01/12/2023 507692456

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7739600

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------------|----------------|
| JINWANG XU | 03/06/2015 |
| KEVIN M. COTTRELL | 03/16/2015 |
| MARK A. MORRIS | 03/16/2015 |
| NATHAN D. WAAL | 03/16/2015 |
| JOHN J. COURT | 03/13/2015 |
| WENXIN GU | 03/06/2015 |
| HONGBO DENG | 03/06/2015 |

RECEIVING PARTY DATA

| Name: | VERTEX PHARMACEUTICALS INCORPORATED |
|-----------------|-------------------------------------|
| Street Address: | 50 NORTHERN AVENUE |
| City: | BOSTON |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02210 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17023597 |

CORRESPONDENCE DATA

Fax Number: (617)646-8646

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6176468000

Email: lili.koen@wolfgreenfield.com **Correspondent Name:** MATTHEW O. DUFFEY

WOLF, GREENFIELD & SACKS, P.C. Address Line 1:

Address Line 2: **600 ATLANTIC AVENUE**

Address Line 4: BOSTON, MASSACHUSETTS 02210

| ATTORNEY DOCKET NUMBER: | V0138.70057US09 |
|-------------------------|---------------------|
| NAME OF SUBMITTER: | MATTHEW O. DUFFEY |
| SIGNATURE: | /Matthew O. Duffey/ |
| DATE SIGNED: | 01/12/2023 |

PATENT REEL: 062360 FRAME: 0625 507692456

Total Attachments: 10 source=V013870057US09-ASI-MOD#page1.tif source=V013870057US09-ASI-MOD#page2.tif source=V013870057US09-ASI-MOD#page3.tif source=V013870057US09-ASI-MOD#page4.tif source=V013870057US09-ASI-MOD#page5.tif source=V013870057US09-ASI-MOD#page6.tif source=V013870057US09-ASI-MOD#page7.tif source=V013870057US09-ASI-MOD#page8.tif source=V013870057US09-ASI-MOD#page9.tif source=V013870057US09-ASI-MOD#page9.tif

PATENT REEL: 062360 FRAME: 0626

ASSIGNMENT

We,

- (1) Jinwang Xu, of Framingham, Massachusetts;
- (2) Kevin M. Cottrell, of Cambridge, Massachusetts;
- (3) Mark A. Morris, of Somerville, Massachusetts;
- (4) Nathan D. Waal, of Cambridge, Massachusetts;
- (5) John J. Court, of Littleton, Massachusetts,
- (6) Wenxin Gu, of Concord, Massachusetts; and
- (7) Hongbo Deng, of Southborough, Massachusetts,

for good and valuable consideration, receipt of which is hereby acknowledged, have assigned, sold and transferred to, by virtue of our agreement with Vertex Pharmaceuticals Incorporated and do hereby assign, sell and transfer to, Vertex Pharmaceuticals Incorporated, a corporation organized and existing under the laws of the Commonwealth of Massachusetts and having an office and a place of business at 50 Northern Avenue, Boston, Massachusetts 02210, its successors and assigns, all hereinafter referred to as the ASSIGNEE:

- (1) the entire right, title and interest in the United States and in all countries throughout the world in and to any and all of my/our inventions, and discoveries disclosed in:
- (a) the application for United States Letters Patent entitled: DNA-PK INHIBITORS, and filed in the United States Patent and Trademark Office on March 12, 2014, under Application Number 14/205,508, including any renewals, revivals, reissues, reexaminations, extensions, continuations, and divisions thereof, and any substitute applications therefor, and/or
- (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names at the election of the ASSIGNEE or its designee, on the aforesaid inventions, discoveries and applications in the United States and in any other country of the world;
- (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any other country of the world, and in and to any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof; and
- (4) the entire right, title and interest in and to all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in

and to the above inventions, discoveries and applications including, but not limited to, the following priority application(s):

| 61/777,816 | US | March 12, 2013 |
|-----------------|---------|----------------|
| Application No. | Country | Filing Date |

and all rights of priority in any country of the world deriving from the above-identified International Patent Application.

We hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

We agree, at any time, upon the request of the ASSIGNEE to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries or applications, and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

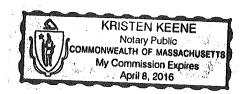
| | 3 |
|--|---|
| (1 |) Jinwang Xu |
| D | ate: 3/5/2015 |
| | |
| | |
| Commonwealth of Massachusetts | |
| County of Suffolk | |
| which was/were: personal knowledge of ide identify), | through satisfactory evidence of identification ntity, \square a driver's license, \square other (please to be the person whose name is signed on this at the contents of the document are truthful and |
| Notary Public | |
| My Commission Expires: 4/8/2016. | |
| Trij Commission Empires. // / / / / | |



| B | |
|-----------------------|--|
| (2) Kevin M. Cottrell | |
| Date: $3/6/5$ | |

