#### 508173154 10/13/2023

### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT8220336

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	CHANGE OF NAME	

#### **CONVEYING PARTY DATA**

Name	Execution Date
GYRUS ACMI, INC.	08/24/2018

#### **RECEIVING PARTY DATA**

Name:	GYRUS ACMI, INC. D/B/A OLYMPUS SURGICAL TECHNOLOGIES AMERICA
Street Address:	800 WEST PARK DRIVE
City:	WESTBOROUGH
State/Country:	MASSACHUSETTS
Postal Code:	01581

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16477708

#### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	5409.653US1	
NAME OF SUBMITTER:	TAMERAE ROBINSON	
SIGNATURE: /TAMERAE ROBINSON/		
<b>DATE SIGNED:</b> 10/13/2023		

**Total Attachments: 2** 

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PATENT 508173154 REEL: 065214 FRAME: 0485

## RECORDATION FORM COVER SHEET PATENTS ONLY

Form PTO-1595 (Rev. 6-18) OMB No. 0651-0027 (exp. 10/31/2024) U.S. Department of Commerce United States Patent and Trademark Office

To the Director of the U.S. Patent and Trademark Office: Please re-	cord the attached docum	ents or the new address(es) below.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
GYRUS ACMI, INC	Name:	GYRUS ACMI, INC D/B/A	
Additional name(s) of conveying party(ies) attached?		OLYMPUS SURGICAL TECHNOLOGIES AMERICA	
[ ]Yes [X]No	Street	800 West Park Drive	
3. Nature of conveyance/Execution Date(s):	Address:		
Execution Date(s): August 24, 2018	City:	Westborough	
[ ] Assignment [ ] Merger	State/Province:	Massachusetts	
Security Agreement [X] Change of Name	Zip:	01581	
[ ] Joint Research Agreement	Country:	United States of America	
<ul><li>[ ] Government Interest Assignment</li><li>[ ] Executive Order 9424, Confirmatory License</li><li>[ ] Other</li></ul>	Additional name(s) & address(es) attached? □Yes □ No		
4. Application number(s) or patent number(s): [ ] This doc A. Patent Application No.(s)		ath/Declaration (37 CFR 1.63)  3. Patent No.(s)	
Serial No. 16/477,708		. Tuon 10.(5)	
,			
Additional numbers attached? [ ]Yes [X]No			
5. Name and address of party to whom correspondence	6. Total number	of applications and patents involved: 1	
concerning document should be mailed:	7. Total fee (37 (	CFR 1.21(h) & 3.41): \$ <u>0.00</u>	
Name: Gregory M. Stark		ted to be charged to deposit account 19-	
Address: Schwegman Lundberg & Woessner, P.A. P.O. Box 2938 Minneapolis, Minnesota 55402 Phone Number: (612) 373-6904	0743 []Enclosed [] None required (government interest not affecting title)		
Docket Number: 5409.653US1 Email Address: request@slwip.com		ormation ount No.: 19-0743 User Name: <u>Gregory M. Stark</u>	
9. Signature:			
C. M. C. J. D. N. C. TOI	/	Oct 10, 2023	
Gregory M. Stark/Reg. No. 62,731 Name of Person Signing	Signature	Date	
Total number of pages includi	ng cover sheet, attach	ments, and documents: 2	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

# REGISTRATION OF TRADE, BUSINESS & FICTITIOUS NAME CERTIFICATE

County: New Castle   TRADE NAME: Olympu	Kent Susses	<del></del>		
		thborough, MA 01772		
Phone Number: _(508)				
Person, Firm or Associate Gyrus ACMI, Inc.	ion (Parent Company, if ap	plicable):		
Names and addresses of	ALL owners, members,	or partners comprising the business:		
Last Name	First Name	Address		
Abia	Nacho	3500 Corporate Parkway, Center Valley, PA 18034		
Doherty	Joseph	136 Turnpike Road, Southborough, MA 01772		
Okubo	Akihiro	2-3-1 Nishi Shinjuku, Shinjuku-ku, Tokyo, Japan		
Kobayashi	Tetsuo	3500 Corporate Parkway, Center Valley, PA 18034		
Date of Formation: Ap	ril 23 1987	Š Š		
Nature of Business:me	edical device company			
State of PENNSYLV	IANIA	t general to the second of the		
County LEHIGH		N N N		
BEFORE ME, the Subsci	riber, a Notary Public of th	ne State of PENNSYLVANIA , perpending appeare		
		who, having first been sworn by me according to law d		
depose and say as follows:				
1. He/She is a principal	in the business described ir	the certificate.		
2. That the foregoing inf	formation provided in the ce	ertificate is true, correct, and complete.		
		4 4		
		Affant Clarkon Forthle		
	of Cartesian Cartesian Car	Allidic Stephens, I vocase		
	ex.	Title: <u>Secretary</u>		
SWORN AND SUBSCRIBED	this 17th day of #	lucust , 2018.		
ERTIFIED AS A TRUE COPT		advenie Gardalian		
TTEST: SUSANA HEARN		Not Bryndfull Wealth of Pennsylvania - Notary Seal		
POTHER POTA PLANE	K III	Adrienne G. Juskalian, Notery Public  Montgomery County  III 3 2 1111 My commission expires June 15, 2099 vised 11/4		
and the constant of the consta		PATENT		
RECORDED: 10/13/20	023	M® REEL: 065214 FRAME: 04		