

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT7620911

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
PRINTPACK, INC.	10/27/2022
RECEIVING PARTY DATA	
Name:	PRINTPACK ILLINOIS, INC.
Street Address:	1400 ABBOTT DRIVE
City:	ELGIN
State/Country:	ILLINOIS
Postal Code:	60123
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16647209
CORRESPONDENCE DATA	
Fax Number:	(704)945-6735
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	7049456700
Email:	docket@apwlaw.us
Correspondent Name:	ADDITON, PENDLETON & WITHERSPOON, P.A.
Address Line 1:	P.O. BOX 567
Address Line 4:	MONROE, NORTH CAROLINA 28111
ATTORNEY DOCKET NUMBER:	6488.002US
NAME OF SUBMITTER:	JOHN C. NIPP
SIGNATURE:	/John C. Nipp/
DATE SIGNED:	11/01/2022
Total Attachments: 4	
source=Assignment002US_uspto#page1.tif	
source=Assignment002US_uspto#page2.tif	
source=Assignment002US_uspto#page3.tif	
source=Assignment002US_uspto#page4.tif	

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Printpack, Inc.

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Printpack Illinois, Inc.

Internal Address: _____

Street Address: 1400 Abbott Drive

City: Elgin

State: Illinois

Country: US Zip: 60123

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 10/27/2022

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

16/647,209

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: ADDITON, PENDLETON & WITHERSPOON, P.A.

Internal Address: _____

Street Address: P.O. Box 567

City: Monroe

State: North Carolina Zip: 28111-0567

Phone Number: 704-945-6700

Docket Number: 6488.002US

Email Address: docket@apwlaw.us

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ _____

- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

Deposit Account Number _____

Authorized User Name _____

9. Signature:

/John C. Nipp/
Signature

November 1, 2022
Date

John C. Nipp
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, Printpack, Inc., a Georgia corporation (hereinafter referred to as "ASSIGNOR"), having a principal place of business at 2800 Overlook Parkway, NE, Atlanta, GA 30339, is the owner of certain new and useful improvements (hereinafter collectively referred to as "INVENTION") in *PACKAGING MATERIAL WITH INDICIUM IN METALLIC LAYER*, for which U.S. Non-Provisional Patent Application No. 16/647,209 was filed on March 13, 2020, which is a national-stage application of International Application No. PCT/US2018/000373, filed September 21, 2018, which claims the benefit of U.S. Provisional Patent Application No. 62/561,711, filed September 22, 2017 ((hereinafter collectively referred to as "APPLICATIONS")); and

WHEREAS, Printpack Illinois, Inc., an Illinois corporation (hereinafter referred to as "ASSIGNEE"), having a principal place of business at 1400 Abbott Drive, Elgin, IL 60123, is desirous of acquiring all right, title, and interest in and to said INVENTION as described in said APPLICATIONS, and in and to any and all Letters Patent that shall be granted with respect to said INVENTION in the United States of America and all other countries;

NOW, THEREFORE, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers, and conveys to ASSIGNEE, its successors and assigns, all of ASSIGNOR'S right, title, and interest in and to said INVENTION, in and to said APPLICATIONS, in and to any and all other non-provisional, international, and foreign applications (including continuations, continuations-in-part, or divisions thereof) claiming benefit of one or more filing dates of said APPLICATIONS, together with the right to claim the priority of said APPLICATIONS in the United States of America and in all

foreign countries in accordance with international treaties and conventions, and in and to any and all Letters Patent of the United States of America and all other countries (or reissues, reexaminations, or extensions thereof) that may be granted therefore or thereon, for the full term for which said Letters Patent may be granted, the same to be held and enjoyed by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR if an assignment and sale had not been made.

ASSIGNOR acknowledges that ASSIGNEE, its successors and assigns have the sole right to determine patent prosecution strategies with respect to said INVENTION and all corresponding applications, and hereby request that Letters Patent be issued in accordance with this assignment.

[CONTINUED ON NEXT PAGE]

ASSIGNOR further acknowledges and agrees that this assignment includes a transfer of any and all past, present, and future claims against third parties in connection with any of the rights assigned by this assignment to said ASSIGNEE.

IN WITNESS WHEREOF, ASSIGNOR has duly executed this document this 27th day of October 2022.

PRINTPACK, INC.

By: Ashley A. Halfman
Ashley A. Halfman
Vice President & General Counsel

COUNTY OF COBB)
)
STATE OF GEORGIA)

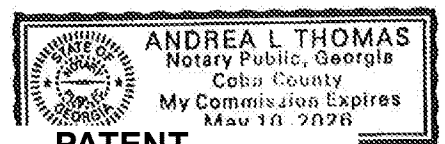
On this 27th day of October, 2022, before me personally appeared ASHLEY A. HALFMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within the foregoing instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Andrea L. Thomas
Notary Public

ANDREA L. THOMAS
Printed Name

My commission expires: 5/10/26 (S E A L)



PATENT