PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7996278

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ASSIGNEE ADDRESS previously recorded on Reel 044742 Frame 0766. Assignor(s) hereby confirms the THE ASSIGNMENT.

CONVEYING PARTY DATA

Name	Execution Date
ALAN HORN	01/24/2018
RANDY DUNN	01/23/2018

RECEIVING PARTY DATA

Name: ELECTRIC POWER SYSTEMS, LLC	
Street Address:	207 W. 3700 N. BUILDING I
Internal Address:	SUITE 3
City:	HYDE PARK
State/Country:	UTAH
Postal Code:	84318

PROPERTY NUMBERS Total: 1

Property Type	Number
PCT Number:	US2017053534

CORRESPONDENCE DATA

Fax Number: (602)382-6070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 60238260000

Email: amckay@swlaw.com, ipdocket@swlaw.com

Correspondent Name: SNELL & WILMER L.L.P.

Address Line 1: ONE EAST WASHINGTON ST.

Address Line 2: SUITE 2700

Address Line 4: PHOENIX, ARIZONA 85004

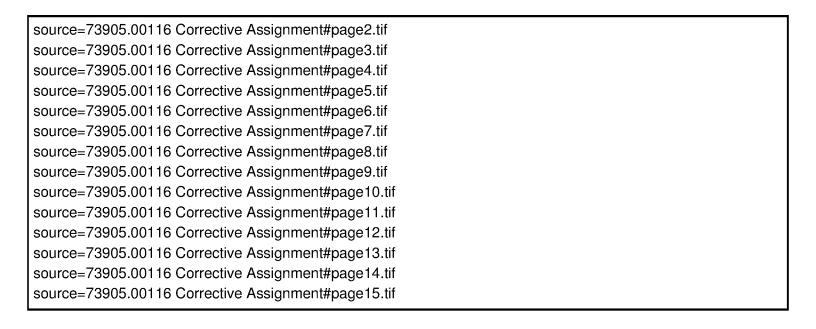
ATTORNEY DOCKET NUMBER:	73905.00116
NAME OF SUBMITTER:	GREGG SCHEIFERSTEIN
SIGNATURE:	/GREGG SCHEIFERSTEIN/
DATE SIGNED:	06/08/2023

Total Attachments: 15

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PATENT REEL: 063918 FRAME: 0073

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Assignment Page 1 of 2

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ALAN HORN	01/24/2018
RANDY B. DUNN	01/23/2018

RECEIVING PARTY DATA

Name:	ELECTRIC POWER SYSTEMS, LLC		
Street Address:	4233 SOUTH BEDFORD DRIVE 207 W. 3700 N. Building I, Suite 3		
City:	CHANDLER Hyde Park		
State/Country:	ARIZONA <u>UTAH</u>		
Postal Code:	<u>85249</u> <u>84318</u>		

PROPERTY NUMBERS Total: 1

Property Type	Number	
PCT Number:	US2017053534	

CORRESPONDENCE DATA

 Fax Number:
 (602)382-6070

 Phone:
 (602) 382-6367

 Email:
 snance@swlaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if

that is unsuccessful, it will be sent via US Mail.

Correspondent Name: JOHN H. PLATT - SNELL & WILMER L.L.P.

Address Line 1:400 EAST VAN BUREN STREETAddress Line 2:ONE ARIZONA CENTERAddress Line 4:PHOENIX, ARIZONA 85004-2202

ATTORNEY DOCKET NUMBER:	73905.00116
NAME OF SUBMITTER:	JOHN H. PLATT
Signature:	/John H. Platt/
Date:	01/26/2018

