PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7654044

| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
|------------------|--|
| | Corrective Assignment to correct the INVENTOR NAME OF FREDRICK JAMES WILSON TO "FREDERICK" JAMES WILSON previously recorded on Reel 051738 Frame 0950. Assignor(s) hereby confirms the ASSIGNMENT. |
| | |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------|----------------|
| KEVIN ANDREW CARLSON | 08/28/2019 |
| JACOB RICHARDSON | 08/28/2019 |
| FREDERICK JAMES WILSON | 08/28/2019 |
| ANDREW CARL PRINS | 08/28/2019 |
| JOSHUA LOGAN FENDER | 08/28/2019 |
| MICHAEL C. HOOVER | 08/28/2019 |
| KATHRYN M. BELMORE | 09/24/2019 |
| TRENT L. MILLER | 10/01/2019 |
| TYLER A. RILEY | 10/11/2019 |

RECEIVING PARTY DATA

| Name: | JOHN BEAN TECHNOLOGIES CORPORATION |
|-----------------|------------------------------------|
| Street Address: | 70 WEST MADISON STREET, SUITE 4400 |
| City: | CHICAGO |
| State/Country: | ILLINOIS |
| Postal Code: | 60602 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 16459498 |

CORRESPONDENCE DATA

507607153

Fax Number: (206)224-0779

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2066828100 Email: efiling@cojk.com

Correspondent Name: MARGIE BRININGER AOKI
Address Line 1: 1201 THIRD AVENUE

Address Line 2: SUITE 3600

Address Line 4: SEATTLE, WASHINGTON 98101

| ATTORNEY DOCKET NUMBER: | 1923-P86US |
|---|----------------|
| NAME OF SUBMITTER: | RAINEE LOCKE |
| SIGNATURE: | /Rainee Locke/ |
| DATE SIGNED: | 11/18/2022 |
| Total Attachments: 12 | |
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505889578 01/29/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5936279

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------|----------------|
| KEVIN ANDREW CARLSON | 08/28/2019 |
| JACOB RICHARDSON | 08/28/2019 |
| FREDERICK JAMES WILSON | 08/28/2019 |
| ANDREW CARL PRINS | 08/28/2019 |
| JOSHUA LOGAN FENDER | 08/28/2019 |
| MICHAEL C. HOOVER | 08/28/2019 |
| KATHRYN M. BELMORE | 09/24/2019 |
| TRENT L. MILLER | 10/01/2019 |
| TYLER A. RILEY | 10/11/2019 |

RECEIVING PARTY DATA

| Name: | John Bean Technologies Corporation |
|-----------------|------------------------------------|
| Street Address: | 70 West Madison Street, Suite 4400 |
| City: | Chicago |
| State/Country: | ILLINOIS |
| Postal Code: | 60602 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 16459498 |

CORRESPONDENCE DATA

Fax Number: (206)224-0779

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (206)682-8100 Email: efiling@cojk.com

JERALD E. NAGAE, ESQ. Correspondent Name:

Address Line 1: CHRISTENSEN O'CONNOR JOHNSON KINDNESS

Address Line 2: 1201 THIRD AVENUE, SUITE 3600 Address Line 4: SEATTLE, WASHINGTON 98101-3029

ATTORNEY DOCKET NUMBER: FMCNV157962 ANNE E. WEEDEN-FRANSSEN NAME OF SUBMITTER:

| SIGNATURE: | /Anne E. Weeden-Franssen/ | |
|---|---------------------------|--|
| DATE SIGNED: | 01/29/2020 | |
| Total Attachments: 10 | | |
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| source=57962-Assignment-Executed#page10.tif | | |

ASSIGNMENT

Frederick

/Margie B. Aoki/ 2022-11-18

WHEREAS, we, Kevin Andrew Carlson; Jacob Richardson; Fredrick James Wilson; Atty of Record 62,644 Andrew Carl Prins; Joshua Logan Fender; Michael C. Hoover; Kathryn M. Belmore; Trent L. Miller; and Tyler A. Riley, are the inventors named in an application for Letters Patent of the United States entitled RETORT AGITATION SYSTEM AND METHOD, Application No. 16/459498, filed July 1, 2019;

