

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
SEQUENCE:	2	
CONVEYING PARTY DATA		
	Name	Execution Date
	MARTIN F. BURNS	11/06/2020
RECEIVING PARTY DATA		
Name:	BRUIN BIOMETRICS, LLC	
Street Address:	10877 WILSHIRE BOULEVARD, SUITE 1600	
City:	LOS ANGELES	
State/Country:	CALIFORNIA	
Postal Code:	90024	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	17776759
CORRESPONDENCE DATA		
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
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ATTORNEY DOCKET NUMBER:	P34728US02/0100804.00612	
NAME OF SUBMITTER:	HUIMIN CHEN	
SIGNATURE:	/Huimin Chen/	
DATE SIGNED:	06/28/2022	
Total Attachments: 2		
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ASSIGNMENT

WHEREAS, I/we, the undersigned, have made certain invention or inventions which are disclosed in patent application(s) and/or provisional patent application(s) entitled:

ULTRASOUND IMAGING

identified as U.S. Provisional Application No. 63/108,627, filed November 2, 2020;

WHEREAS, **Bruin Biometrics, LLC**, of 10877 Wilshire Boulevard, Suite 1600, Los Angeles, California 90024, a Corporation of the State of California, is desirous of acquiring the entire right, title and interest in and to said invention or inventions and any and all patents to be obtained therefor;

NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, I/we do hereby sell, assign and transfer to said **Bruin Biometrics, LLC**, its successors and assigns, the entire right, title and interest in and to said invention or inventions, in any form or embodiment thereof, and in and to said application(s); and in and to any and all applications filed in any country based thereon, including the right to file applications in countries other than the country of priority filing under the provisions of any international convention; also in and to any and all improvements on said invention or inventions now or hereafter made by me/us as employee(s), agent(s) or contractor(s) of said **Bruin Biometrics, LLC**; also the entire right, title and interest in and to any and all patents, including reissues and extensions thereof, to be obtained in any country upon said invention, inventions or improvements; and any and all continuing applications, including divisional, continuation and continuation-in-part applications, substitute applications, and applications claiming benefit of an earlier filed provisional application, which may be filed upon said invention, inventions or improvements in any country; and

I/We hereby authorize and request the issuing authority to issue any and all patents on said application or applications to said **Bruin Biometrics, LLC**, as assignee of the entire interest.

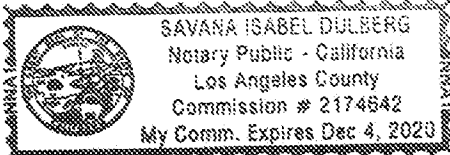
I/We further agree, without any payment by **Bruin Biometrics, LLC** other than in reimbursement of reasonable expenses I/we may incur, to communicate to said **Bruin Biometrics, LLC**, its representatives or agents, any facts relating to said invention, inventions or improvements, including evidence for purposes of interference, opposition or other legal proceedings, whenever requested; testify in any interference, opposition or other legal proceedings, whenever requested; and execute and deliver, on request, all lawful papers required to make any of the foregoing provisions effective.

IN TESTIMONY WHEREOF, I/we have hereto set our hands on the dates set after our signatures.

Signature: M F Burns Date: November 6, 2020
Name: Martin F. BURNS
City and state or country of residence: Los Angeles, California

State of California)
County of Los Angeles) ss.

On this 6th day of November, 2020 before me personally appeared Martin F. Burns, known to me to be the person who executed the foregoing instrument and acknowledged that he/she executed the same as his/her free act and deed; in testimony whereof I have hereto set my hand and official seal on the day last above written.

(seal)  Savana Dulberg
SAVANA ISABEL DULBERG
Notary Public - California
Los Angeles County
Commission # 2174842
My Comm. Expires Dec 4, 2023 Notary Public or Consular Officer

My Commission expires Dec. 4th, 2020