## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7902458

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JOHN R. HARPER	09/03/2009

#### **RECEIVING PARTY DATA**

Name:	LIFECELL CORPORATION	
Street Address:	1 NORTH WAUKEGAN ROAD	
City:	NORTH CHICAGO	
State/Country:	ILLINOIS	
Postal Code:	60064	

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	12828452

#### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Email:** PATENTS@ABBVIE.COM

Correspondent Name: ABBVIE INC.

Address Line 1: 1 NORTH WAUKEGAN ROAD
Address Line 4: NORTH CHICAGO, ILLINOIS 60064

ATTORNEY DOCKET NUMBER:	20823-US-00-LFC	
NAME OF SUBMITTER:	JASON VARNER	
SIGNATURE:	/JASON VARNER/	
DATE SIGNED:	04/14/2023	

**Total Attachments: 2** 

source=2023\_04\_14\_20823-US-00-LFC\_Assignment#page1.tif source=2023\_04\_14\_20823-US-00-LFC\_Assignment#page2.tif

PATENT 507855320 REEL: 063329 FRAME: 0275

# **ASSIGNMENT**

WHEREAS, I, John R. Harper, a citizen of the United States, residing at 2233 Sunrise Way, Jamison, Pennsylvania, 18929, USA; (hereinafter referred to as the "Assignor") am the original sole inventor of a certain new and useful invention entitled **Device and Method for Treatment of Incision or Hernia**, (Application No. 61/222,691 filed 07/02/2009); and

WHEREAS, LifeCell Corporation, a corporation organized under the laws of the State of Delaware, whose address is One Millennium Way, Branchburg, New Jersey, 08876-3876 ("Assignee"), is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I, the said assignor, have sold, assigned, transferred, and set over, and by these presents, do hereby sell, transfer, and set over, unto the said assignee, its successors, legal representatives and assigns, my entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereinafter be filed for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument;

AND, I hereby covenant that I have the full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND, I hereby further covenant and agree that we will communicate to the said assignee, its successors, legal representatives and assigns, any facts known to our respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, and generally do everything possible to aid the said assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent and similar protection for said improvement in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this \_03 THE STATE OF **COUNTY OF** Before me, a notary public, on this day personally appeared John R. Harper, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office this Orchday of o 2009. MICHELLE Y. MARTINEZ Notary Public, State of Texas My Commission Expires

> Notary Public, State My commission expi

February 22, 2013

2/2

Atty Docket No LIF.0209PRO

**RECORDED: 04/14/2023**