AND, WHEREAS, John Bean Technologies Corporation, a Delaware corporation having a principal place of business at 70 West Madison Street, Suite 4400, Chicago, Illinois 60602 (hereinafter referred to as ASSIGNEE), is desirous of acquiring our entire right and title to and interest in our invention disclosed in said application;

NOW, THEREFORE, for sufficient, good, and valuable consideration, the receipt of which is hereby acknowledged, we do hereby sell, assign, and transfer unto ASSIGNEE our entire right and title to and interest in said application and said invention, including the right to apply for international patents and patents thereon in foreign countries in our name or in the name of ASSIGNEE, said invention and all applications and patents on said invention to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by us had this sale, assignment, and transfer not been made; and we do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said invention, to enforce any and all patents on said invention, and to confirm in ASSIGNEE legal title to said invention and all applications and patents on said invention, all without charge to ASSIGNEE but at no expense to us.

| Executed at Madera | <u></u> | (city), California | (state), |
|------------------------------------|----------------|-----------------------------|--------------------|
| this <u>28</u> day of <u>@4949</u> | , 2019. | | |
| | | | <i>/</i> |
| | | Trum Andrew Carlson | <u>Carlon</u> |
| STATE OF CALIFORNIA |) | | |
| |) ss. | | |
| COUNTY OF Madera |) | | |
| I certify that I know or I | nave satisfact | ory evidence that Kevin And | rew Carlson is the |

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Page 1 of 10

person who appeared before me, and said person acknowledged that he/she signed this

| mentioned in the instrument. | But the and Adminish are to the race and brokes |
|--|---|
| Dated: <u>August 28, 2019</u> | Dit Colsen Ones |
| (Seal or stamp) GAIL COLEEN JONES Commission # 2135931 Notary Public - California Madera County My Comm. Expres Dec 14, 2019 | Signature Printed Name: Cal Coken Jones Notary Public My appointment expires Dec 14, 2019 |
| | (city), <u>California</u> (state), |
| | Ascob Richardson |
| STATE OF CALIFORNIA)) ss. COUNTY OF Modera) | |
| ndra amazond hefore me and said nesson | factory evidence that Jacob Richardson is the person acknowledged that he/ské signed this instrument and luntary act for the uses and purposes mentioned in the |
| Dated: Aigust 28,2019 | Lat Colorn Jnest |
| (Seal or stamp) GAIL COLEEN JONES Commission # 2136931 Notary Public - California Madera County My Comm. Expires Dec 14, 2019 | Signature Printed Name: Gall Colego Janes Notary Public My appointment expires Dec 14, 2017 |

Page 2 of 10

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| ************************* | ****************************** | 水粉水涂水水水 |
|---|--|--|
| Executed at Madera, CA this 28th day of Algist, 20 | (city), <u>ĈALIFOKNĴA</u> | _ (state), |
| this $\angle X^{4F}$ day of $A \times X^{2F}$ 20 | 19. | <u>/ </u> |
| | Fleder & Janes | |
| | Fredrick James Wilson | /Margie B. Aoki/ |
| | <u>Frederick</u> | Atty of Record 62,644 |
| STATE OF CALIFORNIA) | | <u>2022-11-18</u> |
| county of Madera) | | |
| I certify that I know or have satisfication who appeared before me, and sinstrument and acknowledged it to be his/pmentioned in the instrument. | factory evidence that Fredrick James Wils aid person acknowledged that he/she signs free and voluntary act for the uses and | gned this |
| Dated: August 28, 2019 | Signature Printed Name: Golf Colean I | <u></u> |
| (Seal or stamp) | Signature College | and the same |
| GAIL COLEEN JONES Commission # 2138931 Notary Public - California Madera County | Printed Name: | |

