507538575 10/12/2022

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7585467

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MITCHELL SANDERS	10/06/2020

RECEIVING PARTY DATA

Name:	GOVERNMENT OF THE UNITED STATES, AS REPRESENTED BY THE SECRETARY OF THE AIR FORCE
Street Address:	2240 B STREET
City:	WRIGHT-PATTERSON AFB
State/Country:	ОНЮ
Postal Code:	45433-7109

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17964093

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 937-904-5171

Email: afmclo.jaz.1@us.af.mil

Correspondent Name: DEPARTMENT OF THE AIR FORCE AFMCLO/JAZ

Address Line 1: 2240 B STREET
Address Line 2: BUILDING 11

Address Line 4: WRIGHT-PATTERSON AFB, UNITED STATES 45433-7109

ATTORNEY DOCKET NUMBER: AFD 2146	
NAME OF SUBMITTER:	MATTHEW FAIR
SIGNATURE:	/Matthew Fair/
DATE SIGNED:	10/12/2022

Total Attachments: 2

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PATENT REEL: 061386 FRAME: 0213

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ASSIGNMENT (Government Inventor)

			nment of the United States, made or
contributed to an invent	ion described in invention of	lisclosure AFD 2146 e	ntitled "Heat Pipes Integrated into 3-D Printed
			(Application Serial Number
			e and request Air Force Patent Counsel to insert g date and application number of said
application when known		amber, med) the min	R date and application unumer of said
5, 45	•	for Letters Batant w	as made or authorized to be made by me;
			ed invention in the application;
			ment made in this Declaration/Assignment is
			n five (5) years, or both; and
			are such as to entitle the Government of the
			agraph 1(a) of Executive Order 10096, to the
entire right, title, and int	erest therein, including fore	eign rights.	·
NOW, THEREFO	RE, to all whom it may conc	ern, be it known that	for and in consideration of the premises and
	tions, I, Gregory Minkiewic		
HEREBY HAVE SO	DLD, ASSIGNED, AND TRAN	SFERRED, and by the	se presents do sell, assign, and transfer unto
the Government of the U	Inited States as represented	by the Secretary of	the Air Force, my entire right, title, and interest,
in and to the aforesaid in	vention described in the in	vention disclosure, al	subsequent information to support that
aforesaid invention, and	the resulting application fo	r Letters Patent of th	e United States including all Letters Patent
			ind reissues or extensions thereof; and all
	e filing of the aforesaid app		
			o issue patents, to issue any patent thereon to
			the Air Force, and his successors, as assignee of
			the full term or terms for which said patents
			itensions thereof are, or may be, granted as
	ame would have been held		
			represented by the Secretary of the Air Force,
			Il applications for Letters Patent thereon in all
			nment of the United States may file, or cause to
			rther consideration; provided, however, that
unis grant of an option to	take foreign rights in the in	vention must be exe	rcised by written notice to me within eight
			Patent covering the invention or within eight
ontion are left to me, suf	nication of the invention, w	nichever is later, and	that all foreign rights not exercised under the
in any natent which may	issue on said invention in a	ocable, royalty-free	icense to the Government of the United States
nower to issue sublicance	es for use on behalf of the G	overnment of the Ur	tion foreign to the United States, including the lited States and/or in furtherance of the
foreign policies of the Un	ited States of America; and	overmuetic of the or	inted States and/or in jurtherance of the
			ent, and to furnish all data and documents and
			paration, filing, or prosecution of such
applications, except it is a	inderstood that I shall not b	ie subject to any out-	of-pocket expense relative to such action.
- it is a second of the second	wings a side i priguitio i p	e subject to any out	of of
			Sleger Vanta
			GREGORY MINKIEWICZ
			V .O
SUBSCRIBED AND ACKNO	OWLEDGED before me by G	REGORY MINKIEWICZ th	is day of
October	2020, at the city of	GIPAFR	in the County of
Green	$\underline{}$ and State of $\underline{}$	<u> </u>	in the county of
(3/50/	and state of	U	
	HARIAL	Maria 1	
		James D-Ar	
		Notary Public, St	
		My Commission Expl	PATENT
	The OF The Community of	im	DEEL ANADON EDAME ANA

REEL: 061386 FRAME: 0214

ASSIGNMENT (Contractor Inventor)

WHEREAS, I,	MITCHELL SANDERS, W	nile employed by Univers	al Technology Corporation ("Contractor"), jointly
made or contributed	to an invention under	contract/subcontract nun	nber FA8650-14-D-2411/FA8650-16-F-2639, as
described in inventio	n disclosure AFD 2146 (entitled " HEAT PIPES INT I	EGRATED INTO 3-D PRINTED PART," to be filed as
an application for Let	ters Patent of the Unite	ed States (Application Ser	rial Number, filed
	_), and I hereby author	ize and request Air Force	Patent Counsel to insert here in the above
parentheses (Applica and	tion Serial Number, file	d) the filing date and app	plication number of said application when known;
WHEREAS, C	ontractor and/or I, MII	CHELL SANDERS, has indic	ated its intention to NOT elect title and NOT file an
	s Patent on the aforesa		
NOW, THERE	FORE, to all whom it m	ay concern, be it known t	that in recognition of my obligation to the
Government of the U	nited States under the	above contract and by ag	greement, or in consideration of the premises and
other valuable consid	leration, I, MITCHELLS	ANDERS, elect herein to:	
HEREBY HAV	E SOLD, ASSIGNED, AN	D TRANSFERRED, and by	these presents do sell, assign, and transfer unto
			of the Air Force, my entire right, title, and interest
in and to the aforesa	id invention described i	n the invention disclosure	e, all subsequent information to support that
aforesaid invention,	and the resulting applic	ation for Letters Patent o	f the United States including all Letters Patent
			ns, and reissues or extensions thereof; and all
patent applications c	laiming priority resultin	g from the filing of the af	oresaid application for patent in the United States
	- ·	-	f any license to which Contractor and/or I,
	nay be entitled under th	=	
			is to issue patents, to issue any patent thereon to
			y of the Air Force, and his successors, as assignee o
	•	*	for the full term or terms for which said patents
· -			r extensions thereof are, or may be, granted as
•	·		ssignment not been made; and
			d all applications for Letters Patent, and to furnish
			essary or convenient for the preparation, filing, or
		-	ctor and/or I, MITCHELL SANDERS, shall not be
	pocket expense relativ		
			for the reservation of any license under the above
· ·	-		tates, as represented by the Secretary of the Air
·	_		o such inventions, and further agrees to furnish to
		~	ormation and documents necessary for the timely
		applications, for Letters P	
	•	,	
			Mitchell Dans
			7 00000 9 9 9000
			MITCHELL SANDERS
SUBSCRIBED AND AC	KNOWLEDGED before	me by MITCHELL SANDERS	s this day of
りして	2020, at the city	of Beaverecen	in the County of
17 Peene	and State of	GHIO	:

	APIAL ST		
		JENNIFER DU	/ Notary Public
	* *************************************	Notary Public, State of Oh	<i>i</i> .
Manachand 600 1466 600 600 600 600 600 600 600 600 600		My Commission Expires 03-09	
	"minutelle		

RECORDED: 10/12/2022

PATENT REEL: 061386 FRAME: 0215