507827962 03/30/2023

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CHRISTOPHER R. BROWN	10/15/2018
GARY M. PETERSON	10/15/2018

RECEIVING PARTY DATA

Name:	INNOVATIVE HEALTH SOLUTIONS, INC.
Street Address:	823 SOUTH ADAMS STREET
City:	VERSAILLES
State/Country:	INDIANA
Postal Code:	47042

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17725761

CORRESPONDENCE DATA

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	68455-356663
NAME OF SUBMITTER:	JESSAMINE G. PILCHER
SIGNATURE:	/Jessamine G. Pilcher/
DATE SIGNED:	03/30/2023

Total Attachments: 4

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PATENT 507827962 REEL: 063165 FRAME: 0894

"Not Applicable"

Attorney	Docket !	No.:	68455-265018

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged,

Name(s) Christopher R. BROWN and Gary M. PETERSON of Inventor(s) maker(s) of an invention which is the subject of an application for Letters Patent of the United States ("Application") identified as Application No. 15/488,416 with a filing date of April 14, 2017 entitled: Title of Methods Of Treating Disease Using Auricular Peripheral Nerve Field Stimulation Application hereinafter (the "Application(s)") the undersigned hereby sell(s), assign(s), and set(s) over to Name of Innovative Health Solutions, Inc. Assignee Address of 823 South Adams Street principal place of Versailles, IN 47042 business Insert State of Incorporation a corporation of Indiana (if applicable) or

(hereinafter designated as the Assignee) their entire right, title, and interest in, to, and under the Application, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, including Canada, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application(s) or continuation, division, reissue, or reexamination thereof, and 19 600 persey with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

PATENT PATENT REEL: 063165 FRAME: 0895

ASSIGNMENT TO BUSINESS CONCERN

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, I have executed this assignment	ent at
this	Inventor (Signature) Christopher R. BROWN Inventor (Printed Name)
ACKNOW	LEDGMENT
STATE OF Indiana ; ss:	
	r said County and State. Witness my hand and Notarial Seal
TRACI A BRUNS Notary Public - Seal State of Indiana Ripley County My Commission Expires Mar 22, 2023	Maci a Brund Notary Public Traci A. Bruns Printed Name
My Commission Expires: March 22, 2023	Resident of Ripley County

this day of	Inventor (signature)
Horie J. Taylor Witness	Gary M. PETERSON Inventor (Printed Name)
	WLEDGMENT
STATE OF Indiana } COUNTY OF Ripley } ss:	
Acknowledged before me, a Notary Public, within and this day of Colober,	for said County and State. Witness my hand and Notarial Seal 2018 .
TRACI A BRUNS Notary Public - Seni State of Indiana Ripley County My Commission Expires Mar 22, 2023	Maci a Brups Notary Public Traci A Bruns Printed Name
My Commission Expires: March 22, 2023	Resident of Ripley County

DMS 13151271v1

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REEL: 063165 FRAME: 0897

IN WITNESS WHEREOF, I have executed this assignment this	inventor (Printed Name) at O/8 Gary M. PETERSON Inventor (Printed Name)
ACKNOWLE	EDGMENT
STATE OF Indiana SS:	
Acknowledged before me, a Notary Public, within and for s this	•
TRACI A BRUNS Notary Public - Seal State of Indiana	Maci a Bruss Notary Public
Ripley County My amission Expires Mar 22, 2023	Traci A. Bruns Printed Name
My Commission Expires: March 22, 2023	Resident of Ripley County

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RECORDED: 10/23/2018

RECORDED: 03/30/2023

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