507887382 05/03/2023

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT7934509

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |
|-----------------------|----------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |

#### **CONVEYING PARTY DATA**

| Name          | Execution Date |
|---------------|----------------|
| DAVID EDWARDS | 04/27/2023     |

## **RECEIVING PARTY DATA**

| Name:           | AFTON CHEMICAL CORPORATION |
|-----------------|----------------------------|
| Street Address: | 500 SPRING STREET          |
| City:           | RICHMOND                   |
| State/Country:  | VIRGINIA                   |
| Postal Code:    | 23219                      |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 18193843 |

## **CORRESPONDENCE DATA**

Fax Number: (312)701-9335

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

(312) 701-9300 Phone:

Email: rpercy@honigman.com

**Correspondent Name: HONIGMAN LLP** 

Address Line 1: 155 N. WACKER DRIVE, SUITE 3100 Address Line 4: CHICAGO, ILLINOIS 60606-1734

| ATTORNEY DOCKET NUMBER:                 | 262079-505909          |  |
|---|------------------------|--|
| NAME OF SUBMITTER: JEFFREY A. CHELSTROM |                        |  |
| SIGNATURE:                              | /Jeffrey A. Chelstrom/ |  |
| DATE SIGNED:                            | 05/03/2023             |  |

## **Total Attachments: 2**

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> **PATENT** REEL: 063522 FRAME: 0498 507887382

Attorney Docket No: 262079-505909

#### **ASSIGNMENT**

For valuable consideration, receipt of which is hereby acknowledged, We, <u>Brandon Knouse</u> of <u>Moseley, Virginia, US, David Edwards</u> of <u>Richmond, Virginia, US, and Magdalena Makowska</u> of <u>Mechanicsville, Virginia, US,</u> hereby assign to <u>Afton Chemical Corporation</u>, a corporation of <u>Delaware</u> having a place of business at:

# 500 Spring Street Richmond, VA 23219

and its successors and assigns (collectively hereinafter called "the Assignee"), my entire right, title and interest throughout the world in the inventions and improvements which are subject of a United States Patent Application entitled ANTIWEAR SYSTEM FOR IMPROVED COPPER CORROSION, U.S. Patent Application No. 18/193,843 filed March 31, 2023, executed concurrently herewith, this assignment including said application, any and all United States and foreign utility patents and patent applications, including continuation, continuation-in-part, divisional, reissue, and reexamination applications, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes, and including all rights of action and rights to recover damages for past infringements; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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Attorney Docket No: 262079-505909

| DATE: April 27, 2023   |               | Rade   |  |  |
|--|---------------|--|--|--|
| STATE OF VILOUSIA  CITY  COUNTY OF RICHMOND  | )<br>) SS.    |  |  |  |
| Before me this 27 th day appeared <u>David Edwards</u> known to me   | • • • •       | , 20 3 , personally se name is subscribed to the |  |  |
| foregoing Assignment, proved to me through satisfactory evidence of identification in the form   |               |  |  |  |
| of VA Diviver's License August 137 and acknowledged that he/she executed the same as   |               |  |  |  |
| his/her free act and deed for the purposes therein contained.  |               |  |  |  |
| The state of the s | Brende 3      | i. Take  |  |  |
| And the second of the second o | Notary Public |  |  |  |

Assignment Page 3 of 4

**RECORDED: 05/03/2023** 

My Commission Expires: September 80,2023