PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
UAB RESEARCH FOUNDATION	08/19/2022

RECEIVING PARTY DATA

Name:	UAB RESEARCH FOUNDATION	
Street Address:	710 13TH STREET SOUTH	
Internal Address:	120 COLLAT SCHOOL OF BUSINESS	
City:	BIRMINGHAM	
State/Country:	ALABAMA	
Postal Code:	35233	
Name:	THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS	
Name: Street Address:		
	DEPARTMENT OF VETERANS AFFAIRS	
Street Address:	DEPARTMENT OF VETERANS AFFAIRS 810 VERMONT AVENUE NW	

PROPERTY NUMBERS Total: 3

Property Type	Number
PCT Number:	US2021059787
Application Number:	17529201
Application Number:	63115420

CORRESPONDENCE DATA

(678)420-9301 Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: D. BRIAN SHORTELL, JD, PHD. Address Line 1: 999 PEACHTREE STREET

Address Line 2: **SUITE 1600**

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ATTORNEY DOCKET NUMBER: 19044.0453U2

DATE SIGNED:	08/25/2022	
SIGNATURE:	/D. Brian Shortell, Reg. No. 56,020/	
NAME OF SUBMITTER:	D. BRIAN SHORTELL, JD, PHD.	

Total Attachments: 2

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ATTORNEY DOCKET NO. 19044.0453U1 PAGE 1 of 2

ASSIGNMENT

WHEREAS, THE UAB RESEARCH FOUNDATION, whose principal address is 710 13th Street South, 120 Collat School of Business, Birmingham, Alabama 35233 (hereinafter "ASSIGNOR") is the owner of the entire interest in the patent application for "COMPOUNDS FOR THE TREATMENT OF ACUTE AND CHRONIC KIDNEY DISEASE," for which a United States Provisional Patent Application was filed on November 18, 2020, and assigned Application No. 63/115,420; for which an International Application was filed on November 17, 2021, and assigned Application No. PCT/US2021/059787; and for which a United States Non-provisional Patent Application was filed on November 17, 2021 and assigned Application No. 17/529,201; and

WHEREAS, UAB RESEARCH FOUNDATION, whose principal address is 710 13th

Street South, 120 Collat School of Business, Birmingham, Alabama 35233, and THE UNITED

STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF

VETERANS AFFAIRS, whose principal place of business is 810 Vermont Avenue, NW,

Washington DC 20420, (Hereinafter "ASSIGNEES") are desirous of acquiring an interest in the same;

Now, Therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, and transfer unto the ASSIGNEES an equal and undivided right, title, and interest in and to the patent applications listed in Appendix A throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension, or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for the ASSIGNEES'

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representatives and assigns, as fully and entirely as the same would have been held by me had this assignment and sale not been made;

And, ASSIGNOR binds themselves, their heirs, legal representatives, administrators, and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid the ASSIGNEES, their legal representatives and assigns, to obtain and enforce proper protection for said patent applications in all countries throughout the world.

IN WITNESS WHEREOF, I represent that I have authority to execute this document on behalf of UAB RESEARCH FOUNDATION and have so executed this Assignment this 19th day of Amanst, 2022.

> (L.S.) Representative for THE UAB RESEARCH

FOUNDATION

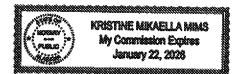
Name: Karthik Bopalakrishnan
Title: Dix (Ctor of New Ventures & Liansing

State of Alabama County of Jefferson

On this 19th day of ________, 2022, before me, a Notary Public came Yarthik Gangle Khishnam, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

Maioline Mikalla Mima
Notary Public

My Commission Expires: 1/27/2024



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RECORDED: 08/25/2022