

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT7838442

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
THOMAS BRINK	01/27/2023
ELLIOT HITHERSAY	03/02/2023
RECEIVING PARTY DATA	
Name:	GRAPHIC PACKAGING INTERNATIONAL, LLC
Street Address:	1500 RIVEREDGE PARKWAY, SUITE 100
Internal Address:	9TH FLOOR
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30328
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	17519084
CORRESPONDENCE DATA	
Fax Number:	(404)879-2942
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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Correspondent Name:	ANDREW N. CLAERBOUT
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Address Line 2:	WOMBLE BOND DICKINSON (US) LLP
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ATTORNEY DOCKET NUMBER:	R029 20170US.1
NAME OF SUBMITTER:	ANDREW N. CLAERBOUT
SIGNATURE:	/Andrew N. Claerbout/
DATE SIGNED:	03/10/2023
Total Attachments: 3	
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PATENT AND INVENTION ASSIGNMENT

WHEREAS, the undersigned:

Thomas Brink, a citizen of the United States of America, residing at

314 Eola St., Grand Rapids, Michigan 49507, and

Elliot Hithersay, a citizen of the United Kingdom, residing at

129 St Albans Road, Derby, Derbyshire, England DE223JN,

(hereinafter collectively referred to as "**Assignors**") have or may have invented certain inventions and improvements disclosed in a non-provisional application for United States Patent entitled **TRAY FOR FOOD PRODUCTS**, which application was filed in the United States Patent and Trademark Office on November 4, 2021, as application number 17/519,084;

WHEREAS, it is agreed that **GRAPHIC PACKAGING INTERNATIONAL, LLC**, a Limited Liability Company of the State of Delaware, having its principal place of business at 1500 Riveredge Parkway, Suite 100, 9th Floor, Atlanta, Georgia 30328, is entitled to or is desirous of acquiring all right, title and interest related to the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Assignors**, by these presents, do sell, assign and transfer unto **GRAPHIC PACKAGING INTERNATIONAL, LLC**, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to all divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to all patents of the United States which may be granted on the foregoing and all reissues and extensions thereof, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority has been or may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and **Assignors** do hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to **GRAPHIC PACKAGING INTERNATIONAL, LLC** as Assignee, for its interest and for the sole use and behoof of **GRAPHIC PACKAGING INTERNATIONAL, LLC** and its assigns and legal representatives;

For the same consideration, **Assignors**, by these presents do sell, assign and transfer to **GRAPHIC PACKAGING INTERNATIONAL, LLC** the full, exclusive and entire right, title and interest: in and to any and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates and designs, (the "Foreign

Applications”) filed or which are hereafter filed in countries foreign to the United States and describing in whole or in part the said inventions and improvements, in and to any Patents and similar protective rights granted on said Foreign Applications, and in and to the right to file such applications and the right to claim any applicable priority rights arising from or required for said Foreign Applications under the terms of any applicable conventions, treaties, statutes, or regulations; said Foreign Applications to be filed and issued in the name of **GRAPHIC PACKAGING INTERNATIONAL, LLC** or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, **Assignors** agree to communicate to the said **GRAPHIC PACKAGING INTERNATIONAL, LLC**, its successors, legal representatives and assigns, any facts known to **Assignors** respecting said invention, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and otherwise reasonably assist **GRAPHIC PACKAGING INTERNATIONAL, LLC**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world; and

Assignors covenant with Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned.

01/27/2023
Date

Thomas Brink
Thomas Brink

STATE OF MICHIGAN

COUNTY OF KENT

Before me, a Notary Public in and for the County and State aforesaid, on this _____ day of _____, 20____, personally appeared Thomas Brink, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL)

NOTARY PUBLIC

My Commission Expires: _____

2/3/22
Date


Elliot Hithersay

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3 of 3