PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL BOTICH	08/10/2016

RECEIVING PARTY DATA

Name:	JOSHUA SMITH
Street Address:	15118 N. TIMBERLINE DRIVE
City:	RENO
State/Country:	NEVADA
Postal Code:	89511

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17841562

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: patents@fishiplaw.com
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ATTORNEY DOCKET NUMBER:	103425.0001US3	
NAME OF SUBMITTER:	JOSEPH A. ANDELIN	
SIGNATURE:	/Joseph A. Andelin/	
DATE SIGNED:	03/01/2023	

Total Attachments: 4

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507775649 PATENT REEL: 062846 FRAME: 0129

ASSIGNMENT OF INTELLECTUAL PROPERTY OWNERSHIP BY MICHAEL BOTICH

WHEREAS, I, Michael Botich of 580 Country Drive, Fernley Nevada 89408, hereinafter referred to as APPLICANT/ASSIGNOR have participated in the creation of a new and useful invention entitled A MODULAR GREENHOUSE WITH A METHOD and have a right, title and interest in same, and;

or which a PROVISIONAL application for a United States Patent entitled A MODULAR GREENHOUSE WITH A METHOD was filed on June 19, 2015, US Patent Application Serial Number 62182419.

MODULAR GREENHOUSE WITH A METHOD was filed on MONDAY June 20, 2016, US Patent Application Serial Number 15187741.

☐ for which a PATENT COOPERATION TREATY (PCT) entitled A MODULAR GREENHOUSE WITH A METHOD was filed on MONDAY June 20, 2016, PCT Patent Application Serial Number PCT/US16/38444.

Whereas, Joshua Smith of Reno, Nevada herein referred to ASSIGNEE, whose mailing address is 59 Damonte Ranch Parkway, Reno, NV 89521 is desirous of acquiring all of the APPLICANT'S/ASSIGNOR'S entire right, title and interest in the said invention, related patent application (s), related patent(s) to be issued thereof.

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ASSIGNMENT OF INTELLECTUAL PROPERTY OWNERSHIP
BY MICHAEL J. BOTICH

PATENT REEL: 062846 FRAME: 0130 NOW, THEREFORE, in consideration of:

1) The sum of \$2500 USD, that has been paid in cash and received, and

2) The sum of \$7500 that shall be paid as agreed by the parties, and

3) An 8x16 greenhouse that shall be delivered, and

4) 5 % common Stock ownership of Modular Greenhouses, LLC

the receipt of which is hereby acknowledged, and for other good and valuable consideration, I,

the APPLICANT/ASSIGNOR, by these presents do hereby sell, assign, and transfer WORLD

WIDE and my entire right, title, and interest in and to the said invention including but not

limited to:

(1) all copyrights, trade secrets, trademarks and associated good will and all patents which may

be granted on the Invention; (2) all applications for patents (including divisions, continuations in

whole or part or substitute applications) in the United States or any foreign countries whose duty

it is to issue such patents; (3) any reissues and extensions of such patents; and (4) all priority

rights under the International Convention for the Protection of Industrial Property (Paris

Convention) for every member country.

APPLICANT/ASSIGNOR further warrants that: (1) APPLICANT/ASSIGNOR is a legal owner

with a right, title and interest in the Invention; (2) that such rights have not been previously

licensed, pledged, assigned, or encumbered; and (3) that this present assignment does not

infringe on the rights of any person.

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ASSIGNMENT OF INTELLECTUAL PROPERTY OWNERSHIP
BY MICHAEL J. BOTICH

PATENT REEL: 062846 FRAME: 0131 Accordingly, I, the APPLICANT/ASSIGNOR, further hereby authorize and request the Commissioner for Patents of the United States Patent and Trademark Office, and the respective Officer of the intellectual patent/intellectual property office of other countries as relating to said invention, to grant upon said ASSIGNEE, of the entire right, title and interest in and to same, for ASSIGNEE'S sole and exclusive use and behalf; and for use and behalf of ASSIGNEE'S legal representatives, to full end of the term for which said patent may be granted, as fully and entirely as the same would have been held by the APPLICANT/ASSIGNOR had this assignment and sale not been made.

APPLICANT/ASSIGNOR further agrees to: (a) fully cooperate with ASSIGNEE in the prosecution of the invention's patent application(s) and foreign counterparts; (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer needed to give effect to the present assignment; and (c) perform such other reasonable acts as ASSIGNEE lawfully may request to obtain or maintain the patent(s) for the invention in any and all countries.

Executed this	10	day of	AVEUST	, 2016, at	
	•		•		
					_

Michael J. Botich, ASSIGNOR

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ASSIGNMENT OF INTELLECTUAL PROPERTY OWNERSHIP
BY MICHAEL J. BOTICH

PATENT REEL: 062846 FRAME: 0132 STATE OF NEVADA

COUNTY OF Lyon) SS:

Before me personally appeared said MICHAEL J. BOTICH and executed foregoing instrument.

Said MICHAEL J. BOTICH further acknowledged the execution of the foregoing document to

be his own free act and deed, done with full understanding, clarity of mind and not under any

duress whatsoever this the ______ day of _____ day.

Page 4 of 4 ASSIGNMENT OF INTELLECTUAL PROPERTY OWNERSHIP BY MICHAEL J. BOTICH

> **PATENT REEL: 062846 FRAME: 0133**

RECORDED: 03/01/2023