507572453 10/31/2022

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7619342

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT	
NATURE OF CONVEYANCE:	Corrective Assignment to correct the SECOND, THIRD AND FOURTH INVENTORS' NAMES previously recorded on Reel 047797 Frame 0393. Assignor(s) hereby confirms the ASSIGNMENT.	
RESUBMIT DOCUMENT ID:	507433281	

CONVEYING PARTY DATA

Name	Execution Date
ELIZAVETA IVANOVA	12/17/2018
MANPREET SAINI	12/14/2018
TANAY PONKSHE	12/14/2018
GURVINDER SINGH	12/13/2018

RECEIVING PARTY DATA

Name:	SALESFORCE.COM, INC.	
Street Address:	THE LANDMARK AT ONE MARKET	
Internal Address:	SUITE 300	
City:	SAN FRANCISCO	
State/Country:	CALIFORNIA	
Postal Code:	94105	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16218645

CORRESPONDENCE DATA

Fax Number: (303)473-2720

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3034732700

Email: eygondolo@hollandhart.com

Correspondent Name: NATHAN J. MUTTER
Address Line 1: P.O. BOX 11583

Address Line 4: SALT LAKE CITY, UTAH 84147

ATTORNEY DOCKET NUMBER:	P097 (93056.0147)
NAME OF SUBMITTER:	NATHAN J. MUTTER
SIGNATURE:	/NATHAN J. MUTTER/
DATE SIGNED:	10/31/2022

PATENT 507572453 REEL: 061602 FRAME: 0012

Total Attachments: 4

source=P097 Corrective Assignment#page1.tif

source=P097 Corrective Assignment#page2.tif

source=P097 Corrective Assignment#page3.tif

source=P097 Corrective Assignment#page4.tif

PATENT REEL: 061602 FRAME: 0013

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5287141

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ELIZAVETA IVANOVA	12/17/2018
MANPREET SINGH SAINI	12/14/2018
TANAY VIJAY PONKSHE	12/14/2018
GURVINDER PAL SINGH	12/13/2018

RECEIVING PARTY DATA

Name:	SALESFORCE.COM, INC.	
Street Address:	THE LANDMARK AT ONE MARKET,	
Internal Address:	SUITE 300	
City:	SAN FRANCISCO	
State/Country:	CALIFORNIA	
Postal Code:	94105	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16218645

CORRESPONDENCE DATA

Fax Number: (303)473-2720

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3034732700

Email: cesimon@hollandhart.com
Correspondent Name: NATHAN J. MUTTER

Address Line 1: P.O. BOX 11583

Address Line 4: SALT LAKE CITY, UTAH 84147

ATTORNEY DOCKET NUMBER:	P097 (93056.0147)
NAME OF SUBMITTER:	NATHAN J. MUTTER
SIGNATURE:	/Nathan J. Mutter/
DATE SIGNED:	12/17/2018
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 2

PATENT REEL: 061602 FRAME: 0014

Attorney Docket No.: P097 (93056.0147)

COMBINED DECLARATION (37 C.F.R. 1.63) AND ASSIGNMENT FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 C.F.R. 1.76)

Title of Invention: A PAGE OBJECTS LIBRARY

As the below named inventor, I hereby declare that:

This declaration is directed to the attached application, or (if following box is checked)

M United States application or PCT international application number <u>16/218 645</u>, filed on <u>December 13, 2018</u>

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby state that I have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, CFR § 1.56.

Whereas, I the undersigned inventor have invented certain new and useful improvements as set forth in the above-identified patent application and further identified by the Attorney Docket Number provided above in the header of this document.

And whereas, "ASSIGNED PROPERTY" shall mean (i) the above-identified United States patent application (the "Application"), (ii) the invention disclosed in the Application, (iii) any application for a patent throughout the world directed to the foregoing or claiming priority to the Application, and (iv) any and all patents resulting from the foregoing.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I the undersigned inventor hereby irrevocably and unconditionally:

- 1) Sell, assign and transfer to salesforce.com, inc., a Delaware corporation having a place of business at The Landmark @ One Market, Suite 300, San Francisco, CA 94105, (hereinafter referred to as ("ASSIGNEE"), the entire right title and interest in and to the ASSIGNED PROPERTY.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said ASSIGNED PROPERTY (including division(s), continuation(s), continuation(s)-in-part, substitutes(s), re-examination(s) or reissue(s)) thereof) to the ASSIGNEE.
- 3) Authorize ASSIGNEE, or anyone it may properly designate, to insert on each page of this instrument (where indicated) the filing date and application number of said Application when known.
- 4) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application (as well as any derivative applications and/or foreign applications based thereon) and/or which are reasonably necessary for the enforcement of patents resulting from such application(s).
- 5) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the Assignee, its successors, assigns and other legal representative, and shall be binding upon the inventor(s), as well as the inventor's heirs, legal representatives and assigns.

Page 1 of 2

Attorney	Docket No.:	P097 (93056	.0147)

6) Warrant and represent that I have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Signed on the date indicated beside my signature.

Elizaveta Ivanova Legal Name of Inventor: Docusigned by: Signature: Lizawia Ivanova D16AADFAC8A5468	/	December 17, 2018 07:42 PST Date:
Manpreet Saini Legal Name of Inventor: Docusioned by: Manpred Saini Signature: / Manpred Saini 18058541642A479	/	December 14, 2018 08:00 PST Date:
Tanay Ponkshe Legal Name of Inventor: Legal Name of Inventor: Signature: / Tanay Ponkshu 6048FB184FB1480	/	Date: December 14, 2018 08:25 PST
Gurvinder Singh Legal Name of Inventor: Docusigned by: Signature: / Gurvinder Singh	/	December 13, 2018 13:01 PST

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5287141

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ELIZAVETA IVANOVA	12/17/2018
MANPREET SINGH SAINI	12/14/2018
TANAY VIJAY PONKSHE	12/14/2018
GURVINDER PAL SINGH	12/13/2018

RECEIVING PARTY DATA

Name:	SALESFORCE.COM, INC.	
Street Address:	THE LANDMARK AT ONE MARKET,	
Internal Address:	SUITE 300	
City:	SAN FRANCISCO	
State/Country:	CALIFORNIA	
Postal Code:	94105	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16218645

CORRESPONDENCE DATA

Fax Number: (303)473-2720

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3034732700

Email: cesimon@hollandhart.com
Correspondent Name: NATHAN J. MUTTER

Address Line 1: P.O. BOX 11583

Address Line 4: SALT LAKE CITY, UTAH 84147

ATTORNEY DOCKET NUMBER:	P097 (93056.0147)
NAME OF SUBMITTER:	NATHAN J. MUTTER
SIGNATURE:	/Nathan J. Mutter/
DATE SIGNED:	12/17/2018
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 2

PATENT REEL: 061602 FRAME: 0017

RECORDED: 08/11/2022