

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT8056099

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
WENDY SWAN	11/20/2019
KEITH WILLIAMS	11/20/2019
ANDREW LUNDBERG	11/20/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	FUJIFILM SONOSITE INC
<b>Street Address:</b>	21919 30TH DRIVE SE
<b>City:</b>	BOTHELL
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	98021
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	18351221
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(208)975-6667
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2088133905
<b>Email:</b>	s.hackler@colbynipper.com
<b>Correspondent Name:</b>	COLBY NIPPER / FUJIFILM SONOSITE
<b>Address Line 1:</b>	291 EAST SHORE DRIVE
<b>Address Line 2:</b>	SUITE 200
<b>Address Line 4:</b>	EAGLE, IDAHO 83616
<b>ATTORNEY DOCKET NUMBER:</b>	FFSS0558CON
<b>NAME OF SUBMITTER:</b>	BRITTAN A. GLAD, REG# 61,090
<b>SIGNATURE:</b>	/Brittan A. Glad/
<b>DATE SIGNED:</b>	07/13/2023
<b>Total Attachments: 4</b>	
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### WORLDWIDE ASSIGNMENT

WHEREAS, I, **Wendy Swan**, a citizen of the United States of America, and whose post office address is **17421 32<sup>nd</sup> Ave. NE, Lake Forest Park, WA 98155**; **Keith Williams**, a citizen of the United States of America, and whose post office address is **6557 48<sup>th</sup> Ave. NE, Seattle, WA 98115**; and **Andrew Lundberg**, a citizen of the United States of America, and whose post office address is **16906 126<sup>th</sup> Ave. NE, Woodinville, WA 98072**; (hereinafter referred to as "ASSIGNORS"), invented a new invention as disclosed in a patent entitled "**ON-SCREEN MARKERS FOR OUT-OF-PLANE NEEDLE GUIDANCE**" which

- ☐ is being filed concurrently with the recordation of this Assignment.
- ☐ the Provisional Application was filed on \_\_\_\_\_ as Application No. \_\_\_\_\_;
- ☒ the NonProvisional Application was filed on **June 13, 2019** as Application No **16/440,676**;
- ☐ the PCT Application was filed on \_\_\_\_\_ as Application No. \_\_\_\_\_;

WHEREAS, **FUJIFILM SONOSITE, INC.**, a corporation organized and existing under the laws of the State of Washington, having its principal place of business at **21919 30<sup>th</sup> Drive SE, Bothell, Washington 98021** (hereinafter referred to as "ASSIGNEE"), is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention and said United States provisional application or said application for United States Letters Patent, as the case may be, and said invention in all applications claiming priority thereto or converted therefrom, and all divisions, renewals, continuations and continuations-in-part thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries other than the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said applications above under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international

agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument;

ASSIGNORS hereby covenant and agree that ASSIGNORS have full right to convey the entire right, title and interest herein assigned, that such right, title and interest is unencumbered, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, legal representatives and assigns;

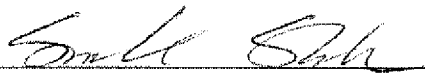
ASSIGNORS further covenant and agree that ASSIGNORS will communicate to ASSIGNEE, its successors, legal representatives and assigns, any facts known to them respecting said invention, and testifies in any legal proceeding, signs all lawful papers, executes all divisional, continuing, reissue, reexamination, foreign applications or other such Letters Patent, makes all rightful oaths, and generally does everything possible to aid ASSIGNEE or, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries;

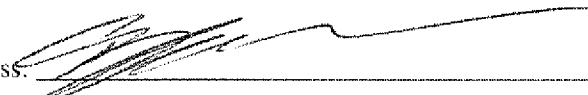
ASSIGNORS hereby authorize ASSIGNEE's patent attorney to complete this form by the addition of the application number, application filing date, and attorney docket number, if necessary.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of  
November, 2019.

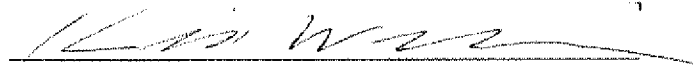


Wendy Swan


Witness:  [signature]  
Sachal Shah [name]


Witness:  [signature]  
ERIC JORGENSEN [name]

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of  
NOVEMBER, 2019.




Keith Williams

Witness:  [signature]  
Sachal Shah [name]

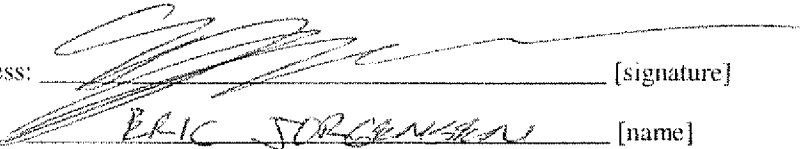
Witness:  [signature]  
ERIC JORGENSEN [name]

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of  
November, 2019.

  
\_\_\_\_\_  
Andrew Lundberg

Witness:  [signature]

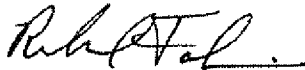
Snehil Shah [name]

Witness:  [signature]

ERIC JORGENSEN [name]

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day of  
November, 2019.

FUJIFILM SONOSITE, INC.



Richard Fabian

Name: \_\_\_\_\_

Title: President + COO