PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT8121370

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JANBELLA GROUP, LLC	07/06/2023

RECEIVING PARTY DATA

Name:	MULLEN AUTOMOTIVE, INC.
Street Address:	1405 PIONEER STREET
City:	BREA
State/Country:	CALIFORNIA
Postal Code:	92821

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	7201095

CORRESPONDENCE DATA

Fax Number: (619)615-5334

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 619-615-5333
Email: bill@miltnerlaw.com
Correspondent Name: WILLIAM MILTNER
Address Line 1: 402 WEST BROADWAY

Address Line 2: SUITE 960

Address Line 4: SAN DIEGO, CALIFORNIA 92101

NAME OF SUBMITTER:	WILLIAM MILTNER	
SIGNATURE:	/WILLIAM MILTNER/	
DATE SIGNED: 08/18/2023		
	This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 1

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PATENT REEL: 064634 FRAME: 0312

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned **Janbella Group**, **LLC**, a North Carolina limited liability company, having a place of business at 20311 Chartwell Center Dr., #1469, Cornelius, North Carolina, United States of America ("Assignor") does hereby:

SELL, ASSIGN, AND TRANSFER to Mullen Automotive, Inc. (the "Assignee"), a California corporation, having a place of business at 1405 Pioneer Street, Brea, California, United States of America, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements and inventions which are disclosed in United States Letters Patent No. 7,201,095, entitled "Vehicle System To Recapture Kinetic Energy," that issued April 10, 2007 to Charles E. Hughey from United States Patent Application Serial No. 11/060,259, filed February 17, 2005;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the Assignor, and that the full right to convey the same as herein expressed is possessed by the Assignor;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees.

This Assignment is effective upon the execution by both Assignor and Assignee (the "EFFECTIVE DATE").

EXECUTED as of the date(s) written below by the ASSIGNOR and ASSIGNEE.

JANBELLA GROUP, LLC (Assignor)	Date: 07/06/2023	
By: William Alessi - Title: Manager Member	Date: 07/06/2023	
MULLEN AUTOMOTIVE, INC. (Assignee)	al al a	
By: David Michery Title: CEO	Date: 8/1/23	

PATENT REEL: 064634 FRAME: 0313

RECORDED: 08/18/2023