507452791 08/23/2022

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7499682

SUBMISSION TYPE:		NEW ASSIGNME	NEW ASSIGNMENT		
ATURE OF CONVEY	ANCE:	ASSIGNMENT	ASSIGNMENT		
CONVEYING PARTY	DATA				
		Name		Execution Date	
MARTIN BLACHA				09/18/2019	
MARC SCHELCHER					
ADRIANA GARCIA RIG	DS			09/18/2019	
RECEIVING PARTY D	ΑΤΑ				
Name:	AIRBU	6 HELICOPTERS DEUT	SCHLAND GN	ВН	
Street Address:	INDUS	TRIESTRASSE 4			
City:	DONA	JWORTH			
State/Country:	GERM	ANY			
Postal Code:	86609				
PROPERTY NUMBER	S Total: 1				
Property Type		Number]	
Application Number:		16655798	5798		
				-	
	DATA				
Fax Number:		(248)358-3351			
Fax Number: <i>Correspondence will</i>	be sent to	the e-mail address fir		successful, it will be sent nt via US Mail.	
Fax Number: <i>Correspondence will</i> <i>using a fax number, i</i>	be sent to	· /			
Fax Number: <i>Correspondence will using a fax number, i</i> Phone:	be sent to	the e-mail address fir ; if that is unsuccessf	ıl, it will be sei		
<i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name	be sent to f provideo	<i>the e-mail address fir</i> <i>; if that is unsuccessf</i> 2483584400	JI, it will be se l nan.com		
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name	be sent to f provideo	<i>the e-mail address fir ; if that is unsuccessf</i> 2483584400 blucarelli@brookskushn	ul, it will be se l nan.com .C	nt via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email:	be sent to f provideo	<i>the e-mail address fir ; if that is unsuccessf</i> 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P	ul, it will be se t nan.com .C TWENTY-SEC(nt via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4:	be sent to f provideo :	<i>the e-mail address fir ; if that is unsuccessf</i> 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER,	ul, it will be se t nan.com .C TWENTY-SEC(nt via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4:	be sent to f provided : : NUMBER:	<i>the e-mail address fir</i> <i>; if that is unsuccessf</i> 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER, SOUTHFIELD, MICHIG	u l, it will be se t nan.com .C TWENTY-SEC AN 48075	nt via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4: ATTORNEY DOCKET I	be sent to f provided : : NUMBER:	<i>the e-mail address fir</i> <i>; if that is unsuccessf</i> 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER, SOUTHFIELD, MICHIG EUR1000PUSA	ul, it will be sen nan.com .C TWENTY-SEC AN 48075 ATT	nt via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1:	be sent to f provided : : NUMBER:	the e-mail address fir if that is unsuccessful 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER, SOUTHFIELD, MICHIG EUR1000PUSA WILLIAM G. ABB	ul, it will be sen nan.com .C TWENTY-SEC AN 48075 ATT	nt via US Mail.	
Fax Number: <i>Correspondence will</i> <i>using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4: ATTORNEY DOCKET N NAME OF SUBMITTER SIGNATURE:	be sent to f provided : : NUMBER:	the e-mail address fir if that is unsuccessful 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER, SOUTHFIELD, MICHIG EUR1000PUSA WILLIAM G. ABB /William G. Abbat	ul, it will be sen nan.com .C TWENTY-SEC AN 48075 ATT	nt via US Mail.	
Fax Number: <i>Correspondence will</i> <i>using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4: ATTORNEY DOCKET IN IAME OF SUBMITTER GIGNATURE: DATE SIGNED: Total Attachments: 2	be sent to f provided : : NUMBER:	the e-mail address fir if that is unsuccessful 2483584400 blucarelli@brookskushn BROOKS KUSHMAN P 1000 TOWN CENTER, SOUTHFIELD, MICHIG EUR1000PUSA WILLIAM G. ABB /William G. Abbat	ul, it will be sen nan.com .C TWENTY-SEC AN 48075 ATT	nt via US Mail.	

		Attorney Docket Number EUR1000PUSA		
		IENT AND DECLARATION (37 C.F.R. 1.63) FOR UTILITY OR DESIGN ICATION USING AN APPLICATION DATA SHEET (37 C.F.R. 1.76)		
Title of Inven	tion	AN ATTACHMENT FOR SUSPENDING AN AIRCRAFT ENGINE		
As a below name	ed inven	tor, I hereby declare that:		
This declaration	is direct	ed to:		
33	The at	tached application, or		
ß	C United States application or PCT international application number 16/655,798 filed on October 17, 2019 (I hereby authorize the			
	inserti	on of the application filing date and number when they become known.)		
The above-ident	ified app	dication was made or authorized to be made by mc.		
I believe that I a	m the or	iginal inventor or an original joint inventor of a claimed invention in the application.		
I hereby state the	at I have	reviewed and understand the contents of the above-identified specification, including the claims.		
I am aware of the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in 37 C.F.R. § 1.56.				
set over to <u>AIRE</u> country of <u>Oerm</u> ASSIGNEE, its the invertions at other legal repre- foreign countries said ASSIGNEE in and to said i	BUS HE any, and successed nd disco esentativ s in its o l, its suc nvention	r good and valuable consideration, receipt of which is hereby acknowledged, I do hereby assign, sell and <u>JCOPTERS DEUTSCHLAND GMBH</u> , a corporation organized and existing under the laws of the state or having a place of business at <u>Industriestnasse 4</u> , <u>86609 Donauworth</u> , <u>Germany</u> hereinafter referred to as the rs, assigns or other legal representatives, my entire right, title and interest, domestic and foreign, in and to veries in the above-identified application including the right of said ASSIGNEE, its successors, assigns or es to make applications and to receive Letters Patent for said inventions and discoveries in any and all r their own name or names, or in my name, at its or their election, and I hereby assign, sell and set over to cessors, assigns or other legal representatives, all rights of priority, including any provisional applications, is and discoveries in all countries, including all applications claiming benefit of the filing date hereof, ons-in-part, divisionals, reexaminations and reissue applications.		
And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.				
And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.				
I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years or both.				
LEGAL NAME OF INVENTOR				
Inventor: <u>M</u>	artin BL			
Signature;Mr · Olto A.				
Page 1 of 2 Supplemental Sheet with Additional Joint Inventors is attached if necessary)				
Note: An Application Data Sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form.				

PATENT REEL: 060870 FRAME: 0660

Attorney Docket	EUR1000PUSA
Number	

SUPPLEMENTALSHEETFORASSIGNMENTANDAdditional InventorsDECLARATION(37 C.F.R. 1.63)FORUTILITYORPage 2 of 2DESIGNAPPLICATIONUSINGANAPPLICATIONPage 2 of 2DATA SHEFT

Title of Invention	AN ATTACHMENT FOR SUSPENDING AN AIRCRAFT ENGINE

Legal Name of Additional Joint Inventor:				
Inventor:	Mare SCHELCHER	Date: 03/19/2019		
Signature:	<u></u>			
Legal Na	me of Additional Joint Inventor:			
Inventor;	Adriana GARCIA RIOS	Date: / 18 / 2019		
Signature:	<u>\$\$\$\$</u>	· · · · · · · · · · · · · · · · · · ·		

RECORDED: 08/23/2022