

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
UAB RESEARCH FOUNDATION	08/19/2022
RECEIVING PARTY DATA	
Name:	UAB RESEARCH FOUNDATION
Street Address:	710 13TH STREET SOUTH
Internal Address:	120 COLLAT SCHOOL OF BUSINESS
City:	BIRMINGHAM
State/Country:	ALABAMA
Postal Code:	35233
Name:	THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS
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City:	WASHINGTON
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PROPERTY NUMBERS Total: 3	
Property Type	Number
PCT Number:	US2021059787
Application Number:	17529201
Application Number:	63115420
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	19044.0453U2

NAME OF SUBMITTER:	D. BRIAN SHORTELL, JD, PHD.
SIGNATURE:	/D. Brian Shortell, Reg. No. 56,020/
DATE SIGNED:	08/25/2022
Total Attachments: 2 source=19044.0453U2 Executed Assignment#page1.tif source=19044.0453U2 Executed Assignment#page2.tif	

ASSIGNMENT

WHEREAS, THE UAB RESEARCH FOUNDATION, whose principal address is 710 13th Street South, 120 Collat School of Business, Birmingham, Alabama 35233 (hereinafter **"ASSIGNOR"**) is the owner of the entire interest in the patent application for **"COMPOUNDS FOR THE TREATMENT OF ACUTE AND CHRONIC KIDNEY DISEASE,"** for which a United States Provisional Patent Application was filed on November 18, 2020, and assigned Application No. 63/115,420; for which an International Application was filed on November 17, 2021, and assigned Application No. PCT/US2021/059787; and for which a United States Non-provisional Patent Application was filed on November 17, 2021 and assigned Application No. 17/529,201; and

WHEREAS, UAB RESEARCH FOUNDATION, whose principal address is 710 13th Street South, 120 Collat School of Business, Birmingham, Alabama 35233, and **THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS**, whose principal place of business is 810 Vermont Avenue, NW, Washington DC 20420, (Hereinafter **"ASSIGNEES"**) are desirous of acquiring an interest in the same;

Now, Therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, **ASSIGNOR** does hereby sell, assign, and transfer unto the **ASSIGNEES** an equal and undivided right, title, and interest in and to the patent applications listed in Appendix A throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension, or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for the **ASSIGNEES'**

representatives and assigns, as fully and entirely as the same would have been held by me had this assignment and sale not been made;

And, ASSIGNOR binds themselves, their heirs, legal representatives, administrators, and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid the ASSIGNEES, their legal representatives and assigns, to obtain and enforce proper protection for said patent applications in all countries throughout the world.

IN WITNESS WHEREOF, I represent that I have authority to execute this document on behalf of UAB RESEARCH FOUNDATION and have so executed this Assignment this 19th day of August, 2022.

Karthik (L.S.)
Representative for THE UAB RESEARCH
FOUNDATION

Name: Karthik Gopalakrishnan
Title: Director of New Ventures + Licensing

State of Alabama

County of Jefferson

On this 19th day of August, 2022, before me, a Notary Public came Karthik Gopalakrishnan, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

Kristine Mikaela Mims
Notary Public

My Commission Expires: 1/22/2026

