

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT7613866

|                                                                                                                                                                                                 |                                 |                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                  |                       |  |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                      |                       |  |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                 |                       |  |
|                                                                                                                                                                                                 | <b>Name</b>                     | <b>Execution Date</b> |  |
|                                                                                                                                                                                                 | ANDREW GRANT                    | 09/09/2022            |  |
|                                                                                                                                                                                                 | REMO CARBONE                    | 09/09/2022            |  |
|                                                                                                                                                                                                 | MARK HUTCHINSON                 | 09/09/2022            |  |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                 |                       |  |
| <b>Name:</b>                                                                                                                                                                                    | MEQ PROBE PTY LTD               |                       |  |
| <b>Street Address:</b>                                                                                                                                                                          | 57 SALISBURY STREET             |                       |  |
| <b>City:</b>                                                                                                                                                                                    | UNLEY                           |                       |  |
| <b>State/Country:</b>                                                                                                                                                                           | AUSTRALIA                       |                       |  |
| <b>Postal Code:</b>                                                                                                                                                                             | 5061                            |                       |  |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                 |                       |  |
|                                                                                                                                                                                                 | <b>Property Type</b>            | <b>Number</b>         |  |
|                                                                                                                                                                                                 | Application Number:             | 17974207              |  |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                 |                       |  |
| <b>Fax Number:</b>                                                                                                                                                                              | (650)938-5200                   |                       |  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                 |                       |  |
| <b>Phone:</b>                                                                                                                                                                                   | 6503354926                      |                       |  |
| <b>Email:</b>                                                                                                                                                                                   | mnascimento@fenwick.com         |                       |  |
| <b>Correspondent Name:</b>                                                                                                                                                                      | PAYAL B. SUD                    |                       |  |
| <b>Address Line 1:</b>                                                                                                                                                                          | FENWICK & WEST LLP              |                       |  |
| <b>Address Line 2:</b>                                                                                                                                                                          | 801 CALIFORNIA STREET           |                       |  |
| <b>Address Line 4:</b>                                                                                                                                                                          | MOUNTAIN VIEW, CALIFORNIA 94041 |                       |  |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 33940-53982/US                  |                       |  |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | PAYAL B. SUD, REG. NO. 77424    |                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Payal B. Sud/                  |                       |  |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 10/27/2022                      |                       |  |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                 |                       |  |
| source=53982 US Assignment from parent 45109#page1.tif                                                                                                                                          |                                 |                       |  |
| source=53982 US Assignment from parent 45109#page2.tif                                                                                                                                          |                                 |                       |  |

## ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, the person(s) named below (referred to as "INVENTOR" whether singular or plural) has sold, assigned, and transferred and does hereby sell, assign, and transfer to **MEQ PROBE PTY LTD**, an Australian Private Company, having a place of business at 57 Salisbury Street, Unley, South Australia, 5061 ("ASSIGNEE"), for itself and its successors, transferees, and assignees, the following:

1. The entire worldwide right, title, and interest in all inventions and improvements ("SUBJECT MATTER") that are disclosed in any of the following patent application(s), Registered Community Design(s), international application(s) filed according to the Patent Cooperation Treaty (PCT), or U.S. national phase application(s) (collectively, the "APPLICATION"), and any patents issuing thereon ("PATENT RIGHTS"):

- U.S. Application No. **16/614,082**, entitled **METHODS AND SYSTEMS FOR ASSESSING QUALITY OF A MEAT PRODUCT**, which is a National Phase Entry of International Application No. PCT/AU2018/050455, filed on May 15, 2018, which claims priority from Australian Application No. 2017901826, filed on May 16, 2017.

2. The entire worldwide right, title, and interest in and to:  
(a) the APPLICATION; (b) all applications claiming priority from the APPLICATION;  
(c) all provisional, utility, divisional, continuation, substitute, renewal, reissue, and other applications related thereto that have been or may be filed in the United States or elsewhere in the world; (d) all patents (including reissues and re-examinations) that may be granted on the applications set forth in (a), (b), and (c) above; and (e) all right of priority in the APPLICATION and in any underlying provisional or foreign application, together with all rights to recover damages for infringement of provisional rights.

INVENTOR agrees that ASSIGNEE may apply for and receive patents for SUBJECT MATTER in ASSIGNEE's own name.

INVENTOR agrees to do the following, when requested, and without further consideration, in order to carry out the intent of this Assignment: (1) execute all oaths, assignments, powers of attorney, applications, and other papers necessary or desirable to fully secure to ASSIGNEE the rights, titles and interests herein conveyed; (2) communicate to ASSIGNEE all known facts relating to the SUBJECT MATTER; and (3) generally do all lawful acts that ASSIGNEE shall consider desirable for securing, maintaining, and enforcing worldwide patent protection relating to the SUBJECT MATTER and for vesting in ASSIGNEE the rights, titles, and interests herein conveyed. INVENTOR further agrees to provide any successor, assign, or legal representative of ASSIGNEE with the benefits and assistance provided to ASSIGNEE hereunder.

INVENTOR represents that INVENTOR has the rights, titles, and interests to convey as set forth herein, and covenants with ASSIGNEE that the INVENTOR has not made and will not

|                |                                                             |                    |                |
|----------------|-------------------------------------------------------------|--------------------|----------------|
| Title:         | METHODS AND SYSTEMS FOR ASSESSING QUALITY OF A MEAT PRODUCT |                    |                |
| Filed:         | November 15, 2019                                           | Attorney Docket #: | 35083-45109/US |
| Application #: | 16/614,082                                                  | Client Ref #:      | FF57443/19     |

hereafter make any assignment, grant, mortgage, license, or other agreement affecting the rights, titles, and interests herein conveyed.

INVENTOR grants the attorney of record the power to insert on this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office or other authority for recordation of this document.

This Assignment may be executed in one or more counterparts, each of which shall be deemed an original and all of which may be taken together as one and the same Assignment.

Name and Signature



Andrew GRANT

Date of Signature (REQUIRED)

9th September 2022

Name and Signature



Remo CARBONE

Date of Signature (REQUIRED)

9th September 2022

Name and Signature



Mark HUTCHINSON

Date of Signature (REQUIRED)

9th September 2022