

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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Assignment ID: PATI74344

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Douglas B. Cole	09/05/2018
Shankar Krishnamoorthy	09/06/2018
<b>RECEIVING PARTY DATA</b>	
<b>Company Name:</b>	Rockline Industries, Inc.
<b>Street Address:</b>	4343 South Taylor Drive
<b>City:</b>	Sheboygan
<b>State/Country:</b>	WISCONSIN
<b>Postal Code:</b>	53081
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	18236089
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	4142259755
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4142259755
<b>Email:</b>	docketing@boylefred.com
<b>Correspondent Name:</b>	Mathew E. Corr
<b>Address Line 1:</b>	840 North Plankinton Avenue
<b>Address Line 4:</b>	Milwaukee, WISCONSIN 53203
<b>ATTORNEY DOCKET NUMBER:</b>	2944.067
<b>NAME OF SUBMITTER:</b>	LYNZEE CULVER
<b>SIGNATURE:</b>	LYNZEE CULVER
<b>DATE SIGNED:</b>	03/06/2024
<b>Total Attachments: 4</b>	
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A S S I G N M E N T

ASSIGNMENT made by **DOUGLAS B. COLE**, of 5297 Indian Trail Road, Belgium, Wisconsin 53004, and **SHANKAR KRISHNAMOORTHY**, of 5005 Cypress Lake Drive, Norman, Oklahoma 73072, to **ROCKLINE INDUSTRIES**, a corporation organized under the laws of the State of Wisconsin, and located and doing business at 4343 South Taylor Drive, Sheboygan, Wisconsin 53081.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said **DOUGLAS B. COLE** and **SHANKAR KRISHNAMOORTHY**, hereby sell, assign and transfer to said **ROCKLINE INDUSTRIES**, its successors and assigns, the entire right, title and interest in:

**RAPID DISPERSING WET WIPE**

and the invention therein as set forth in their application for United States Letters Patent therefor, Serial No. 16/116,142, filed August 29, 2018, and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said **ROCKLINE INDUSTRIES**, as assignee of the entire right, title and interest therein.

And, said **DOUGLAS B. COLE** and **SHANKAR KRISHNAMOORTHY**, hereby covenant that they have full right to convey the entire right, title and interest in said invention, and that they have not executed and will not execute any agreement in conflict herewith.

And, they further covenant that they will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said **ROCKLINE INDUSTRIES**, to said invention or any Letters Patent that may be granted therefor, and that if said **ROCKLINE INDUSTRIES**, or its assignee, desires to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that they will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said **ROCKLINE INDUSTRIES**.

And, they further covenant and acknowledge that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assent to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

And, they further covenant that they will at all times, communicate to the said **ROCKLINE INDUSTRIES**, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation when requested so to do.

Executed and delivered this 05 day of September, 2018.

Douglas B. Cole  
DOUGLAS B. COLE

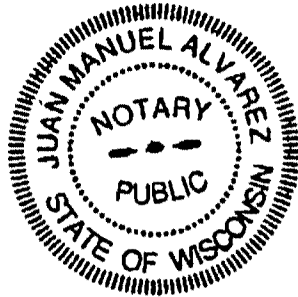
STATE OF Wisconsin

): ss

COUNTY OF Sheboygan

Personally appeared before me this 5 day of September, 2018,  
**DOUGLAS B. COLE**, to me known to be the person whose name is subscribed to the  
foregoing instrument, and acknowledge that he signed, sealed and delivered the said  
instrument as his free and voluntary act and deed for the uses and purposes therein set  
forth.

(SEAL)



Juan Manuel Alvarez  
Notary Public of WI -  
My Commission expires May 24, 2021

Executed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SHANKAR KRISHNAMOORTHY

STATE OF \_\_\_\_\_)

): ss

COUNTY OF \_\_\_\_\_)

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
**SHANKAR KRISHNAMOORTHY**, to me known to be the person whose name is  
subscribed to the foregoing instrument, and acknowledge that he signed, sealed and  
delivered the said instrument as his free and voluntary act and deed for the uses and  
purposes therein set forth.

(SEAL)

\_\_\_\_\_  
Notary Public  
My Commission expires \_\_\_\_\_

Executed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DOUGLAS B. COLE

STATE OF \_\_\_\_\_ )  
 ) : ss  
COUNTY OF \_\_\_\_\_ )

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
**DOUGLAS B. COLE**, to me known to be the person whose name is subscribed to the  
foregoing instrument, and acknowledge that he signed, sealed and delivered the said  
instrument as his free and voluntary act and deed for the uses and purposes therein set  
forth.

(SEAL)

\_\_\_\_\_  
Notary Public  
My Commission expires \_\_\_\_\_

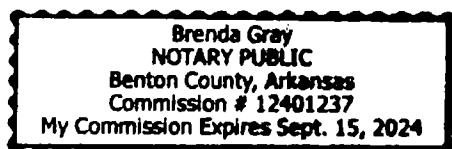
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Executed and delivered this 6th day of September, 2018.

Shankar Krishnamoorthy  
SHANKAR KRISHNAMOORTHY

STATE OF Arkansas )  
 ) : ss  
COUNTY OF Benton )

Personally appeared before me this 6<sup>th</sup> day of September, 2018,  
**SHANKAR KRISHNAMOORTHY**, to me known to be the person whose name is  
subscribed to the foregoing instrument, and acknowledge that he signed, sealed and  
delivered the said instrument as his free and voluntary act and deed for the uses and  
purposes therein set forth.

(SEAL)



Brenda Gray  
Notary Public  
My Commission expires Sept, 15, 2024