Commonwealth of Massachusetts County of Suffolk

| -2015 |
|---|
| On this 16th day of March, 2015, before me, the undersigned notary public, |
| personally appeared Kevin M. Cottrell, proved to me through satisfactory evidence of |
| dentification which was/were: ☑ personal knowledge of identity, ☐ a driver's license, ☐ other |
| please identify), to be the person whose name is signed or |
| his document, and who swore or affirmed to me that the contents of the document are truthful |
| and accurate to the best of his/her knowledge and belief. |
| Stester Klere Votary Public |
| Votary Public ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| My Commission Expires: $\frac{4/8}{2016}$. |



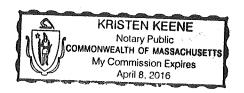
| | link form |
|--|---|
| (3) | Mark A. Morris |
| Dat | e: 3/11/15 |
| | |
| Commonwealth of Massachusetts | |
| County of Suffolk | |
| On this <u>flore</u> day of <u>March</u> , 2014 personally appeared Mark A. Morris, proved to ridentification which was/were: personal know (please identify) this document, and who swore or affirmed to me and accurate to the best of his/her knowledge and | ne through satisfactory evidence of vledge of identity, a driver's license, other that the contents of the document are truthful |
| Gister Klere | |
| Notary Public | |
| My Commission Expires: 4/8/2016. | |



| Olo Q |
|--------------------|
| (4) Nathan D. Waal |
| Date: 3/16/15 |
| |

Commonwealth of Massachusetts County of Suffolk

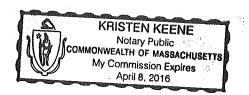
| -20 | 15 |
|---|--|
| On this 16th day of March, 20 | 14, before me, the undersigned notary public, |
| personally appeared Nathan D. Waal, proved t | o me through satisfactory evidence of |
| identification which was/were: personal knows | owledge of identity, a driver's license, other |
| (please identify) | , to be the person whose name is signed on |
| this document, and who swore or affirmed to n | ne that the contents of the document are truthful |
| and accurate to the best of his/her knowledge a | and belief. |
| Klister Kleie | |
| Notary Public My Commission Expires: 4/8/2016. | |
| My Commission Expires: 4/8/2016. | |



(5) John J. Court
Date: 3/13/2015

Commonwealth of Massachusetts County of Suffolk

| ~ 20.5 |
|---|
| On this 13th day of March, 2014, before me, the undersigned notary public, |
| personally appeared John J. Court, proved to me through satisfactory evidence of identification |
| which was/were: ☐ personal knowledge of identity, ☐ a driver's license, ☐ other (please |
| identify), to be the person whose name is signed on this |
| document, and who swore or affirmed to me that the contents of the document are truthful and |
| accurate to the best of his/her knowledge and belief. |
| Krister Keere |
| Notary Public |
| Notary Public My Commission Expires: 4/8/2016. |
| 1 1 |

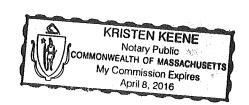


| | 13 | |
|---------|----------|--|
| (6) Wen | nxin Gu | |
| Date: | 3/6/2015 | |

Commonwealth of Massachusetts County of Suffolk

| | - 2015 |
|---|---|
| On this 6th day of March | , 2014, before me, the undersigned notary public, |
| personally appeared Wenxin Gu, proved | to me through satisfactory evidence of identification |
| which was/were: personal knowledge | of identity, ☐ a driver's license, ☐ other (please |
| identify) | , to be the person whose name is signed on this |
| document, and who swore or affirmed to | me that the contents of the document are truthful and |
| accurate to the best of his/her knowledge | and belief. |
| (Klinter Konn | |

Notary Public
My Commission Expires: 4/8/2016



(7) Hongbo Deng

Date: 03/06/2015

Commonwealth of Massachusetts County of Suffolk

Notary Public My Commission Expires: 4/8/2016.



ACKNOWLEDGMENT OF ASSIGNEE

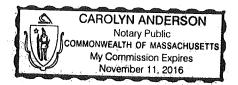
| By: Key a//h |
|-------------------------------------|
| Kerry A/Flynn |
| Vice President and Chief IP Counsel |
| VERTEX PHARMACEUTICALS INCORPORATED |
| Date: March 24, 2015 |

Commonwealth of Massachusetts County of Suffolk

| On this 24th day of March, 2 | 015, before me, the undersigned notary public, personally |
|--|---|
| appeared Kerry A. Flynn (name of docu | ament signer), proved to me through satisfactory evidence |
| of identification which was/were: pe | rsonal knowledge of identity, a driver's license, |
| other (please identify) | , to be the person whose name is signed on this |
| document, and who swore or affirmed t | o me that the contents of the document are truthful and |
| accurate to the best of his/her knowledg | ge and belief. |
| | |

Notary Public

My Commission Expires: Nov. 11, 2016



Page 10 of 10

PATENT REEL: 062360 FRAME: 0636