

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT8375848

| | |
|---|---|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| SEQUENCE: | 4 |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| TIMOTHY J. PERSON | 04/09/2018 |
| JEFFREY M. COGEN | 04/09/2018 |
| RECEIVING PARTY DATA | |
| Name: | UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY LLC |
| Street Address: | 2030 DOW CENTER |
| City: | MIDLAND |
| State/Country: | MICHIGAN |
| Postal Code: | 48674 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 16961455 |
| CORRESPONDENCE DATA | |
| Fax Number: | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Email: | fglmfrr@dow.com |
| Correspondent Name: | ABBY DAVIS |
| Address Line 1: | 2211 H.H. DOW WAY |
| Address Line 4: | MIDLAND, MICHIGAN 48674 |
| ATTORNEY DOCKET NUMBER: | 81597-US-PCT |
| NAME OF SUBMITTER: | ABBY DAVIS |
| SIGNATURE: | /Abby Davis/ |
| DATE SIGNED: | 01/11/2024 |
| Total Attachments: 2 | |
| source=4_Inventor to UCCPTL#page1.tif | |
| source=4_Inventor to UCCPTL#page2.tif | |

ASSIGNEE ACCEPTANCE

WE, the ASSIGNEE: **UNION CARBIDE CHEMICALS & PLASTICS
TECHNOLOGY LLC**
2020 Dow Center
Midland, Michigan 48674
United States of America

hereby accept the ASSIGNMENT which is dated: April 9, 2018; and April 9, 2018, respectively
From, the ASSIGNORS: Timothy J. Person, 400 Arcola Road, Collegeville, Pennsylvania 19426,
United States of America; and Jeffrey M. Cogen, 400 Arcola Road, Collegeville, Pennsylvania
19426, United States of America;

of the invention entitled:

MASTERBATCH WITH SEMI-CRYSTALLINE POLYOLEFIN CARRIER RESIN

without any restrictions and with all rights and obligations deriving therefrom and declare that this
confirmation of acceptance shall be deemed a part of the said ASSIGNMENT.

Signed at Midland, Michigan 48674, USA

this 11th day of January, 20 19

CORP.
SEAL

**UNION CARBIDE CHEMICALS & PLASTICS
TECHNOLOGY LLC**

By: [Signature]
EDWARD W. BLACK
Secretary

This Assignment 110 is in the English language and has the same meaning as when assigned with the same 110 number and R/Date.

This Assignment 110 is in the English language and has the same meaning as when assigned with the same 110 number and R/Date.

FORM 110 (R 5/97)

INDIVIDUAL ASSIGNMENT AND INVENTOR'S DECLARATION

(with Priority Rights)

I/we verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled: **MASTERBATCH WITH SEMI-CRYSTALLINE POLYOLEFIN CARRIER RESIN**

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we held the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for our respective employers. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work, I/we sell, assign and transfer unto:

Union Carbide Chemicals & Plastics Technology LLC
2020 Dow Center
Midland, Michigan 48674
United States of America

an entity organized and existing under the laws of the state of Delaware (hereinafter referred to as the "Assignee"); my/our entire right, title and interest throughout the world, in and to the invention and all rights and powers to make applications, including provisional applications when permitted by law, for Letters Patent in its own name, or in the name of its designee (or nominee(s)); and all rights and powers to file any corresponding or equivalent applications in any and all countries, including all rights to claim priority under all United States domestic laws, International Conventions and Treaties in the name of Assignee, and do hereby authorize Assignee or its designee to insert here the Priority Number, Filing Date, and Filing Country

| Priority Number | Filing Date | Filing Country |
|-----------------|------------------|----------------|
| PCT/CN18074907 | February 1, 2018 | PCT |

of the application, on which the claim for priority will be based; and in and to any Letters Patent that may be issued for the invention in any and all countries. I/we do hereby agree to assist Assignee in the prosecution of the application(s) and in any interference, conflict, opposition or litigation which may arise involving the invention or the patent or patents thereon, and to execute for any and all countries any document relating to applications derived from, corresponding to or equivalent to the above identified application as Assignee may request.

I/we authorize Assignee or its designee to translate this Assignment into all languages necessary; and we request that any such Letters Patent be issued to Assignee; and consent to the recordal of this Assignment, or a Notarial True Copy thereof, being under covenant not only that I/we have full power to make the same, but also that such assigned rights are not encumbered by any grant, license, or other right heretofore given.

Subscribed and Declared by me/us:

At: Collegeville, PA
this 9 day of April, 20 18
Effective as of February 1, 2018
Signature: [Signature]
Full Name: Timothy J. Perkon
Mailing Address: 400 Arcola Road
Collegeville, Pennsylvania 19426
United States of America

At: Collegeville, PA
this 9 day of April, 20 18
Effective as of February 1, 2018
Signature: [Signature]
Full Name: Jeffrey M. Cogen
Mailing Address: 400 Arcola Road
Collegeville, Pennsylvania 19426
United States of America

At: _____ day of _____, 20 ____
Signature: _____
Full Name: Pau
Mailing Address: _____

At: _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Mailing Address: _____

At: _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Mailing Address: _____

At: _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Mailing Address: _____

PATENT

RECORDED: 01/11/2024

REEL: 066097 FRAME: 0003