NOTED ON DOCKET

Assignment Page 2 of 2

Total Attachments: 4

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RECEIPT INFORMATION

EPAS ID: PAT4796252 **Receipt Date:** 01/26/2018

CORRECTIVE DOCUMENT

- WHEREAS, Electric Power Systems, LLC, a limited liability company organized under and by virtue of the laws of the State of Arizona ("ARIZONA LLC"), having its original principal place of business and mailing address at 207 W. 3700 N, Building I, Suite 3, Hyde Park, Utah 84318, was registered on February 10, 2016.
- **AND WHEREAS**, Electric Power Systems, LLC, a limited liability company was organized under and by virtue of the laws of the State of Utah ("UTAH LLC"), having its original principal place of business and mailing address at 207 W. 3700 N, Building I, Suite 3, Hyde Park, Utah 84318, was also registered on February 10, 2016.
- AND WHEREAS, Randy Dunn and Nathan Millecam (together, the "FOUNDING MEMBERS") were (a) were the founding members of the ARIZONA LLC; and (b) the only members of the UTAH LLC throughout its corporate existence.
- AND WHEREAS, on January 23, 2018, Randy Dunn, an inventor of PCT Serial No. PCT/US/17/53534, entitled "HIGH RELIABILITY HYBRID ENERGY STORAGE SYSTEM", and filed on September 26, 2017 (the "534 Patent Application") assigned his rights to the '534 Patent Application and "any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT, or other patent application" (collectively, the "534 Patent Family") as an inventor to the UTAH LLC (the "Dunn Assignment").
- **AND WHEREAS**, on January 24, 2018, Alan Horn, an inventor of the '534 Patent Application, assigned his rights as an inventor to the '534 Patent Family to the UTAH LLC (the "Horn Assignment", and collectively with the Dunn Assignment, the "534 Inventor Assignments").
- **AND WHEREAS**, Randy Dunn and Alan Horn are collectively the inventors of the '534 Patent Family (collectively, the "534 Inventors").
- **AND WHEREAS**, on January 26, 2018, the '534 Inventor Assignments were filed and recorded as Reel 044742, Frame 0766 with the United States Patent and Trademark Office ("USPTO"), assigning the rights of the '534 Inventors to the UTAH LLC (the "UTAH LLC Assignment").
- **AND WHEREAS**, the UTAH LLC was the product of an administrator error, with the '534 Inventors actually intending to assign the '534 Patent Family to the ARIZONA LLC.
- **AND WHEREAS**, the '534 Inventors and the MEMBERS collectively acknowledge and agree that the '534 Inventor Assignments were the product of an administrative error and should have been assigned to the ARIZONA LLC.
- **AND WHEREAS**, on June 17, 2019, the FOUNDING MEMBERS, upon realizing that they had intended to qualify the ARIZONA LLC to do business in Utah, and did not intend to form UTAH LLC, withdrew the UTAH LLC's application and the entity expired.
- **AND WHEREAS**, on June 24, 2019, the ARIZONA LLC was converted to Electric Power Systems, Inc. ("EPS, INC."), a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal place of business and mailing address at 520 W. 2850 N, North Logan, UT 84341-7005.

AND WHEREAS, at the time of the conversion, Randy Dunn, Nathan Millecam, Michael Armstrong, James Banwell, and Alan Horn (together, the "MEMBERS") (a) were the only members of the ARIZONA LLC.

AND WHEREAS, on March 6, 2023, shortly after the administrative error was detected, a copy of the '534 Inventor Assignments, as executed by the '534 Inventors, with the corrections made therein, were sent to the '534 Inventors, and the '534 Inventors initialed and dated the corrections in accordance with the Manual of Patent Examining Procedure ("MPEP") Section 323 (the "'534 Corrected Assignment").

AND WHEREAS, EPS, INC., the assignee of the '534 Patent Family, after the administrative error is resolved, requests correction of the administrative error involving the assignment of the '534 Inventor Assignments to the UTAH LLC to reflect the '534 Corrected Assignment to the ARIZONA LLC as intended.

NOW THEREFORE, BE IT RESOLVED, a copy of the '534 Corrected Assignment is provided in Exhibit A.

RESOLVED FURTHER, that EPS, INC. requests that this Corrective Document be recorded by the USPTO to correct the '534 Inventor Assignments as being from the '534 Inventors to the ARIZONA LLC.

