PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7598728

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
HOPKINS UNIFORM COMPANY	10/13/2022

RECEIVING PARTY DATA

Name:	MARKETLAB, INC.
Street Address:	6850 SOUTHBELT DRIVE
City:	CALEDONIA
State/Country:	MICHIGAN
Postal Code:	49316

PROPERTY NUMBERS Total: 2

Property Type	Number
Patent Number:	8151478
Application Number:	60997925

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: CHARLES E. BURPEE
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Address Line 4: GRAND RAPIDS, MICHIGAN 49503

ATTORNEY DOCKET NUMBER: 132089.149701 (CEB)

NAME OF SUBMITTER: CHARLES E. BURPEE

SIGNATURE: /Charles E. Burpee/

DATE SIGNED: 10/19/2022

Total Attachments: 1

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PATENT 507551839 REEL: 061469 FRAME: 0927

PATENT ASSIGNMENT

For good and valuable consideration, the receipt and adequacy of which is acknowledged, Hopkins Uniform Company, a Maryland corporation, having a place of business at 6850 Southbelt Drive, Caledonia, Michigan 49316 (ASSIGNOR), has sold, assigned, and transferred, and does sell, assign, and transfer, to Marketlab, Inc., a Michigan corporation, having a place of business at 6850 Southbelt Drive, Caledonia, Michigan 49316 (ASSIGNEE), and the successors and assigns of ASSIGNEE, the entire right, title, and interest for the United States and all foreign countries in and to any United States Patent No. 8,151,478, issued April 10, 2012, entitled "General Measuring System with Infant Measuring Apparatus", which claims priority to PCT Application No. PCT/US2008/011504 filed October 6, 2008, and claims priority to United States Provisional Patent Application No. 60/997,925, filed October 5, 2007, and any legal equivalent thereof in any foreign country, including the right to claim priority, and in and to all patents to be obtained for said invention or arising from or claiming priority to any of the above identified patent applications, or any national filing, continuation, division, renewal, or substitute thereof arising from or claiming priority to any of the above identified patent applications, and as to patents any reissue or reexamination thereof.

ASSIGNOR covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention, said patents, and said legal equivalents as may be known and accessible to ASSIGNOR; and ASSIGNOR will testify as to the same in any interference, litigation, or proceeding related thereto.

ASSIGNOR covenants to promptly execute and deliver to ASSIGNEE or ASSIGNEE's successors or assigns any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, and enforce said applications, said invention, said patents, and said legal equivalents; to execute any and all divisional or continuing applications that may be necessary or proper to obtain full protection on said invention; and to execute any and all supplemental oaths and preliminary statements, should the same be necessary or desirable in the prosecution of the aforesaid applications and to carry out the purposes hereof.

In witness whereof, I have signed this assignment this 13 day of October, 2022.

Name: Thomas Allen Hill

Title: Chief Executive Officer and Secretary

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RECORDED: 10/19/2022