

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT7784113

| | | |
|---|--|-----------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | |
| NATURE OF CONVEYANCE: | CHANGE OF NAME | |
| CONVEYING PARTY DATA | | |
| | Name | Execution Date |
| | NUMEREX CORP. | 03/29/2019 |
| RECEIVING PARTY DATA | | |
| Name: | SIERRA WIRELESS SERVICES AMERICA HOLDINGS INC. | |
| Street Address: | 13811 WIRELESS WAY | |
| City: | RICHMOND | |
| State/Country: | CANADA | |
| Postal Code: | V6V 3A4 | |
| PROPERTY NUMBERS Total: 1 | | |
| Property Type | Number | |
| Patent Number: | 7734020 | |
| CORRESPONDENCE DATA | | |
| Fax Number: | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | |
| Phone: | 2023704750 | |
| Email: | ipteam@cogencyglobal.com | |
| Correspondent Name: | JOANNA MCCALL | |
| Address Line 1: | 1025 CONNECTICUT AVE NW, SUITE 712 | |
| Address Line 2: | COGENCY GLOBAL INC. | |
| Address Line 4: | WASHINGTON, D.C. 20036 | |
| ATTORNEY DOCKET NUMBER: | 1906282 | |
| NAME OF SUBMITTER: | LEANNE HONIG | |
| SIGNATURE: | /Leanne Honig/ | |
| DATE SIGNED: | 02/07/2023 | |
| Total Attachments: 4 | | |
| source=#96564488v2 - (Patent Cover Sheet (Numerex Corp. Name Change))#page2.tif | | |
| source=#96564488v2 - (Patent Cover Sheet (Numerex Corp. Name Change))#page3.tif | | |
| source=#96564488v2 - (Patent Cover Sheet (Numerex Corp. Name Change))#page4.tif | | |
| source=#96564488v2 - (Patent Cover Sheet (Numerex Corp. Name Change))#page5.tif | | |

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.PA.GOV

Pepper Hamilton LLP
Counter Pickup
PA


Sierra Wireless Services America Holdings Inc.

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY
TO SEND YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WE WOULD
LIKE TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR
WEBSITE AT www.dos.pa.gov/BusinessCharities OR YOU MAY CONTACT US BY TELEPHONE AT
(717)787-1057. INFORMATION REGARDING BUSINESS AND UCC FILINGS CAN BE FOUND ON
OUR SEARCHABLE DATABASE AT www.corporations.pa.gov/Search/CorpSearch.

ENTITY NUMBER : 2569500

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

| | |
|---|--|
| <input type="checkbox"/> Return document by mail to: Name _____ Address _____ City _____ State _____ Zip Code _____ <input checked="" type="checkbox"/> Return document by email to: bishopp@pepperlawcom | Articles of Amendment Domestic Corporation DSCB:15-1915/5915 (rev. 7/2015)  TCO190329RA0666 |
|---|--|

Read all instructions prior to completing. This form may be subm.

Fec: \$70

Check one: ☒ Business Corporation (§ 1915) ☐ Nonprofit Corporation (§ 5915)

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

| | | | | |
|---|------|-------|-----|-------------------|
| 1. The name of the corporation is: Numerex Corp. | | | | |
| 2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is: (Complete only (a) or (b), not both) | | | | |
| (a) Number and Street | City | State | Zip | County |
| (b) Name of Commercial Registered Office Provider c/o: National Registered Agents, Inc. | | | | County Dauphin |
| 3. The statute by or under which it was incorporated: Business Corporation Law of 1988 | | | | |
| 4. The date of its incorporation: 03/07/1994 (MM/DD/YYYY) | | | | |
| 5. Check, and if appropriate complete, one of the following: <input checked="" type="checkbox"/> The amendment shall be effective upon filing these Articles of Amendment in the Department of State. <input type="checkbox"/> The amendment shall be effective on: _____ at _____ Date (MM/DD/YYYY) Hour (if any) | | | | |

2019 MAR 29 AM 9:29

PA. DEPT. OF STATE

6. Check one of the following:

☒ The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

☐ The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate complete, one of the following:

☒ The amendment adopted by the corporation, set forth in full, is as follows

The name of the corporation is: Sierra Wireless Services America Holdings Inc.

☐ The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

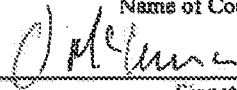
☐ The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

27th day of March, 2019

Numerex Corp.

Name of Corporation



Signature

Chief Financial Officer

Title

| Recorded Owner | Title | Application No. | Filing Date | Registration No./ Patent No. | Issue Date | Status |
|-----------------------|---|------------------------|--------------------|-------------------------------------|-------------------|---------------|
| Numerex Corp. | Two-way Voice and Voice over IP receivers for Alarm Systems | 11/348,291 | 6-Feb-06 | US 7734020 | 8-Jun-2010 | Issued |