

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT7505946

| | |
|---|--|
| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the SURNAME OF THE 1ST ASSIGNOR previously recorded on Reel 060873 Frame 0498. Assignor(s) hereby confirms the ASSIGNMENT TO UNIKEN, INC. |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| BIMAL I. GANDHI | 06/26/2018 |
| NISHANT KAUSHIK | 06/26/2018 |
| ROBERT ALAN LEVINE | 06/26/2018 |
| JAMES ANTHONY VILLARRUBIA | 06/26/2018 |
| TEJAS DIGAMBAR LIMAYE | 06/26/2018 |
| RECEIVING PARTY DATA | |
| Name: | UNIKEN, INC. |
| Street Address: | 9-B HERITAGE DRIVE |
| City: | CHATHAM |
| State/Country: | NEW JERSEY |
| Postal Code: | 07928 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 16505414 |
| CORRESPONDENCE DATA | |
| Fax Number: | (714)453-9824 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | (714)453-9824 |
| Email: | docketing@lozaip.com |
| Correspondent Name: | LOZA & LOZA LLP |
| Address Line 1: | 305 NORTH SECOND AVE., #127 |
| Address Line 4: | UPLAND, CALIFORNIA 91786-6064 |
| ATTORNEY DOCKET NUMBER: | UNIKEN-1001CON2 |
| NAME OF SUBMITTER: | JULIO M. LOZA |
| SIGNATURE: | /JULIO M. LOZA/ |
| DATE SIGNED: | 08/25/2022 |
| Total Attachments: 5 | |

source=UNIKEN-1001CON2_CorrectedAsg#page1.tif
source=UNIKEN-1001CON2_CorrectedAsg#page2.tif
source=UNIKEN-1001CON2_CorrectedAsg#page3.tif
source=UNIKEN-1001CON2_CorrectedAsg#page4.tif
source=UNIKEN-1001CON2_CorrectedAsg#page5.tif

**United States Patent and Trademark Office**[Home](#) | [Site Index](#) | [Search](#) | [Guides](#) | [Contacts](#) | [eBusiness](#) | [eBiz alerts](#) | [News](#) | [Help](#)*Electronic Patent Assignment System*

Confirmation Receipt

Your assignment has been received by the USPTO.
The coversheet of the assignment is displayed below:

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1

Stylesheet Version v1.2

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | | | |
|--|--------------------|---------------|----------------|----------------------------------|--------------------|-----------------|------------|-----------------------|------------|---------------------------|------------|-----------------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | | | |
| <table><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>BIMAL I. GANDI GANDHI</td><td>06/26/2018</td></tr><tr><td>NISHANT KAUSHIK</td><td>06/26/2018</td></tr><tr><td>ROBERT ALAN LEVINE</td><td>06/26/2018</td></tr><tr><td>JAMES ANTHONY VILLARRUBIA</td><td>06/26/2018</td></tr><tr><td>TEJAS DIGAMBAR LIMAYE</td><td>06/26/2018</td></tr></tbody></table> | | Name | Execution Date | BIMAL I. GANDI GANDHI | 06/26/2018 | NISHANT KAUSHIK | 06/26/2018 | ROBERT ALAN LEVINE | 06/26/2018 | JAMES ANTHONY VILLARRUBIA | 06/26/2018 | TEJAS DIGAMBAR LIMAYE | 06/26/2018 |
| Name | Execution Date | | | | | | | | | | | | |
| BIMAL I. GANDI GANDHI | 06/26/2018 | | | | | | | | | | | | |
| NISHANT KAUSHIK | 06/26/2018 | | | | | | | | | | | | |
| ROBERT ALAN LEVINE | 06/26/2018 | | | | | | | | | | | | |
| JAMES ANTHONY VILLARRUBIA | 06/26/2018 | | | | | | | | | | | | |
| TEJAS DIGAMBAR LIMAYE | 06/26/2018 | | | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | | | |
| <table><tr><td>Name:</td><td>UNIKEN, INC.</td></tr><tr><td>Street Address:</td><td>9-B HERITAGE DRIVE</td></tr><tr><td>City:</td><td>CHATHAM</td></tr><tr><td>State/Country:</td><td>NEW JERSEY</td></tr><tr><td>Postal Code:</td><td>07928</td></tr></table> | | Name: | UNIKEN, INC. | Street Address: | 9-B HERITAGE DRIVE | City: | CHATHAM | State/Country: | NEW JERSEY | Postal Code: | 07928 | | |
| Name: | UNIKEN, INC. | | | | | | | | | | | | |
| Street Address: | 9-B HERITAGE DRIVE | | | | | | | | | | | | |
| City: | CHATHAM | | | | | | | | | | | | |
| State/Country: | NEW JERSEY | | | | | | | | | | | | |
| Postal Code: | 07928 | | | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | | | |
| <table><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>16505414</td></tr></tbody></table> | | Property Type | Number | Application Number: | 16505414 | | | | | | | | |
| Property Type | Number | | | | | | | | | | | | |
| Application Number: | 16505414 | | | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | | | |

