# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7953198

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
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ANDERS NELSON	01/16/2023

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# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17057534

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ATTORNEY DOCKET NUMBER:	140336.530091	
NAME OF SUBMITTER:	MARK A. WILLIAMSON	
SIGNATURE:	/MARK A. WILLIAMSON/	
DATE SIGNED:	05/15/2023	

**Total Attachments: 1** 

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PATENT 507906073 REEL: 063640 FRAME: 0235

# ASSIGNMENT RE NON-PROVISIONAL APPLICATION FOR ALL COUNTRIES

FOR VALUE RECEIVED, WE DANIEL UNGE and ANDERS NELSON,

citizens of Sweden.

residing in Skarpnack and Stockholm, Sweden, respectively,

hereby sell, assign, transfer and convey unto Munters Furope Aktiebolag,

a corporation of Sweden,

having a place of business at Box 1150, Kista, Sweden 164 26,

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to A PARTITION DEVICE, AN AIR TREATMENT APPARATUS AND A METHOD PERFORMED BY A CONTROL DEVICE, FOR CONTROLLING AN AIR TREATMENT APPARATUS

and described in an application for Letters Patent of the United States Application No. 17/057,534 filed on November 20, 2020, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted. thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions forcign to the United States, and all reissues, renewals and extensions thereof, and I hereby authorize and request the Director of the United States Patent and Frademark Office, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND I authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND I hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignce or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of bidustrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I hereby covenant that I have the full right to convey the entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith,

AND I hereby covenant and agree that I will communicate to said Assignee or nominees all facts known to me pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominces in obtaining. maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

IN TESTIMONY WHEREOF, I hereunto set my hand:

Name

Daniel Ungc

Anders Nelson

17-00 1023-01-23 P1166 - 2023-01-16

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RECORDED: 05/15/2023