507673665 01/02/2023

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DAYNA BATEMAN	08/19/2022

RECEIVING PARTY DATA

Name:	SONOS, INC.	
Street Address:	614 CHAPALA ST.	
City:	SANTA BARBARA	
State/Country:	CALIFORNIA	
Postal Code:	93101	

PROPERTY NUMBERS Total: 2

Property Type	Number	
Application Number:	63184741	
Application Number:	17737759	

CORRESPONDENCE DATA

Fax Number: (312)754-9603

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3127549602

Email: salgado@ls3ip.com

Correspondent Name: LEE SULLIVAN SHEA & SMITH LLP Address Line 1: 656 W RANDOLPH ST., FLOOR 5W

Address Line 4: CHICAGO, ILLINOIS 60661

ATTORNEY DOCKET NUMBER:	21-0407P / 21-0407	
NAME OF SUBMITTER:	BRETT W. SCOTT	
SIGNATURE:	/Brett W. Scott/	
DATE SIGNED:	01/02/2023	

Total Attachments: 2

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PATENT 507673665 REEL: 062253 FRAME: 0443

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned individual(s) (referred to herein as "INVENTOR(S)") have sold, assigned, and transferred and do hereby sell, assign, and transfer to Sonos, Inc., a Delaware corporation having its principal place of business at 614 Chapala Street, Santa Barbara, CA 93101 ("ASSIGNEE"), for itself and any successors, assignees, and transferees, the following:

- 1. The entire worldwide right, title, and interest in all inventions and improvements ("SUBJECT MATTER") that are disclosed in the following U.S. provisional patent application filed under 35 U.S.C. § 111(b), U.S. non-provisional patent application filed under 35 U.S.C. § 111(a), international patent application filed according to the Patent Cooperation Treaty (PCT), and/or U.S. national-phase patent application filed under 35 U.S.C. § 371 (the "APPLICATION(S)"):
 - U.S. Application No. <u>63/184,741</u>, filed on <u>May 5, 2021</u> and entitled "Content Playback Reminders"
 - U.S. Application No. <u>17/737,759</u>, filed on <u>May 5, 2022</u> and entitled "Content Playback Reminders"
- 2. The entire worldwide right, title, and interest in and to: (a) the APPLICATION(S); (b) all provisional, utility, divisional, continuation, continuation-in-part, substitute, renewal, reissue, reexamination, extension, counterpart, and other patent applications claiming priority to the APPLICATION(S) or otherwise relating thereto that have been or may be filed in the United States or elsewhere in the world; (c) all patents (including reissues and reexaminations) which may be granted on the patent applications set forth in (a) and (b) above; (d) all right to claim priority to the APPLICATION(S) and to any underlying U.S. provisional, U.S. non-provisional, international, and foreign patent applications; and (e) all rights to sue for, seek, and recover past, present, and future damages and other remedies for infringement of the rights above.

Each INVENTOR agrees that ASSIGNEE may apply for and receive patents for SUBJECT MATTER in ASSIGNEE's own name.

Each INVENTOR agrees to do the following, when requested, and without further consideration, in order to carry out the intent of this Assignment: (1) execute all oaths, assignments, powers of attorney, applications, and other papers necessary or desirable to fully secure to ASSIGNEE the rights, titles and interests herein conveyed; (2) communicate to ASSIGNEE all known facts relating to the SUBJECT MATTER; and (3) generally do all lawful acts that ASSIGNEE shall consider desirable for securing, maintaining, and enforcing worldwide patent protection relating to the SUBJECT MATTER and for vesting in ASSIGNEE the rights, titles, and interests herein conveyed, including testifying in legal proceedings related to SUBJECT MATTER. Each INVENTOR further agrees to provide any successor, assignee, transferee, or legal representative of ASSIGNEE with the benefits and assistance provided to ASSIGNEE hereunder.

Each INVENTOR represents that INVENTOR has the rights, titles, and interests to convey as set forth herein, and covenants with ASSIGNEE that the INVENTOR has not made and will not hereafter make any assignment, grant, mortgage, license, or other agreement affecting the rights, titles, and interests herein conveyed.

PATENT REEL: 062253 FRAME: 0444 Each INVENTOR hereby consents that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment or like document, and consents to filing a copy of this Assignment or any other related document that may be required in any country for any purpose, including to establish the aforementioned rights of ASSIGNEE or its successors, assigns or nominees to (i) apply for patent or other proper protection for the SUBJECT MATTER and (ii) claim priority to the APPLICATION(S) and to any underlying U.S. provisional, U.S. non-provisional, international, and foreign patent applications.

Each INVENTOR grants the attorney of record the power to insert on this Assignment the number of the APPLICATION(S), the filing date of the APPLICATION(S), and any further identification that may be necessary or desirable in order to submit this Assignment or otherwise comply with the rules of any issuing authority (including the United States Patent and Trademark Office), to the extent that such information was not included in the Assignment at the time of execution by any or all of the parties hereto.

This Assignment supersedes all other assignments and agreements related to the APPLICATION(S).

INVENTOR(S) and ASSIGNEE agree that U.S. law governs this Assignment.

This Assignment may be executed in one or more counterparts, each of which shall be deemed an original and all of which may be taken together as one and the same Assignment.

This Assignment may be executed in duplicate, each of which shall be deemed an original.

INVENTOR	DocuSigned by:					
Inventor: _	Dayna Bateman (Dayna Bateman)	Date:	2022-08-19 12:24 PDT			
Residence: Springfield, IL						

PATENT REEL: 062253 FRAME: 0445

RECORDED: 01/02/2023