## 507407253 07/27/2022

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ANTHONY J. SCOTT	01/14/2019

#### **RECEIVING PARTY DATA**

Name:	BALL CORPORATION
Street Address:	10 LONGS PEAK DRIVE
City:	BROOMFIELD
State/Country:	COLORADO
Postal Code:	80021

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29764090

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	1604MC-858-2-CON
NAME OF SUBMITTER:	JAMES M. BURKE
SIGNATURE:	/James M. Burke/
DATE SIGNED:	07/27/2022

### **Total Attachments: 3**

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PATENT 507407253 REEL: 060641 FRAME: 0102

#### ASSIGNMENT

WHEREAS, I, Anthony J. Scott, having an address of 1926 W. 131<sup>st</sup> Lane, Westminster, CO 80234, have invented a certain new invention entitled "*Tapered Cup*", for which a United States Design patent application has been prepared and filed on December 5, 2018, receiving Serial No. 29/672,428 and further identified as Attorney File No. 1604-858-2;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, **Ball Corporation**, an Indiana corporation having a place of business at 10 Longs Peak Drive, Broomfield, Colorado 80021, its successors, legal representatives, and assigns, the aforesaid patent application, the invention(s) described therein and any modification and/or improvement(s) to the invention(s) thereof and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications for extension filed or to be filed for the invention(s), improvements and/or modifications; and all Letters Patent, Invention Registrations, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s), improvements and/or modifications in the United States or any other country;

I also assign any right, title, and interest in and to the invention(s), improvements and/or modifications, which has not already been transferred to the assignee;

I warrant that I have made no assignment of the invention(s), application(s), and/or patent therefor to a party other than Ball Corporation, and I am under no obligation to make any assignment of the invention(s), including improvements and/or modifications to the invention(s), application(s), or patent(s) therefor to any other party; and

I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

I have reviewed and understand the contents of the application(s), including the claims thereof, which may have been amended by a preliminary amendment filed with the application(s) or which are contemplated. I affirm that the above-identified inventions and applications were made or authorized to be made by myself. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby acknowledge that any willful false statement regarding inventorship of these applications is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

-1-

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent(s) solely in accordance with the terms of this Assignment, to Ball Corporation, its successors, legal representatives, and assigns, as the assignce of the entire right, title, and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 1 14 2019 By: Anthony J. Scott

STATE OF Colorado ) ss.

Before me, a Notary Public in and for said County and State, personally appeared Anthony J. Scott, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 14 day of 14-0-9, 2019.

My commission expires: 8/19/22 2555

Notary Public

# Attorney File No. 1604-858-2

BALL CORPORATION	
<u>Janus JR, 2019</u> Data	Marture Signature
	Charles E. Baker
	Vice President
Chailes E. Parker, known	) ss. ) r said County and State, personally appeared to me to be the person whose name is subscribed to the foregoing
therein expressed.	that she/he executed the same for the purposes and considerations all of office this 18th day of <u>January</u> 2019.
My Commission Expires:	Notary Public (2020)
,	
LINDA M. C'46 BACA NOTARY PUBLIC STATE OF COLORADO NOTARY IO # 20044019215 MY COMMISSION EXPIRES 06-02	

-3-