PATENT**REEL: 061327 FRAME: 0121**

2022, 1:58 PM

Fax Number: (714)453-9824**Phone:** (714)453-9824**Email:** docketing@lozaip.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name: LOZA & LOZA LLP**Address Line 1:** 305 NORTH SECOND AVE., #127**Address Line 4:** UPLAND, CALIFORNIA 91786-6064**ATTORNEY DOCKET
NUMBER:**

UNIKEN-1001CON2

NAME OF SUBMITTER:

JULIO M. LOZA

Signature:

/JULIO M. LOZA/

Date:

08/23/2022

Total Attachments: 3

source=UNIKEN-1001CON2_Assignment#page1.tif

source=UNIKEN-1001CON2_Assignment#page2.tif

source=UNIKEN-1001CON2_Assignment#page3.tif

RECEIPT INFORMATION**EPAS ID:** PAT7500274**Receipt Date:** 08/23/2022

[Return to home page](#)

| [HOME](#) | [INDEX](#) | [SEARCH](#) | [eBUSINESS](#) | [CONTACT US](#) | [PRIVACY STATEMENT](#)

ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged, I, an Assignor named below,

Bimal I. Gandhi of Chatham, NJ
 Nishant Kaushik of Jersey City, NJ
 Robert Alan Levine of San Diego, CA
 James Anthony Villarrubia of Jersey City, NJ
 Tejas Digambar Limaye of Pune, INDIA

hereby sell, assign and transfer to

ASSIGNEE: Uniken, Inc., having a principal place of business at 466 Southern Blvd.
 Adams Building, 2nd Floor Chatham, NJ, 07928, USA,

its successors, assigns and legal representatives, my entire right, title and interest throughout the world, including all rights to claim priority, in and to the invention disclosed in:

- ☒ U.S. Patent Application executed on or about the date of this Assignment,
☐ U.S. Patent Application _____ executed on _____,
☐ U.S. Provisional Application _____ filed on _____,
☐ U.S. Application _____, filed on _____, or
☐ International Application No.: PCT/_____, filed on _____.

ENTITLED: **METHOD FOR LEVERAGING A SECURE TELECOMMUNICATOIN SESSION**, and naming as

INVENTOR(S): Bimal I. Gandhi, Nishant Kaushik, Robert Alan Levine, James Anthony Villarrubia, and Tejas Digambar Limaye

(including international, regional and foreign national applications) for said Invention, including divisions, continuations, continuations-in-part, utility models, industrial designs, renewals, substitutes and extensions thereof, and in and to any and all patents, invention registrations, or other forms of protection ("Patents") of every country or region that may be granted or have been granted for said Invention, including any reissues and reexaminations thereof.

To comply with 37 C.F.R. § 3.21 for recording this Assignment, I authorize and request that the application number and filing date be inserted here, if not already shown above, (_____/_____, filed _____) when they become known.

I authorize Assignee to apply for and be granted patents in the United States and foreign countries for said Invention, and to claim all rights of priority without further authorization from me.

I agree that, upon request and without further compensation, but at no expense to me, I and/or my legal representatives and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing, or

enforcing the Patents in the United States and throughout the world for said Invention, and for perfecting, recording, or maintaining the title of Assignee, its successors and assigns, to said Invention, said application, and any Patents granted for said Invention in the United States and throughout the world.

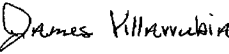
I hereby covenant that no assignment, sale, license, agreement, or encumbrance has been or will be made or entered into that would conflict with this Assignment.

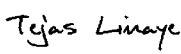
I authorize and request the Director of the United States Patent and Trademark Office and agencies, departments, or other similar offices and officials of all foreign countries to issue any Patents granted for said Invention, whether on said application or on any subsequently filed divisional, continuation, continuation-in-part, reexamination, reissue or other application, to Assignee, its successors and assigns, as the assignee of the entire interest in said Invention.

| | |
|---------------------------|--|
| Executed on June 26, 2018 | DocuSigned by: <i>Bimal I. Gandhi</i> 827407227117431... |
| 2018 by _____ | Bimal I. Gandhi |
| Witnessed on _____ | Non-inventor Witness Signature |
| 2018 by _____ | |

| | |
|---------------------------|--|
| Executed on June 26, 2018 | DocuSigned by: <i>Nishant Kaushik</i> FA22F48E62B04AF... |
| 2018 by _____ | Nishant Kaushik |
| Witnessed on _____ | Non-inventor Witness Signature |
| 2018 by _____ | |

| | |
|---------------------------|--|
| Executed on June 26, 2018 | DocuSigned by: <i>Robert Levine</i> 9A6E8A10458147A... |
| 2018 by _____ | Robert Alan Levine |
| Witnessed on _____ | Non-inventor Witness Signature |
| 2018 by _____ | |

| | |
|-----------------------------------|--|
| Executed on June 26, 2018 | DocuSigned by:  C5AC2FBA23D8471 |
| , 2018 by _____ | James Anthony Villarrubia |
| Witnessed on _____, 2018 by _____ | Non-inventor Witness Signature |

| | |
|-----------------------------------|--|
| Executed on June 26, 2018 | DocuSigned by:  9F6CE147214E460 |
| , 2018 by _____ | Tejas Digambar Limaye |
| Witnessed on _____, 2018 by _____ | Non-inventor Witness Signature |