

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT7964547

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	LIEN
CONVEYING PARTY DATA	
Name	Execution Date
ANGLER LABS INC.	03/16/2023
RECEIVING PARTY DATA	
Name:	GTC LAW GROUP PC & AFFILIATES
Street Address:	ONE UNIVERSITY AVE., STE. 302B
City:	WESTWOOD
State/Country:	MASSACHUSETTS
Postal Code:	02090
PROPERTY NUMBERS Total: 7	
Property Type	Number
Patent Number:	11351454
Patent Number:	10751617
Patent Number:	10682573
Patent Number:	11400370
Patent Number:	11413526
Patent Number:	10478727
Application Number:	16013179
CORRESPONDENCE DATA	
Fax Number:	(617)507-6127
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(412) 953-0696
Email:	ksmith@gtclawgroup.com, gtclaw@blackhillsip.com
Correspondent Name:	GTC LAW GROUP PC & AFFILIATES
Address Line 1:	ONE UNIVERSITY AVE.
Address Line 2:	STE. 302B
Address Line 4:	WESTWOOD, MASSACHUSETTS 02090
ATTORNEY DOCKET NUMBER:	ANGL- DE LIEN
NAME OF SUBMITTER:	KELLY M. SMITH
SIGNATURE:	/Kelly M. Smith/
DATE SIGNED:	05/20/2023

Total Attachments: 3

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Trainor - 774-244-0143
B. E-MAIL CONTACT AT FILER (optional) ltrainor@gtclawgroup.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;">Lisa Trainor GTC Law Group PC & Affiliates One University Avenue, Suite 302B Westwood, MA 02090</div>

Delaware Department of State
U.C.C. Filing Section
Filed: 12:50 PM 03/16/2023
U.C.C. Initial Filing No: 2023 2015906

Service Request No: 20231023425

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Angler Labs Inc.				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8878 Covenant Ave., Suite 170	Pittsburgh	PA	15237	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME GTC Law Group PC & Affiliates				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
One University Avenue, Suite 302B	Westwood	MA	02090	USA

4. COLLATERAL: This financing statement covers the following collateral:

The United States and foreign patent applications and patents set forth on Exhibit A and the United States and foreign patent applications in which the Debtor holds any right, title or interest and with respect to which the Secured Party has performed patent prosecution services which remain unpublished as of March 16, 2023, and, in each case, all continuations, continuations-in-part, divisionals and substitute applications, renewals and patents resulting from reexamination or reissue of the same.

Secured Party is the beneficiary of a statutory lien in the listed assets pursuant to Massachusetts General Law Chapter 221, Section 50.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility				
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing				
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA:				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Angler Labs Inc.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

See Exhibit A.

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

Angler Labs Inc.

Title	Country Name	Date Filed	Application #	Patent #	Grant Date	Status
ANGLING APPARATUS TO IDENTIFY AND NOTATE ANGLING EVENTS	United States of America	06/20/2018	16/013,227	11351454	06/07/2022	Issued
METHOD TO DETERMINE AND SHARE ANGLING EVENTS AND CORRESPONDING LOCATION DATA	United States of America	06/20/2018	16/013,452	10751617	08/25/2020	Issued
ON-LINE MULTIPAYER GAMING SYSTEM FOR REAL-WORLD ANGLING EVENTS	United States of America	06/20/2018	16/013,208	10682573	06/16/2020	Issued
AN APPARATUS FOR MONITORING ANGLING EVENTS AND IDENTIFYING WHEN A FISH IS ON THE LINE	United States of America	06/20/2018	16/013,200	11400370	08/02/2022	Issued
SYSTEM FOR PROVIDING ANGLING RECOMMENDATIONS AND DATA	United States of America	06/20/2018	16/013,179			Published
SYSTEMS FOR SENSING ANGLING EVENTS AND MAKING ANGLING RECOMMENDATIONS	United States of America	06/20/2018	16/013,154	11413526	08/16/2022	Issued
ANGLING EVENT DETECTING AND REPORTING APPARATUS	United States of America	06/20/2018	16/013,249	10478727	11/19/2019	Issued
METHODS AND SYSTEMS FOR MONITORING RECREATION ACTIVITIES	Canada	12/21/2016	3,009,487			Pending

PATENT