

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT7519584

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE
CONVEYING PARTY DATA	
Name	Execution Date
ULC ROBOTICS, INC.	05/25/2022
RECEIVING PARTY DATA	
Name:	UNITED STATES DEPARTMENT OF ENERGY
Street Address:	1000 INDEPENDENCE AVE. S.W.
City:	WASHINGTON
State/Country:	D.C.
Postal Code:	20585
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16802906
CORRESPONDENCE DATA	
Fax Number:	(630)252-2779
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(630) 252-2137
Email:	Confirmatory.License@science.doe.gov
Correspondent Name:	TIMOTHY L HARNEY
Address Line 1:	9800 S. CASS AVE
Address Line 2:	IPLD
Address Line 4:	LEMONT, ILLINOIS 60439
ATTORNEY DOCKET NUMBER:	16-802906 CAR
NAME OF SUBMITTER:	CYNTHIA RIDGE
SIGNATURE:	/S/CYNTHIA RIDGE
DATE SIGNED:	09/02/2022
Total Attachments: 1	
source=16-802906 License#page1.tif	

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: SYSTEM AND METHOD FOR PIPELINE MAINTENANCE

Inventor(s): Alex Symington

U.S. Filing/Issue Date: 02/27/2020

Patent or Application Serial No.: 16/802,906

Grant/Contract Number(s): DE-SC0018906

Foreign Applications filed/intended in (countries): _____

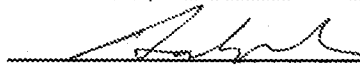
The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 25 day of MAY, 20 22

By AALAP SHAH
(Institutional Business Official)


(Signature)

Title DIRECTOR OF GOVERNMENT R&D

For ULC ROBOTICS, INC.

(Grantee/Contractor Organization)

At 88 ARKAY DR HAUPPAUGE, NY 117883708

(Business Address)