507653987 12/19/2022

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
PAUL GREIFF	07/06/2004

RECEIVING PARTY DATA

Name:	THE CHARLES STARK DRAPER LABORATORY, INC.
Street Address:	555 TECHNOLOGY SQUARE
Internal Address:	C/O PAMELA J. PARI
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02139

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	8829335

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6172581494

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Correspondent Name: THE CHARLES STARK DRAPER LABORATORY, INC.

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ATTORNEY DOCKET NUMBER:	CSDL.1762J.US.02	
NAME OF SUBMITTER:	PAMELA J. PARI	
SIGNATURE:	/Pamela J. Pari/	
DATE SIGNED:	12/19/2022	

Total Attachments: 1

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PATENT 507653987 REEL: 062137 FRAME: 0765

ASSIGNMENT

For valuable consideration, I, Paul Greiff, residing at 2 Cameron Road, Wayland, MA 01778, (hereinafter "the Assignor"), hereby assign to The Charles Stark Draper Laboratory, Inc., a Massachusetts corporation having its principal place of business at 555 Technology Square, Cambridge, MA 02139-3563, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on even date herewith entitled

THERMALLY RESISTANT SPACERS FOR A SUBMICRON GAP THERMO-PHOTO-

VOLTAIC DEVICE AND METHOD

this assignment including said United States patent and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set my hand	and seal at se
this . () day of, 2004.	(city, town)
	Paul Greiff

Commonwealth of Massachusetts
County of Middlesex

Before me this day of ______, 2004, personally appeared Paul Greiff proved to me through satisfactory evidence of identification, which were <u>Droper lab. Employees: the labely</u> to be the person whose name is subscribed to the foregoing assignment and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

[Notary's seal here]

MARGARET ANN HOOD
Notary Public
Communication of Massachusetts
My Commission Expires Sep 9, 2005

My commission expires:

9/9/2005

DR-366J KT/ok

> PATENT REEL: 062137 FRAME: 0766

RECORDED: 197/3/1/3994