508187555 10/23/2023

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT8234738

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| JOHN VARGHESE | 09/26/2013 |
| DALE E. BREDESEN | 09/29/2013 |

RECEIVING PARTY DATA

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|-----------------|--------------------------------------|--|
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| City: | NOVATO | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 94945 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17382969 |

CORRESPONDENCE DATA

Fax Number: (314)726-7501

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| ATTORNEY DOCKET NUMBER: | TTORNEY DOCKET NUMBER: 17768B-000005-US-RE | |
|-------------------------|--|--|
| NAME OF SUBMITTER: | LEANNE M. RAKERS | |
| SIGNATURE: | /LEANNE M. RAKERS/ | |
| DATE SIGNED: | 10/23/2023 | |

Total Attachments: 2

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PATENT **REEL: 065307 FRAME: 0959** 508187555

ASSIGNMENT OF PATENT APPLICATION

Whereas I, an undersigned named inventor, possess the right, title and interest for and in the Invention(s) as set forth in the patent application entitled: <u>APP SPECIFIC BACE INHIBITORS</u> (<u>ASBIs</u>) <u>AND USES THEREOF</u> (Atty. Docket Nos. BUCKP035PUS and BUCKP035P2US), and

(1) for which I have executed a U.S. patent application;

AND/OR

(2) which is a U.S. Provisional Patent Application filed on <u>March 19, 2012</u> as Application No. <u>61/612,848</u> and also a U.S. Provisional Patent Application filed on <u>November 20, 2012</u> as Application No. <u>61/728,688</u>;

AND

(3) an International Patent Application having been filed on <u>March 15, 2013</u> as Application No. PCT/US2013/032481;

in connection with which I hereby authorize and request the assignce's attorneys associated with Customer Number 22434 to insert within the foregoing parentheses the filing date and/or Application No. of said application when known.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned named inventor, hereby:

- Sell, assign and transfer to Buck Institute for Research on Aging, a California corporation having a place of business at 8001 Redwood Blvd. Novato, CA 94945, US ("ASSIGNEE"), the entire right, title and interest in the above-referenced application including any and all improvements and inventions disclosed therein, and in applications based upon, and patents (including foreign patents and the right to claim priority) granted upon, the above-referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representative, and shall be binding upon the named inventor, as well as the named inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

Signed on the date indicated beside my signature.

BUCKP035P/P2 and BUCKP035WO

Assignment for 61/612,848; 61/728,688 and PCT/US2013/032481

PATENT REEL: 065307 FRAME: 0960

| 1) Signature: | Date: 9474, 2013 |
|--|--|
| | bese John Date: \(\sigma_{\text{m}}^{\text{m}}\) . The second of the sec |
| | <u>NOTARY</u> |
| State of CALI PORNIA | |
| County of MARIN | |
| | Powers J. appleace, Notary Palla, personally |
| appeared <u>Varshese John</u> , who proved to me of name(s)(s)are subscribed to the within instru | on the basis of satisfactory evidence to be the person(s) whose ment and acknowledged to me that he story executed the and that by his ser/tweir signature(s) on the instrument the |
| I certify under PENALTY OF PERJURY und paragraph is true and correct. | ler the laws of the State of Aforma that the foregoing |
| WITNESS my hand and official seal. | |
| | |
| Signature | |
| | |
| 2) Signature: 4 7 SL Typed Name: Dale E. E | -A-as Date: 444,29,30(2) Bredesen |
| | NOTARY |
| State of CALIFORDIA |) |
| County of MAPIN | |
| appeared <u>Dale E. Bredesen</u> , who proved to me name(v) (1) are subscribed to the within instrum | Autoria 1. Autorise, Noticy Libe, personally on the basis of satisfactory evidence to be the person(s) whose tent and acknowledged to me that hat hat hat by his her/their signature(s) on the instrument the he person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under paragraph is true and correct. | er the laws of the State of Affirmathat the foregoing |
| WITNESS my hand and official seal. | 보다 하다 사람들이 많은 살이 없는 것이다. |
| Signature_ <i>KABWasyap</i> t | ROWENA S. ABULENCIA COMM # 1884538 ROTHER PUBLIC CALIFORNIA DI MANIN COMMIT MY COMM EXP. Ave. 28, 2814 |
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| and the state of t | |
| Date: 305-69013 | Lun/p- |
| | Name: Remy Gross, III Title: Vice President, Business Development |
| RYVK PORSPARY and BUILTER PORSWO | |

RECORDED: 10/23/2023

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