

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT8132185

|                                                                                                                                                                                                 |                                                                                                     |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                                                                      |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                                                          |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                                                                     |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                                                                         | <b>Execution Date</b> |
|                                                                                                                                                                                                 | MICRON TECHNOLOGY, INC.                                                                             | 03/23/2023            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                                                                     |                       |
| <b>Name:</b>                                                                                                                                                                                    | LODESTAR LICENSING GROUP, LLC                                                                       |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 1603 ORRINGTON AVE                                                                                  |                       |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 600                                                                                           |                       |
| <b>City:</b>                                                                                                                                                                                    | EVANSTON                                                                                            |                       |
| <b>State/Country:</b>                                                                                                                                                                           | ILLINOIS                                                                                            |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 60201                                                                                               |                       |
| <b>PROPERTY NUMBERS Total: 2</b>                                                                                                                                                                |                                                                                                     |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                                                                                | <b>Number</b>         |
|                                                                                                                                                                                                 | <b>Application Number:</b>                                                                          | 17360749              |
|                                                                                                                                                                                                 | <b>PCT Number:</b>                                                                                  | US2019016117          |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                                                                     |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (281)970-4503                                                                                       |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                                                                     |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 281-970-4545                                                                                        |                       |
| <b>Email:</b>                                                                                                                                                                                   | manware@fyiplaw.com, docket@fyiplaw.com, bellah@fyiplaw.com, sorensen@fyiplaw.com, yapp@fyiplaw.com |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | ROBERT A. MANWARE                                                                                   |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | PO BOX 692289                                                                                       |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | HOUSTON, TEXAS 77269-2289                                                                           |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 2018-0017-01-US 0201-1                                                                              |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | ROBERT A. MANWARE                                                                                   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Robert A. Manware/                                                                                 |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 08/24/2023                                                                                          |                       |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                                                                                     |                       |
| source=2018-0017-01-US_LODE0201-1_Assignment#page1.tif                                                                                                                                          |                                                                                                     |                       |
| source=2018-0017-01-US_LODE0201-1_Assignment#page2.tif                                                                                                                                          |                                                                                                     |                       |
| source=2018-0017-01-US_LODE0201-1_Assignment#page3.tif                                                                                                                                          |                                                                                                     |                       |



## CONFIRMATORY ASSIGNMENT OF PATENT RIGHTS

This Confirmatory Assignment of Patent Rights (the “Assignment”) is entered into on March 23, 2023 (the “**Closing Date**”), by and among Lodestar Licensing Group LLC, a Delaware limited liability company, with a principal place of business at 1603 Orrington Ave, Suite 600, Evanston, IL 60201 (“**Assignee**”), and Micron Technology, Inc., a Delaware corporation, with a principal place of business at 8000 S. Federal Way, Boise, ID 83716 (“**Assignor**”), who are sometimes hereinafter referred to collectively as the “**Parties**,” or individually as a “**Party**,” as the context may require.

WHEREAS, Assignor and Assignee are Parties to that certain Patent Sale and Transfer Agreement having an Effective Date of December 23, 2022 (“**PSTA**”); capitalized terms used but not otherwise defined in this Assignment shall have the respective meaning assigned thereto in the PSTA;

WHEREAS, pursuant to the PSTA, Assignor has agreed to sell, convey, transfer, assign and deliver to Assignee all of Assignor’s (and its Subsidiaries’) right, title and interest, including Patent Rights, in and to the Patents listed on Schedule A hereto (collectively, the “**Assigned Patents**”);

WHEREAS, Assignee is now desirous of acquiring the entire and exclusive right, title and interest in and to the Assigned Patents in the United States and throughout the world; and

WHEREAS, Assignor is now willing to assign to Assignee all rights, title and interest in and to the Assigned Patents in the United States and throughout the world; and

