

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT7485139

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JARED CLAWSON	09/02/2020
JACKSON CLAWSON	09/02/2020
TAYLOR BARLOW	09/02/2020
RECEIVING PARTY DATA	
Name:	TIER 1 MANUFACTURING, INC.
Street Address:	688 WEST AMAIDEN BOULEVARD
Internal Address:	BUILDING 4X, UNIT 2
City:	OGDEN
State/Country:	UTAH
Postal Code:	84404
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16948132
CORRESPONDENCE DATA	
Fax Number:	(801)531-9168
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	8015321922
Email:	DJPFEIL@TRASKBRITT.COM
Correspondent Name:	TRASKBRITT
Address Line 1:	230 SOUTH 500 EAST
Address Line 2:	SUITE 300
Address Line 4:	SALT LAKE CITY, UTAH 84102
ATTORNEY DOCKET NUMBER:	3949-15847US
NAME OF SUBMITTER:	J. JEFFREY GUNN
SIGNATURE:	/J. Jeffrey Gunn/
DATE SIGNED:	08/15/2022
Total Attachments: 3	
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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to TIER 1 MANUFACTURING, INC. ("ASSIGNEE"), a Corporation of the State of Utah, having a place of business at 688 West Amalden Boulevard, Building 4X, Unit 2, Ogden, UT 84404, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the **Application for United States Letters Patent** that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled **FIREARM HOLSTER ASSEMBLY, CLIP AND CLAW ASSEMBLY, AND RELATED METHODS**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall

consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

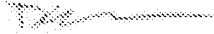
ASSIGNOR(S):



Jared Clawson
Residing at: 3904 Rivers Edge Rd., Eden, UT 84310

Date: 9-2-20

Witness for Jared Clawson

Signature 

Printed Name David J. Clawson

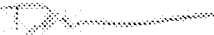
Date: 9/2/20



Jackson Clawson
Residing at: 2510 Peach St., Perry, UT 84302

Date: 9-2-20

Witness for Jackson Clawson

Signature 

Printed Name David J. Clawson

Date: 9/2/20

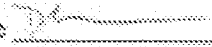


Taylor Barlow

Residing at: 1235 W. 4th St. N. Okla City OK 73101

Date: 7-2-20

Witness for Taylor Barlow

Signature 

Printed Name: David J. Davidson

Date: 7-2-20