## 507551857 10/19/2022

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
BOWMAN DISPENSERS, LLC	10/13/2022

## **RECEIVING PARTY DATA**

Name:	MARKETLAB, INC.	
Street Address:	6850 SOUTHBELT DRIVE	
City:	CALEDONIA	
State/Country:	MICHIGAN	
Postal Code:	49316	

## **PROPERTY NUMBERS Total: 6**

Property Type	Number
Application Number:	29590711
Patent Number:	9624027
Patent Number:	10352092
Patent Number:	10384856
Patent Number:	10794111
Patent Number:	11084648

## **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	132089.149701 (CEB)
NAME OF SUBMITTER: CHARLES E. BURPEE	
SIGNATURE:	/Charles E. Burpee/
DATE SIGNED:	10/19/2022

PATENT REEL: 061469 FRAME: 0989

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## **Total Attachments: 2**

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PATENT REEL: 061469 FRAME: 0990

## PATENT ASSIGNMENT

For good and valuable consideration, the receipt and adequacy of which is acknowledged, Bowman Dispensers, LLC, a Delaware limited liability company, having a place of business at 6850 Southbelt Drive, Caledonia, Michigan 49316 (ASSIGNOR), has sold, assigned, and transferred, and does sell, assign, and transfer, to Marketlab, Inc., a Michigan corporation, having a place of business at 6850 Southbelt Drive, Caledonia, Michigan 49316 (ASSIGNEE), and the successors and assigns of ASSIGNEE, the entire right, title, and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the inventions listed on Schedule A, and any legal equivalents thereof in any foreign countries, including the right to claim priority, and in and to all patents to be obtained for said inventions or arising from or claiming priority to any of the identified patent applications, or any national filing, continuation, division, renewal, or substitute thereof arising from or claiming priority to any of the identified patent applications, and as to patents any reissue or reexamination thereof.

ASSIGNOR covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention, said patents, and said legal equivalents as may be known and accessible to ASSIGNOR; and ASSIGNOR will testify as to the same in any interference, litigation, or proceeding related thereto.

ASSIGNOR covenants to promptly execute and deliver to ASSIGNEE or ASSIGNEE's successors or assigns any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, and enforce said applications, said invention, said patents, and said legal equivalents; to execute any and all divisional or continuing applications that may be necessary or proper to obtain full protection on said invention; and to execute any and all supplemental oaths and preliminary statements, should the same be necessary or desirable in the prosecution of the aforesaid applications and to carry out the purposes hereof.

In witness whereof, I have signed this assignment this  $\frac{13}{}$  day of October, 2022.

Name: Thomas Allen Hill

Title: Chief Executive Officer and Secretary

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# Schedule A

Title	App. No.	App. Date	Patent No.	Grant Date	Country
Material Dispenser	29/590711	1/12/2017			United States
Personal Protection Equipment Dispensers	14/288105	5/27/2014	9624027	4/18/2017	United States
Recessed Personal Protection Equipment Dispensers	14/803982	7/20/2015	10352092	7/16/2019	United States
Personal Protection Equipment Dispensers	15/480803	4/6/2017	10384856	8/20/2019	United States
Personal Protection Equipment Dispensers	16/513039	7/16/2019	10794111	10/6/2020	United States
Personal Protection Equipment Dispensers	16/545971	8/20/2019	11084648	8/10/2021	United States