| | ************************************* | |
|--|--|--|
| Executed at (city), Malera | CA (state), this 28 ^{+h} day of | |
| | Andrew Carl Prins | |
| STATE OF CALIFORNIA) (COUNTY OF Madera) | | |
| | the nerson | |
| I certify that I know or have satisfactory evidence that Andrew Carl Prins is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument. | | |
| Dated: <u>August 28,2019</u> | Suit Colum Drus | |
| (Seal or stamp) | Signature Printed Name: Gall Coken Jorgs | |
| GAIL COLEEN JONES Commission # 2136931 Notary Public - California Madera Countly My Comm. Expires Dec 14, 2019 | Notary Public My appointment expires Dec 14, 2019 | |

| ************************* | ***** | 2.水水水水水水水水水水水水水水水水水水 | · 华森泰米州州安安安米 |
|---|--------------------------|-----------------------------|----------------------------|
| Executed at | (city), | California | (state), |
| 8' | | LA Logan Fender | |
| STATE OF CALIFORNIA) | | | |
| county of <u>Madera</u>) ss. | | | |
| I certify that I know or have satisfied who appeared before me, and said person acknowledged it to be his/per free and volinstrument. | Daybearrass | THE DELETE STRUCT THE | THEFT STREET, STATE STREET |
| Dated: August 28, 2019 | Sa | I Color | Dres! |
| (Seal or stamp) | Signature Printed Nam | e: Gail Colec | V Jones |
| GAIL COLEEN JONES Commission # 2138931 Netary Public - California Madera County My Camm. Expires Dec 14, 2019 | | | |

| 李松松参考·洛洛泰安·洛洛泰安·洛尔泰安·洛尔泰安·洛尔泰安·洛尔泰安· | ************************************** |
|--|---|
| Executed at MADERA this 28th day of AMANST 20 | (city), <u>CAUFORNIA</u> (state), 19. |
| | Michael C. Hoover |
| STATE OF CALIFORNIA)) ss. COUNTY OF | |
| I certify that I know or have satisfaction appeared before me, and said person a | ctory evidence that Michael C. Hoover is the person acknowledged that he/she signed this instrument and intary act for the uses and purposes mentioned in the |
| Dated: August 28, 2019 | Lat Colans mes |
| (Seal or stamp) | Signature Printed Name: (S) Colored Tones |
| GAIL COLEEN JONES Commission # 2138931 Notary Public - California Madera County | Notary Public My appointment expires Dec 14, 2019 |

| ************************************** | | |
|---|---|--|
| Executed at | (city), Michigan (state), | |
| Michigan DR | Kathaya M. Belmore | |
| COUNTY OF Oakland) ss. | | |
| who appeared before me, and said person a | tory evidence that Kathryn M. Belmore is the person icknowledged that he/she signed this instrument and intary act for the uses and purposes mentioned in the | |
| Dated: 24 September 2019 | | |
| (Seal or stamp) | Signature Printed Name: Drick Ridenevr Notary Public My appointment expires 11 March 2023 | |
| | DERICK RIDENOUR NOTARY PUBLIC- STATE OF MICHIGAN COUNTY OF LIVINGSTON My Commission Expires March 11, 2023 Acting in the County of Contact | |

this /5 day of ocroser 2019. Trent L. Miller STATE OF CALIFORNIA I certify that I know or have satisfactory evidence that Trent L. Miller is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument. Dated: October 12, 2019 Signature (Seal or stamp) Printed Name: Christ Abraemian Notary Public My appointment expires May 20th 2022

| ************ | ************************************** |
|---|--|
| Executed at <u>Chesterfield</u> this <u>11**</u> day of <u>October</u> 20 | |
| appeared before mc. and said person ack | Ctory evidence that Tyler A. Riley is the person who knowledged that he/she signed this instrument and antary act for the uses and purposes mentioned in the |
| Dated: 1/2-11-19 | 12/2012 |
| (Seal or stamp) | Signature Printed Name: Robin Smith Notary Public My appointment expires 9-16-2036 |
| | ROBIN SMITH Notary Public - State of Michigan County of Macomb My Commission Expires Yor, 16, 2076 Acting in the County of Maccoms 13 |

Signed and hereby accepted on behalf of Assignee:

John Bean Technologies Corporation

Signature
Printed Name: James L. Marvin

Title: EVP & General Counsel

MBA:MS

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RECORDED: 11/18/2022

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