507484186 09/09/2022

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| KEVIN MCALLISTER | 03/27/2017 |

RECEIVING PARTY DATA

| Name: | WEIGH SAFE, LLC | | |
|-----------------|-----------------------------|--|--|
| Street Address: | 405 NORTH 880 WEST, SUITE A | | |
| City: | LINDON | | |
| State/Country: | UTAH | | |
| Postal Code: | 84042 | | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17009719 |

CORRESPONDENCE DATA

Fax Number: (801)566-0750

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 2: THORPE NORTH & WESTERN, LLP

Address Line 4: SANDY, UTAH 84070

| ATTORNEY DOCKET NUMBER: | 3726-002.NP.CIP.CON2 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | DAVID W. OSBORNE |
| SIGNATURE: | /David W. Osborne/ |
| DATE SIGNED: | 09/09/2022 |

Total Attachments: 3

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507484186 PATENT REEL: 061051 FRAME: 0438

WHEN RECORDED RETURN TO:
David W. Osborne
Thorpe North & Western, LLP
P.O. Box 1219
Sandy, UT 84091-1219

ASSIGNMENT

WHEREAS, I, Kevin McAllister, resident of the State of Utah, whose postal mailing address is 295 West 1450 North, American Fork, UT 84004 (hereinafter "Assignor") have invented a certain new and useful improvement in the below listed patent applications:

- U.S. Patent Application No. 61/826,247 filed May 22, 2013 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.PROV;
- U.S. Patent Application No. 61/928,166 filed January 16, 2014 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.PROV2;
- U.S. Patent Application No. 61/948.487 filed March 5, 2014 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.PROV3;
- U.S. Patent Application No. 14/284,273 filed May 21, 2014 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.NP;
- U.S. Patent Application No. 14/639.987 filed March 5, 2015 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.NP.CIP;

International Patent Application Serial No. <u>PCT/US2015/019071</u> filed March 5, 2015 entitled BALL MOUNT FOR MEASURING TONGUE WEIGHT OF A TRAILER filed as THORPE NORTH & WESTERN, LLP Docket No. 3726-002.NP.CIP..PCT; and:

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WHEREAS, Weigh Safe, LLC, a limited liability company, organized and existing under the laws of the State of Utah, having a business address of 405 North 880 West, Suite A, Lindon, UT 84042 (hereinafter "Assignee"), is desirous of acquiring Assignor's entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby acknowledged. I the said Assignor, hereby sell, transfer, grant and assign unto the said Assignee, my entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all provisionals, divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns, heirs and legal representatives, to the full end of the term for which said Letters Patent and any reissues or extensions thereof may be granted; as fully and entirely as the same would have been held by me had this assignment and sale not been made.

PATENT REEL: 061051 FRAME: 0440 Assignment Docket No. 37

Docket No: 3726-002

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I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents and instruments as requested by the Assignee to further the prosecution of any of such patent applications; and cooperation to the best of my ability including, but not limited to, the execution of all lawful documents and instruments and production of evidence in any actions or proceedings concerning the invention, including, but not limited to, interference, nullification, reissue, extension, and infringement proceedings and litigation involving said invention.

This assignment and agreement shall be binding upon assigns, successors, heirs and legal representatives of Assignor and Assignee.

| . Executed this | 27 th day of | March, | 20 <u>/7</u> at | |
|-----------------|--------------|----------------|-----------------|--|
| Lindon U | Am | (City, State). | | |

Kevin McAllister

PATENT REEL: 061051 FRAME: 0441

RECORDED: 09/09/2022