# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT                             |
|-----------------------|--|
| NATURE OF CONVEYANCE: | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE |

### **CONVEYING PARTY DATA**

| Name                    | Execution Date |
|-------------------------|----------------|
| NORTHWESTERN UNIVERSITY | 01/10/2023     |

### **RECEIVING PARTY DATA**

| Name:             | National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government |  |  |  |
|-------------------|--|--|--|--|
| Street Address:   | NIH Division of Extramural Inventions and Technology Resources (DEITR)                               |  |  |  |
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| State/Country:    | MARYLAND   |  |  |  |
| Postal Code:      | 20892-7980   |  |  |  |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15710475 |

#### **CORRESPONDENCE DATA**

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**Total Attachments: 1** source=15710475#page1.tif

PATENT 507809329 REEL: 063121 FRAME: 0970

Patent Docket Number: 2016-156-02 Invention Report Number: 6144601-16-0069

## **License to the United States Government**

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Title of Invention: NANOPATTERNED EXTRACELLULAR MATRICES ENABLE CELL-BASED ASSAYS WITH A MASS

SPECTROMETRIC READOUT

Inventor(s): Maria D Cabezas, Chad A Mirkin, Milan Mrksich, Maria D. Cebezas, Chad A. Mirkin

U.S. Filing/Issue Date: 09/20/2017

Patent or Application Serial No.: 15/710, 475

Grant/Contract Number(s): FA9550-12-1-0141, U54 CA199091

Foreign Applications filed/intended in (countries): \_\_\_\_\_\_

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause

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| Signe | ed this  | 10   | day of    | January   |                         | ], 20 | 23 | <u> </u> |
|-------|----------|--|-----------|-----------|-------------------------|-------|----|----------|
| Ву    |          | 2. Quist, Ph.D.<br>utional Business Official)    |           |           | Arjan Quist (Signature) |       |    |          |
| Title | Senior   | Director of Invention Management                 | Innovatio | n and New | Ventures Office (INVO)  |       |    |          |
| For   |          | HWESTERN UNIVERSITY tee/Contractor Organization) |           |           |                         |       |    |          |
| At    | <u>`</u> | ark Street                                       |           |           |                         |       |    |          |
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RECORDED: 03/21/2023