RESOLVED FURTHER, that based on the conversion of the ARIZONA LLC to EPS, INC. on June 24, 2019, the correct chain of title of the '534 Family, after the administrative error is corrected, is from the '534 Inventors to the ARIZONA LLC, and from the ARIZONA LLC to EPS, INC.

INVENTORS OF '534 PATENT FAMILY	DATE
Kandy Dunn	4/5/2023
Randy Dunn	
DocuSigned by:	4/5/2023
llar Horn	— — — — — — — — — — — — — — — — — — —
Alan Horn	
MEMBERS OF UTAH LLC	
Randy Dunn	4/5/2023
Randy Dunn Randy Dunn	
Docusigned by: Nathan Milleram	5/17/2023
Nathan Millecam	
MEMBERS OF ARIZONA LLC	
Randy Dunn	4/5/2023
Randy Dunn	
Nothan Milleam	5/17/2023
Nathan Millecam	
Docusigned by:	5/16/2023
Michael Armstrong	
CONDOCUSigned by:	4/5/2023
James Banwell	
،···· DocuSigned by:	
Alan Horn	4/5/2023
Alan Horn	
ELECTRIC POWER SYSTEMS, INC.	
Nothian Millicam	5/17/2023
Nathan Millecam, CEO	

EXHIBIT A

ASSIGNMENT

PATENT

WHEREAS, the undersigned inventors (hereinafter singly and collectively referred to as "ASSIGNOR") of the addresses indicated below, have invented subject matter disclosed in the PCT patent application entitled HIGH RELIABILITY HYBRID ENERGY STORAGE SYSTEM for which a PCT patent application was filed on September 26, 2017, and assigned PCT Serial No. PCT/US17/53534:

AND WHEREAS, Electric Power Systems, LLC, (hereinafter "ASSIGNEE"), a limited liability company organized and existing under and by virtue of the laws of the State of Half Arizona having its principal place of business and mailing address at 4233 South Dedford Drive, Chardier, AC 632 19, is desirous of acquiring an interest therein; Hyde Park, UT 84318

AND WHEREAS, a "formal application," as referred to herein, shall mean any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document;

3/6/2023

att

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents do sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the invention as described in the aforesaid application, including patent, copyright and any other intellectual property rights, any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document, or any other application which claims priority to said application, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests the Commissioner of Patents to issue any Letters Patent issuing from or claiming priority to said application to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives;

AND HEREBY AGREE to transfer, upon request of ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, a like interest in and to any improvements, derivative works, and formal applications based thereon, growing out of or relating to the invention;

AGREEING, FURTHERMORE, without further remuneration, to provide all reasonable assistance and execute any papers requested by ASSIGNEE, its successors, assigns and legal representatives, to preserve and/or acquire ASSIGNEE'S full protection and title in and to the invention hereby transferred;

AGREEING, FURTHERMORE, upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE for the filing and granting of formal applications based on the invention or improvements therein, and for the filing and granting of foreign applications and the perfecting of title thereto in ASSIGNEE.

1

73905.00116

EXECUTED as of the date(s) written below by ASSIGNOR:

INVENTOR'S NAME	ADDRESS	SIGNATURE	DATE
Alan Horn	4305 Old Springfield Road	17 1 1	<i>j</i> : ,
	Macomb, MO 65702	alley Hum	1/21/19
	USA	1/1	1 7 1 8

STATE OF MCSJOKN) ss.