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged by Assignor, Assignor hereby assigns, transfers and conveys to Assignee, its successors, legal representatives and assigns, and Assignee hereby accepts, all of Assignor’s right, title and interest in the United States and throughout the world in and to the Assigned Patents and any and all Letters Patent that are or may be granted thereon, and any legal equivalent thereof that may be granted in any country or countries foreign to the United States, in each case including without limitation any extensions, substitutes, continuations, continuations-in-part, divisions, reissues, reexaminations, and renewals thereof, or other equivalents thereof, and further, all rights and privileges pertaining to the Assigned Patents and any and all Letters Patent that are or may be granted thereon, and any legal equivalent thereof that may be granted in any country or countries foreign to the United States, including, without limitation, the right, if any, to petition, sue or otherwise seek and recover damages, profits and any other remedy (monetary, injunctive, declaratory or other) in the United States and anywhere throughout the world for any past, present and future infringement thereof, conversion or misappropriation of, or other injury, offense, violation, breach of duty or wrong relating to any of the Assigned Patents, or any license, agreement, contract or other matter relating thereto.

Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States of America and the appropriate officers of all other jurisdictions in which the Assigned Patents are or may be registered or in which applications included among the Assigned

Patents are pending, to record the title of Assignee, its successors, legal representatives and assigns, as owner of all right, title and interest in and to the Assigned Patents, and to issue to Assignee, its successors, legal representatives and assigns, all Letters Patent and any legal equivalent thereof that may be granted in any country or countries foreign to the United States and recordations of patent rights resulting from any application included among the Assigned Patents, in accordance with the terms of this instrument.

Except to the extent that federal law preempts state law with respect to the matters covered hereby, this Assignment shall be governed by and construed in accordance with the laws of the State of Delaware, without giving effect to any of the principles of conflicts of laws thereof that would result in the application of the laws of another jurisdiction to this Assignment.

This Assignment shall be binding on, and shall inure to the benefit of, the parties hereto and their respective successors and assigns, and may be executed in two or more counterparts, each of which shall be deemed to be an original, but all of which shall constitute one and the same Assignment. Each of the parties hereto agrees to accept and be bound by facsimile signatures hereto.

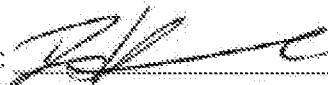
Each party represents that it has taken all necessary action to authorize the execution and delivery of this Assignment.

[The remainder of this page has been intentionally left blank.]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective duly authorized officers, as of the date first written above.

ASSIGNOR:

Micron Technology, Inc.

By: 

Name: David J, Kaplan

Title: VP, Technology & Products Legal

ASSIGNEE:

Lodestar Licensing Group LLC

By: Steven G Steger

Name: Steven Steger

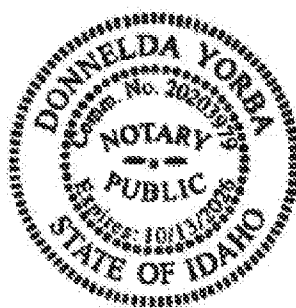
Title: Manager

On this 23<sup>rd</sup> day of March, year 2023, before me appeared David J. Kaplan, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf or on behalf of the Assignor with authority to do so.

State of ID )

) ss.

County of Ada )



Donnela Yorba  
Notary Public

[Note that federal patent assignments must also include a cover sheet. See 37 C.F.R. 3.28]

## **SCHEDULE A**

### **TRANSFERRED PATENTS**

| <b>Docket</b>       | <b>Patent Number</b> | <b>Status<br/>(Prosecution)</b> | <b>Earliest Priority Date</b> | <b>Issue Date</b> | <b>Application Number</b> |
|---------------------|----------------------|---------------------------------|-------------------------------|-------------------|---------------------------|
| 2018-0017.00/CN     |                      | Published                       | 2/8/2018                      |                   | 201980016725.0            |
| 2018-0017.00/EP     |                      | Published                       | 2/8/2018                      |                   | 19751937.4                |
| 2018-0017.00/PC     |                      | Filed                           | 2/8/2018                      |                   | PCT/US2019/016117         |
| 2018-0017.00/US-CON |                      | Published                       | 2/8/2018                      |                   | 17360749                  |
| 2018-0017.00/US     | 11070375             | Issued                          | 2/8/2018                      | 7/20/2021         | 16/103,184                |
| 2018-0017.00/TW     | 1736837              | Issued                          | 2/8/2018                      | 8/21/2021         | 108104258                 |