# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
James D. McCully	06/06/2018
Douglas B. Cowan	06/06/2018
Pedro J. del Nido	06/26/2018
Sitaram M. Emani	06/11/2018

## **RECEIVING PARTY DATA**

Name:	CHILDREN'S MEDICAL CENTER CORPORATION
Street Address:	55 SHATTUCK STREET
City:	BOSTON
State/Country:	MASSACHUSETTS
Postal Code:	02115

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	18459892

### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	36443-0031004
NAME OF SUBMITTER:	LAURA MURPHY
SIGNATURE:	/Laura Murphy/
DATE SIGNED:	10/11/2023

# **Total Attachments: 6**

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> PATENT REEL: 065176 FRAME: 0623

Attorney Docket No.: 36443-0031001 / CMCC2958/BIDMC 1951

## ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, <u>JAMES D. MCCULLY</u>, <u>DOUGLAS B. COWAN</u>, <u>PEDRO J. DEL NIDO</u>, and <u>SITARAM M. EMANI</u>, each individually assigns to <u>CHILDREN'S MEDICAL CENTER</u> <u>CORPORATION</u>, a corporation formed under the laws of <u>Massachusetts</u> and having a principal place of business at <u>55 Shattuck Street</u>, <u>Boston</u>, <u>MA 02115</u>, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in a patent application that names us as inventors, is titled "<u>THERAPEUTIC USE OF MITOCHONDRIA AND</u> <u>COMBINED MITOCHONDRIAL AGENTS</u>," and was or will be filed in the United States Patent and Trademark Office on <u>November 3</u>, 2017, as application <u>15/803,543</u> (the "Application").

This Assignment assigns, in addition to the Subject Matter of the Application, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

James D. McCully

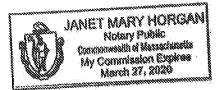
DATE: 6/06/2015

The Commonwealth of Massachusetts

Suffolk, MA ss.



Notary Public



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	Attorney Do	cket No.: 36443-0031001 / CMCC2958/BIDMC 1951
Dolg b Cowan	DATE;	06/06/2018

### The Commonwealth of Massachusetts

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> JANET MARY HORGAN Notery Public Commission of Manadassic My Commission Expires

Pedro J. del Nido	DATE: <u>6 - 26 - 78</u>
The Comme	245 6 % S

The Commonwealth of Massachusetts

Suffalk, MA ss.



On this day of, 2018, before me, the undersigned notary
public, personally appeared <u>Pedro Tdel Nedo</u> , proved to me through
satisfactory evidence of identification, which were MA Drivers Ligable to be
the person(s) whose name(s) is/are signed on the preceding or attached document, and
acknowledged to me thathe signed it voluntarily for its stated purpose.

Notary Public

JANET MARY HORGAN
Notary Public
Community of Securious September 177, 2020

Attorney Docket No.: 36443-0031001 / CMCC2958/BIDMC 1951

DATE: 6-11-18  Sitaram M. Emani
The Commonwealth of Massachusetts
Suffolle MA ss.
On this
acknowledged to me that signed it voluntarily for its stated purpose.
Q & Han

Notary Public

JANET MARY HORGAN
Notary Public
Commencedia di Nassachusella
Niy Commission Expires
March 27, 2020

The Assignee hereby acknowledges and accepts the foregoing assignment.
Assignee: CHILDREN'S MEDICAL CENTER CORPORATION
Signature: Quant Ci Date: 7/21/18
Name: AUGUST CERVINI
Title: VCE PRESIDENT
The Commonwealth of Massachusetts
SUFFOR ss. (i)
On this day of wy, 2018, before me, the undersigned notary public, personally appeared which were proved to me through satisfactory evidence of identification, which were preceding or attached document, and
acknowledged to me that
STANLEY T. TABI NUMBER PASS Commission of Structures My Commission Expense Factory 15, 2024

Assignment Page 6 of 6

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**RECORDED: 10/11/2023**