On this 24 day of 3000 May 2018 before me, a notary public in and for said county, appeared Alan Horn, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

My commission expires:

Mar. 27, 2020

BETSY M. SWAMGAN Notice Richello - Nobey God Stark of March

M. Swanigar

Completions) or Creens County By Commission County March 27, 2020

4013054883049

INVENTOR'S NAME

EXECUTED as of the date(s) written below by ASSIGNOR:

ADDRESS

SIGNATURE

DATE

Randy B. Dunn	20406 Amapola Avenue Orange, CA 92869 USA	
STATE OF		
County of) \$8)	
whose name is subsc	red Randy B. Dunn, who is per ribed to the foregoing instrum elivered the said instrument as	_, 2017, before me, a notary public in and sonally known to me to be the same person ent, and he/she acknowledged that he/she a free and voluntary act for the uses and
My commission expir	Notary Public	

SNELL & WILMER L.L.P. One Arizona Center 400 East Van Buren Phoenix, Arizona 85004-0001 (602) 382-6000

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Certificate Of Completion

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Phoenix, AZ 85004 gscheiferstein@swlaw.com IP Address: 65.117.152.90

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Alan Horn ajhorn@ajhorn.com

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Company Name: Snell & Wilmer

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Required hardware and software

Operating Systems:	Windows2000? or WindowsXP?
Browsers (for SENDERS):	Internet Explorer 6.0? or above
Browsers (for SIGNERS):	Internet Explorer 6.0?, Mozilla FireFox 1.0, NetScape 7.2 (or above)
Email:	Access to a valid email account
Screen Resolution:	$800 ext{ x } 600 ext{ minimum}$
Enabled Security Settings:	 Allow per session cookies Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection

^{**} These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time

providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

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ASSIGNMENT

PATENT

WHEREAS, the undersigned inventors (hereinafter singly and collectively referred to as "ASSIGNOR") of the addresses indicated below, have invented subject matter disclosed in the PCT patent application entitled HIGH RELIABILITY HYBRID ENERGY STORAGE SYSTEM for which a PCT patent application was filed on September 26, 2017, and assigned PCT Serial No. PCT/US17/53534;

AND WHEREAS, Electric Power Systems, LLC, (hereinafter "ASSIGNEE"), a limited liability company organized and existing under and by virtue of the laws of the State of Utah Arizona having its principal place of business and mailing address at 4233 South Bedford Drive, Chandler, AZ 85249, is desirous of acquiring an interest therein; 207 w 3700 N, Building I, Suite 3 Hyde Park, UT 84318

AND WHEREAS, a "formal application," as referred to herein, shall mean any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document;

3/6/2023

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents do sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the invention as described in the aforesaid application, including patent, copyright and any other intellectual property rights, any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document, or any other application which claims priority to said application, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests the Commissioner of Patents to issue any Letters Patent issuing from or claiming priority to said application to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives;

AND HEREBY AGREE to transfer, upon request of ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, a like interest in and to any improvements, derivative works, and formal applications based thereon, growing out of or relating to the invention;

AGREEING, FURTHERMORE, without further remuneration, to provide all reasonable assistance and execute any papers requested by ASSIGNEE, its successors, assigns and legal representatives, to preserve and/or acquire ASSIGNEE'S full protection and title in and to the invention hereby transferred;

AGREEING, FURTHERMORE, upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE for the filing and granting of formal applications based on the invention or improvements therein, and for the filing and granting of foreign applications and the perfecting of title thereto in ASSIGNEE.

73905.00116

INVENTOR'S NAME

EXECUTED as of the date(s) written below by ASSIGNOR:

ADDRESS

SIGNATURE

DATE

Randy B. Dunn	20406 Amapola Avenue Orange, CA 92869 USA		
STATE OF \bigcirc County of \bigcirc S \bigcirc On this \bigcirc 3 \bigcirc day)) ss) of TANUARY	ె <i>ంకం</i> , 2017, before me, a notary p	oublic in and
for said county, appeared R whose name is subscribed	andy B. Dunn, who is pers to the foregoing instrume	onally known to me to be the ont, and he/she acknowledged free and voluntary act for the state of the state o	same person that he/she
My commission expires:	Notary Public		

SNELL & WILMER L.L.P. One Arizona Center 400 East Van Buren Phoenix, Arizona 85004-0001 (602) 382-6000

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