

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT7848899

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT               |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                   |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                              |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>        |
| DANIEL BERNHART                                                                                                                                                                                 | 03/03/2023                   |
| TOBIAS HEEP                                                                                                                                                                                     | 03/01/2023                   |
| ANDRE HERDLING                                                                                                                                                                                  | 03/16/2023                   |
| JOCHEN SEIPP                                                                                                                                                                                    | 03/02/2023                   |
| PATRICK WALTHER                                                                                                                                                                                 | 03/02/2023                   |
| STEFAN GENSMANN                                                                                                                                                                                 | 03/02/2023                   |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                              |
| <b>Name:</b>                                                                                                                                                                                    | BLACK & DECKER INC.          |
| <b>Street Address:</b>                                                                                                                                                                          | 1000 STANLEY DRIVE           |
| <b>City:</b>                                                                                                                                                                                    | NEW BRITAIN                  |
| <b>State/Country:</b>                                                                                                                                                                           | CONNECTICUT                  |
| <b>Postal Code:</b>                                                                                                                                                                             | 06053                        |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                              |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                |
| Application Number:                                                                                                                                                                             | 18176688                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                              |
| <b>Fax Number:</b>                                                                                                                                                                              | (800)615-8129                |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                              |
| <b>Phone:</b>                                                                                                                                                                                   | 410 630 9428                 |
| <b>Email:</b>                                                                                                                                                                                   | rebecca.casciero@sbdinc.com  |
| <b>Correspondent Name:</b>                                                                                                                                                                      | AMIR ROHANI                  |
| <b>Address Line 1:</b>                                                                                                                                                                          | 6201 GREENLEIGH AVE.         |
| <b>Address Line 2:</b>                                                                                                                                                                          | MR-045                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | MIDDLE RIVER, MARYLAND 21220 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | SL-2022-0116                 |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | AMIR R. ROHANI               |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Amir R. Rohani 61782/       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/16/2023                   |

**Total Attachments: 3**

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**COMBINED DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION  
USING AN APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT**

**Title of the Invention**

**A POWER TOOL**

**DECLARATION**

As a below named inventor, I hereby declare that:

This declaration is directed to:

☐

The attached application, or

☒

United States application or PCT International application number **US Application No.**

**18/176,688** filed on **03/01/2023**.

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 CFR §1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

**ASSIGNMENT**

Whereas, the undersigned inventor(s) has/have made certain inventions, improvements, and/or discoveries (herein referred to as the "Invention") disclosed in the patent application identified above by the application number, docket number, and/or title of the invention.

Whereas, **Black & Decker Inc.**, a corporation organized and existing under the laws of Connecticut and having a place of business at 1000 Stanley Drive, New Britain, Connecticut, 06053, is desirous of acquiring the entire right, title, and interest in and to said invention and in and to any Letters Patent that may be granted therefor in the United States and in any and all foreign countries; and whereas each undersigned inventor desires to grant to **Black & Decker Inc.**, the entire worldwide right, title, and interest in and to the Invention and in and to any and all patent applications and patents directed thereto including but not limited to all nonprovisional, divisional, continuing, reexamination, and reissue applications.

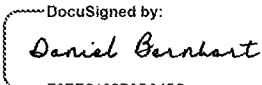
Now, therefore, for good and valuable consideration, the receipt and sufficiency thereof being hereby acknowledged, each undersigned inventor ("ASSIGNOR") hereby sells or has sold, hereby assigns or has assigned, and otherwise transfers or has transferred to Black & Decker, Inc. (the "ASSIGNEE"), its successors, legal representatives and assigns, the entire worldwide right, title, and interest in and to the Invention, the above-identified United States patent application, and any and all other patent applications and patents for the Invention which may be applied for or granted therefor in the United States and in all foreign countries and jurisdictions, including all nonprovisional applications, divisional applications, continuation applications, reissue applications, reexaminations, renewals, extensions, counterparts, substitutes, and extensions thereof, and all rights of priority resulting from the filing of such applications and granting of such patents.

In addition, each undersigned inventor hereby authorizes and requests the United States Patent and Trademark Office to issue any United States Patent, and foreign patent authorities to issue any foreign patent, granted for the Invention, to **Black & Decker Inc.**, its successors, legal representatives and assigns, the entire worldwide right, title, and interest in and to the same to be held and enjoyed by **Black & Decker Inc.**, its successors, legal representatives, and assigns to the full end of the terms for which any and all such patents may be granted, as fully and entirely as would have been held and enjoyed by the undersigned had this Assignment not been made.

Each undersigned inventor agrees to execute any and all documents and instruments and perform all lawful acts reasonably related to recording this Assignment or perfecting title to the Invention and all related patents and applications whenever requested by **Black & Decker Inc.**, its successors, legal representatives, or assigns.

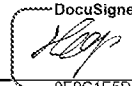
Each undersigned inventor acknowledges their prior and ongoing obligations to sell, assign, and transfer the rights under this Assignment to **Black & Decker Inc.** and is unaware of any reason why they may not have the full and unencumbered right to sell, assign, and transfer the rights hereby sold, assigned, and transferred, and has not executed, and will not execute, any document or instrument in conflict herewith. Each undersigned inventor also hereby grants **Black & Decker Inc.**, its successors, legal representatives, and assigns, the right to insert in this Assignment any further identification (including, but not limited to, patent Application Number) which may be necessary or desirable for recordation of this Assignment.

**LEGAL NAME OF INVENTOR****Inventor: Daniel BERNHART**

Signature: 1  1 Date: 03-Mar-2023

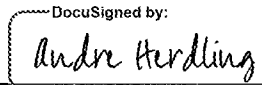
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**LEGAL NAME OF INVENTOR****Inventor: Tobias HEEP**

Signature: 1  1 Date: 01-Mrz-2023

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**LEGAL NAME OF INVENTOR****Inventor: Andre HERDLING**

Signature: 1  1 Date: 16-Mrz-2023

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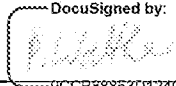
LEGAL NAME OF INVENTOR

Inventor: Jochen SEIPP

DocuSigned by:  
Signature: /  / Date: 02-Mar-2023  
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LEGAL NAME OF INVENTOR

Inventor: Patrick WALTHER

DocuSigned by:  
Signature: /  / Date: 02-Mrz-2023  
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LEGAL NAME OF INVENTOR

Inventor: Stefan GENSMANN

DocuSigned by:  
Signature: /  / Date: 02-Mar-2023  
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Note: An application data sheet (PTO/SB/14 or equivalent), naming the entire inventive entity, either accompanies this form or was filed previously and thus is currently of record in the file.