PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JAMES C. CULP	12/05/2006
STANLEY E. SANKARAN	12/04/2006

RECEIVING PARTY DATA

Name:	ALIGN TECHNOLOGY, INC.	
Street Address:	2820 ORCHARD PARKWAY	
City:	SAN JOSE	
State/Country:	CALIFORNIA	
Postal Code:	95134	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	18354406

CORRESPONDENCE DATA

Fax Number: (206)770-6205

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2065086688

Email: docketing@fortemip.com

Correspondent Name: FORTEM IP LLP

Address Line 1: 1109 1ST AVENUE, SUITE 406
Address Line 4: SEATTLE, WASHINGTON 98101

ATTORNEY DOCKET NUMBER:	ALN.002C7	
NAME OF SUBMITTER:	DANIELLE HOFFMAN	
SIGNATURE:	/Danielle Hoffman/	
DATE SIGNED:	07/18/2023	

Total Attachments: 3

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PATENT 508017022 REEL: 064308 FRAME: 0827

Attorney Docket No.: 1030-06-PA

ASSIGNMENT

For valuable consideration, we, James C. Culp of Pleasanton, CA and a citizen of the US; and Stanley E. Sankaran of Granite Bay, CA and a citizen of the US (hereinafter referred to as "Assignors") hereby assign to ALIGN TECHNOLOGY, INC., a corporation organized and existing under and by the virtue of the laws of Delaware and having a place of business at 881 Martin Avenue, Santa Clara, California 95050, and its successors and assigns (hereinafter collectively referred to as "Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed on October 26, 2006, U.S. Serial No. 11/553,330, entitled "SYSTEM AND METHOD FOR SORTING ITEMS", and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Sharp Curter	
this <u>S</u> day of <u>D@Z.</u>	, 2006.
	a i
	- C W
	James C. Culp
STATE OF California	
STATE OF <u>California</u>) ss COUNTY OF <u>Santa (Larg</u>)	
COUNTY OF Santa (Jara)	
On New 5, 2006 before me. Su	et T. brittic, personally appeared
James C. Culp	A Sharen
personally known to me - OR - Toron	ed to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribes	to the within instrument and acknowledged
to me that he/she/they executed the same in his/her	Atheir authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the persperson(s) acted, executed the instrument.	on(s), or the entity upon behalf of which the
WITNESS my hand and official seal.	
	3 marine
SUET 1 89/17/8 Commission # 161 9885	Notary Public in and for said County and State
Notary Public - California Sonta Clara County	ryotary rubite in and for said County and State
My Comm. Expires Nov 8, 2009	

PATENT Attorney Docket No.: 1030-06-PA

WITNESS my hand at AND CLARA.	
this 42 day of DECEMBER	. 2006.
STATE OF <u>California</u>) COUNTY OF <u>Santa Clara</u>) SS	Szántev E. Stankayan
Stanley E. Sankaran personally known to me - OR - provious to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her	/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the persperson(s) acted, executed the instrument.	on(s), or the entity upon behalf of which the
WITNESS my hand and official seal.	
SUETT BRITIS Consmission # 1619885 Notary Public - California Scinta Clara County My Coram, Expires Nov 8, 2009	Notary Publicing and for said County and State