PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| JOHN CLIMAX | 08/18/2020 |
| MOAYED HAMZA | 07/21/2020 |
| MARKUS WEISSBACH | 08/18/2020 |
| DAVID COUGHLAN | 07/21/2020 |

RECEIVING PARTY DATA

| Name: | AFIMMUNE LIMITED | |
|-------------------|--|--|
| Street Address: | TRINTECH BUILDING | |
| Internal Address: | SOUTH COUNTY BUSINESS PARK, LEOPARDSTOWN | |
| City: | DUBLIN | |
| State/Country: | IRELAND | |
| Postal Code: | 18 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 17738181 | |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: patentprocurement@perkinscoie.com

Correspondent Name: PERKINS COIE LLP
Address Line 1: P.O. BOX 1247

Address Line 4: SEATTLE, WASHINGTON 98111-1247

| ATTORNEY DOCKET NUMBER: | 124318.8014.US01 |
|-------------------------|------------------|
| NAME OF SUBMITTER: | DENISE WILSON |
| SIGNATURE: | /denise wilson/ |
| DATE SIGNED: | 12/05/2023 |

Total Attachments: 6

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PATENT REEL: 065768 FRAME: 0605

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PATENT REEL: 065768 FRAME: 0606

ASSIGNMENT

WHEREAS, the undersigned, to wit: <u>John Climax</u>, <u>Moayed Hamza</u>, <u>Markus Weissbach and David Coughlan</u> (hereinafter "ASSIGNORS"), are the lawful owners of the inventions listed in "Schedule 1" attached hereto;

AND WHEREAS, <u>Afirmune Limited</u> (hereinafter "ASSIGNEE"), a corporation duly organized and existing under the laws of <u>Ireland</u> and having its principal office and place of business at <u>Trintech Building</u>, <u>South County Business Park</u>, <u>Leopardstown</u>, <u>Dublin 18</u>, <u>Ireland</u>, desires to acquire the entire right, title, and interest therein of all inventions listed in "Schedule 1":

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, said ASSIGNOR does hereby sell, assign, and transfer, and hereby set over unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to said inventions in the United States of America and all foreign countries, including, without limitation, said inventions as described in the applications listed in "Schedule 1," to be held and enjoyed by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by said ASSIGNOR had this assignment and sale not been made, including, without limitation, all rights to the aforesaid applications and to any United States Letters Patent therefor, when issued together with all improvements thereon and betterments thereof, all related applications including, but not limited to, divisions, continuations, continuations-in-part, reissues and reexaminations thereof and substitutions of or for said applications, and all foreign rights including the right to make applications for Letters Patent for said inventions in any and all foreign countries and the right to claim priority as to the filing date under the International Convention on the basis for the aforesaid applications for United States Letters Patent; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents to issue all Letters Patent issuing therefrom to ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives.

ASSIGNOR hereby agrees to execute any papers, provide any information and testify in any interference or litigation at the request of ASSIGNEE, its successors, assigns and legal representatives, when deemed essential to ASSIGNEE's, its successors', assigns' and legal representatives' full enjoyment, protection, enforcement and title in and to such inventions and rights hereby transferred.

ASSIGNOR furthermore agrees upon request of said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, to execute any and all papers desired by said ASSIGNEE, its successors, assigns and legal representatives, for the filing and granting of foreign applications and the perfecting of title thereto in said ASSIGNEE, its successors, assigns and legal representatives.

Docket Nos.: 124318-8014.US00/WO00

Date Signed

Alm LL - - '

18 AUG 2020

Name: John Climax

Signature

Address: c/o Trintech Building

South County Business Park

Leopardstown
Dublin 18
Ireland

ACKNOWLEDGED AND AGREED:

On behalf of: Afimmune Limited

Date: 18 Aug 2020

Signature:

Signature

John Climax
Printed Name

CEO

Title

| Signature | | Date Signed |
|---|--------------|-----------------------------|
| _ Noul Vy | | 21 Sul 2078 |
| Name: Moayed Hamza | | 3 |
| Address: <u>c/o Trintech But</u> South County B Leopardstown Dublin 18, Irela | usiness Park | |
| ACKNOWLEDGED AND | AGREED: | |
| On behalf of: Afimmune I | | I have |
| Date: <u>18 AuGr 20</u> 20 | Signature: | Signature |
| | | John Climax Printed Name |
| | | CEO Title |

| Signature // M Name: Markus Weissbach | | Date Signed 17y 18, 2020 |
|--|------------|---------------------------|
| Address: c/o Trintech Building South County Business F Leopardstown Dublin 18, Ireland | Park | |
| ACKNOWLEDGED AND AGREE | D: | |
| On behalf of: Afimmune Limited | _ | Al Alimax |
| Date: 18 Aug. 2020 | Signature: | Signature |
| | | |
| | | John Climax |
| | | Printed Name |
| | | CEO |
| | | Title |

| Signature | | Date Signed |
|--|-------------|--------------------------|
| <u> </u> | | 2034 8020 |
| Name: David Coughlan | | |
| Address: c/o Trintech Building South County Business P Leopardstown Dublin 18, Ireland | ar <u>k</u> | |
| ACKNOWLEDGED AND AGREE | D; | · · |
| On behalf of: Afimmune Limited Date: 18 BUG 2023 | Signature: | Allinea . |
| The second of th | oightare. | Šignature John Climax |
| | | Printed Name |
| | | CEO Title |

Schedule 1

| Patent Application Serial No. | Country/Region | Title | Filing Date | Atty. Docket No. |
|----------------------------------|----------------|--|---------------|------------------|
| 16/839,899 | United States | COMPOSITIONS COMPRISING 15-HEPE AND METHODS OF TREATING OR PREVENTING HEMATOLOGIC DISORDERS, AND/OR RELATED DISEASES | April 3, 2020 | 124318-8014.US00 |
| PCT/EP2020/059682 | WIPO | COMPOSITIONS COMPRISING 15-HEPE AND METHODS OF TREATING OR PREVENTING HEMATOLOGIC DISORDERS, AND/OR RELATED DISEASES | April 3, 2020 | 124318-8014.WO00 |