# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7337794

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
BIN WANG	05/12/2022
PITAMBER SHUKLA	05/13/2022
SCOTT A. STOLLER	05/13/2022

## **RECEIVING PARTY DATA**

Name:	MICRON TECHNOLOGY, INC.	
Street Address:	8000 SOUTH FEDERAL WAY	
City:	BOISE	
State/Country:	IDAHO	
<b>Postal Code:</b> 83716-9632		

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17747761

## **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 612-659-9340 Email: kluever@bipl.net

Correspondent Name: BROOKS, CAMERON & HUEBSCH, PLLC Address Line 1: 1201 MARQUETTE AVENUE SOUTH

Address Line 2: SUITE 400

Address Line 4: MINNEAPOLIS, MINNESOTA 55403

ATTORNEY DOCKET NUMBER:	RNEY DOCKET NUMBER: 1025.0350001[21-139694US]	
NAME OF SUBMITTER:	NATHAN J. GALLUS	
SIGNATURE: /Nathan J. Gallus/		
<b>DATE SIGNED:</b> 05/18/2022		

## **Total Attachments: 4**

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Bin Wang, et al. Docket No. 1025.0350001

Disclosure No. 2021-139694-US

File: May 18, 2022

For: MEMORY SUB-SYSTEM FOR MEMORY CELL TOUCH-UP

#### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, with Application Serial No. 17/747.761, and was filed on May 12, 2022, and is entitled "MEMORY SUB-SYSTEM FOR MEMORY CELL TOUCH-UP"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

ASSIGNMENT

Attorney Docket No.: 1025.0350001[2021-139694-US]
Serial No.: 17/747,761
Filing Date: May 12, 2022

AUTHORIZE AND REQUEST the Assignee or its designee, including the attorneys of record, to insert the filing date(s) and application number(s) of such application or applications when known:

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand.

W4,15~	Date:	.f/min
Bin Wang /		***************************************

ASSIGNMENT

Attorney Docket No.: 1025.0350001[2021-139694-US]

Serial No.: 17/747,761 Filing Date: May 12, 2022

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Risante Alwarder.	
1 K. Hampan	Date: 05/13/2022
Pitamber Shukla	

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Date: 5/13/22