# 507559487 10/24/2022 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7606376

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
RYAN BALLANTYNE	10/14/2022
WILLIAM B FEAVER	10/14/2022
MICHAEL J KNAPKE	10/14/2022
JOSEPH A ROSSIN	10/14/2022
RACHAEL ROSSIN	10/14/2022
MARK NOLTIMIER	10/14/2022
GUILD AND ASSOCIATES	10/14/2022

## **RECEIVING PARTY DATA**

Name:	THE UNITED STATES OF AMERICA
Street Address:	AS REPRESENTED BY THE
Internal Address:	SECRETARY OF THE ARMY
City:	WASHINGTON
State/Country:	D.C.
Postal Code:	20515

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16877033

#### **CORRESPONDENCE DATA**

			-
SIGNATURE:		/Vicki A Upchurch/	
NAME OF SUBMITTER:		VICKI A UPCHURCH	
ATTORNEY DOCKET NUMBER	:	DAM 900-18	
Address Line 4:	APG,	, MARYLAND 21010-5424	
Address Line 2:	-	G E3330 ROOM 242	
Address Line 1:		BLACKHAWK ROAD	
Correspondent Name:	VICK	(I A UPCHURCH	
Email:	vicki.	a.upchurch.civ@army.mil	
Phone:	410-4	436-1291	
		e-mail address first; if that is unsuccessful, it will be sent hat is unsuccessful, it will be sent via US Mail.	
<b>Fax Number:</b> (410)436-2534		436-2534	

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ASSIGNMENT
FROM CONTRACTOR-EMPLOYEE TO CONTRACTOR AND FROM CONTRACTOR TO GOVERNMENT (AMO-R 625-2)
APPLICATION FOR:Auxiliary Filter For Enhanced Chemical Protection
Ryan Ballantyns, William Feaver, Michael Knapke, Joseph Rossin, Rachel Rossin, INVENTOR(S):
• SERIAL NO: • FILING DATE: DATE OATH EXECUTED:
CONTRACTOR:Guild Associates, Inc.
CONTRACT NO:
SUBCONTRACTOR:
<ul> <li>Data not known at execution time may be added later for better identification.</li> </ul>
WHEREAS, under the terms of the above-identified Government contract with the United States Government, the Contractor ** agreed, inter alia, to grant to the Government certain rights under inventions and/or discoveries conceived or first actually reduced to practice in the performance of said contract; and WHEREAS, the above-identified patent application discloses invention(s) within the purview of said rights
agreed to be granted by the Contractor to the Government; and
WHEREAS, the Government desires that the assignment rights provided for by said contract in and to said invention(s) be confirmed; and
WHEREAS, under the employment contract, agreement or arrangement the Contractor-employer is entitled to an assignment in and to certain inventions made by the inventor(s) as part of his (their) duties as employee(s) of the Contractor; and
WHEREAS, the above-identified invention(s) was/were made in the performance of the above-identified contract and under such circumstances as to entitle the Government to an assignment of the entire right, title and interest in and to said invention(s) and any and all applications for Letters Patent thereon and in and to any and all Letters Patent granted on said application, subject only to a nonexclusive royalty free license to Contractor, said license to be non-transferable except to the successor of that part of the Contractor's business to which said license is appurtenant.
NOW, THEREFORE, be it known that for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, I (we), the inventor(s), do sell, assign, and transfer to the Contractor-employer the entire right, title and interest in and to said invention(s) and patent application and in and to all Letters Patent wherever they may be granted thereon, as well as divisions. continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Contractor-employer to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by me (us) had this assignment not been made.
**(The terms "Contract" and "Contractor" shall include subcontract and subcontractor, if applicable, wherever they occur.)

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Page 1 of 4

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SUBCONTRACTOR AND I				
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	tyne, William Feaver, Mich	******	~~~~~~	n, Mark Noltimier
SERIAL NO: 16/877,033		FILING DATE:	5/18/2020	
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SERIAL NO- 16/877.033	and the second	sei Knapke, Josep	h Rossin, Rachel Rossin, Mark Nol	timier
SERIAL NO: 16/877,033		FILING DATE:	5/18/2020	
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SERIAL NO:0/077,055		FILING DATE:	5/18/2020
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000000000000000000000000000000000000000	ASSIGNMENT (Continued)
	PRIME CONTRACTOR AND NUMBER:Guild Associates, Inc. SUBCONTRACTOR:
	APPLICATION FOR: Auxiliary Filter For Enhanced Chemical Protection
8	INVENTOR(S): Ryan Ballantyne, William Feaver, Michael Knapke, Joseph Rossin, Rachel Rossin, Mark Noltimier SERIAL NO: 16/877,033 El INO DATE:
ŝ	FILING DATE:

## CONTRACTOR'S ASSIGNMENT

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

NOTE: The Contractor may delete this paragraph TWO by crossing it out and initialing in the margin. If paragraph TWO is deleted, the following paragraph then becomes applicable and forms part of this instrument.

Contractor further grants, conveys, and confirms to the Government of the United States, as represented by the Secretary of Army and his successors in office, in consideration of the premises and other good and sufficient consideration, an irrevocable, nonexclusive, and royalty-free license to practice, and cause to be practiced by and for the Government, in all foreign countries, in the manufacture, use and disposition according to law, any article, material, or method embodied in any and all of the inventions (within the scope of the said certain rights) disclosed in the above-identified patent application, as well as in any and all Letters Patent, for the full term or terms thereof, which may eventuate from or be based thereon, the said license (1) being non-transferable, except that the Government has the right to grant sub-licenses to any foreign government or international organization specifically for use in programs established by International Agreements for research, development, or production of weapons or equipment for mutual defense, and (ii) including the practice of the licensed inventions in the manufacture, use, and disposition of any article or material, in the use of any method, or in the performance of any service acquired by or for the Government or with funds derived through the Military Assistance Program of the Government or otherwise through the Government.

Page 5 of 4

ASSIGNMENT (Continued)	
PRIME CONTRACTOR AND NUMBER:	
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APPLICATION FOR: Auxiliary Filter For Enhanced Chemical	Protection
Invenion(s):value of all of the million Feaver, Michael K	napke, Joseph Rossin, Rachel Rossin, Mark Nollimier
SERIAL NO: 16/877.033 FI	JNG DATE: 5/18/2020
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PRIME CONTRACTOR AND NUMBER:			
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APPLICATION FOR: Auxiliary Filter Fi	or Enhanced Che	mical Protection	
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SERIAL NO:		FILING DATE:	5/18/2020
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ADDRESS: 273/ NORTH SHOP ROAD	- Fran klin		<u>Ôkio</u>
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Signature of Notary			
AMC FORM 1256-R-E JUL 94			Page 2 of 4

RECORDED: 10/24/2022