508223275 11/10/2023

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
J. TODD GRAYSON	11/10/2023

RECEIVING PARTY DATA

Name:	CRUSHPROOF TUBING COMPANY	
Street Address:	100 NORTH STREET	
City:	MCCOMB	
State/Country:	OHIO	
Postal Code:	45858	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	18365408

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: shweta@wardpatent.com

Correspondent Name: JACOB M. WARD

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ATTORNEY DOCKET NUMBER:	73232-1
NAME OF SUBMITTER:	JACOB M. WARD
SIGNATURE:	/JACOB M. WARD/
DATE SIGNED:	11/10/2023

Total Attachments: 2

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PATENT 508223275 REEL: 065521 FRAME: 0650

ASSIGNMENT

For One Dollar and other good and valuable consideration to me and in hand paid, the receipt and sufficiency of which is hereby acknowledged, I, J. Todd Grayson of 100 North Street, McComb, Ohio 45858; have sold, assigned and transferred and by these presents do sell, assign and transfer unto CRUSHPROOF TUBING COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio and having offices at 100 North Street, McComb, Ohio 45858, the entire right, title and interest in and to the invention and/or improvements, titled FLEXIBLE DRAIN PIPE, described in a utility application filed with the USPTO on August 4, 2023, and assigned Serial No. 18/365,408, which is a continuation of U.S. Utility Patent Application Serial No. 16/600,678 filed on October 14, 2019 which claims the benefit of priority of U.S. Provisional Patent Application Serial No. 62/744,930 filed October 12, 2018 and U.S. Provisional Patent Application Serial No. 62/860,848 filed on June 13, 2019, together with any continuation, continuation-in-part disclosing improvements, additions, and/or modifications, or divisional applications, and any Letters Patent to be obtained therefor in the United States of America, and all other countries; and we hereby authorize and request the United States Commissioner for Patents and the officials empowered to issue patents in countries foreign to the United States of America to issue any and all Letters Patent that may be granted for said invention and/or improvements, additions, and/or modifications to said CRUSHPROOF TUBING COMPANY, for the sole use and behoof of itself, its successors and assigns.

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PATENT REEL: 065521 FRAME: 0651 IN TESTIMONY WHEREOF, we hereunto set our hands and seal on the dates shown below.

10 NOV 2023

Date

J. Todd Grayson