#### 508426107 03/07/2024

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 Assignment ID: PATI78171

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Sunil Paliwal	05/11/2023
Ahmed Abdi Samatar	04/24/2023
Lawrence Saunders Cripe	05/22/2023

### **RECEIVING PARTY DATA**

Company Name:	SLAP Pharmaceuticals LLC	
Street Address:	40 Cummings Rd #4	
City:	Brighton	
State/Country:	MASSACHUSETTS	
Postal Code:	02135	

### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	18596024	

### CORRESPONDENCE DATA

Fax Number: 9497609502

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

9497600404 Phone:

Email: efiling@knobbe.com,katie.kuehler@knobbe.com

**Correspondent Name: Docketing Department** 

Address Line 1: 2040 Main St Address Line 2: 14th Floor

Address Line 4: Irvine, CALIFORNIA 92614

ATTORNEY DOCKET NUMBER:	SLAP.013C1
NAME OF SUBMITTER:	MS. Katie Kuehler
SIGNATURE:	MS. Katie Kuehler
DATE SIGNED:	03/07/2024

#### **Total Attachments: 5**

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# **COMBINED DECLARATION & ASSIGNMENT (37 CFR 1.63(e))**

Application Data Sheet filed previously or concurrently

Docket No.: SLAP.013WO Page 1 of 5

Title: MULTICYCLIC COMPOUNDS

Inventors: Sunil Paliwal, Ahmed Abdi Samatar, Lawrence Saunders Cripe

#### Declaration

This Declaration is directed to U.S. or International Application No. PCT/US2023/064231, filed March 13, 2023 and incorporating any amendments made thereto prior to the signature date of this Declaration.

As a named inventor, I declare that:

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 USC 1001 by fine or imprisonment of not more than five (5) years, or both.

I have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

## Assignment from Inventors

WHEREAS, above-identified inventors (individual(s) hereinafter "ASSIGNOR") invented certain new and useful improvements, technology, inventions, developments, ideas, ornamental designs, or discoveries related to **MULTICYCLIC COMPOUNDS** (collectively hereinafter referred to as the "Work") for which an application for Letters Patent in the United States (identified above) has been filed or prepared for filing with the United States Patent and Trademark Office (hereinafter the "Application"), and ASSIGNOR desires to assign or confirm assignment of the Work and the Application to the below identified Assignee.

AND WHEREAS, **SLAP Pharmaceuticals LLC**, with its principal place of business at 40 Cummings Rd #4, Brighton, MA 02135 (hereinafter the "ASSIGNEE"), desires to acquire or confirm ownership of the entire right, title, and interest in and to the Application and the Work.

NOW, THEREFORE, for good and valuable consideration of which receipt is hereby acknowledged, ASSIGNOR hereby acknowledges that ASSIGNOR has sold, assigned, transferred, and set over, and by these presents does hereby sell, assign, transfer, and set over, unto said ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title, and interest throughout the world in and to the Application and the Work, including: all provisional applications relating to the Work and the Application (including but not limited to U.S. Provisional Application Nos. 63/269,329 filed March 14, 2023 and 63/363,144 filed April 18, 2022; all nonprovisional applications claiming priority to aforementioned provisional(s) and/or the Application, including, all divisions, continuations, continuations-in-part, and reissues, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof; and all rights of priority under International Conventions and any related Letters Patent which may hereafter be granted or filed in any country or countries foreign to the United States, all extensions, renewals, and reissues thereof.

ASSIGNOR hereby authorizes and requests the Commissioner for Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all related Letters Patent to the ASSIGNEE, its successors, legal representatives, and assigns.

AND ASSIGNOR DOES HEREBY acknowledge and agree that the assigned scope of the Application and the Work includes any currently recited claims, all embodiments, and all claims supported by the

# **COMBINED DECLARATION & ASSIGNMENT (37 CFR 1.63(e))**

Application Data Sheet filed previously or concurrently

Docket No.: SLAP.013WO Page 2 of 5

Title: MULTICYCLIC COMPOUNDS

Inventors: Sunil Paliwal, Ahmed Abdi Samatar, Lawrence Saunders Cripe

Application; Assignor agrees not to contest or disparage claim scope thus supported (including in any later-filed continuing patent applications) for any claims deemed patentable by any government patent office. Assignor also agrees not to challenge the validity, including as a defense to patent infringement, of any issued patent claims resulting from or based on the Work, regardless of the scope of any such claims.

AND ASSIGNOR DOES HEREBY sell, assign, transfer, and convey to ASSIGNEE, its successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND ASSIGNOR DOES HEREBY covenant and agree that ASSIGNOR will: communicate to said ASSIGNEE, its successors, legal representatives, and assigns any facts known to ASSIGNOR respecting the Work; testify in any legal proceeding; assist in the preparation of any other Patent Property relating to the Application and the Work or any improvements made thereto; sign/execute all lawful papers; authorize the filing of, execute, and make all rightful oaths and/or declarations in connection with the Application and the Work including any improvements made thereto, any patent applications filed therefrom, and any continuing application filed from any of the aforementioned applications; and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper patent protection for the Work in all countries.

AND ASSIGNOR DOES HEREBY agree that if any term or provision of this agreement becomes invalid or unenforceable, the remainder shall survive unaffected.

13WO	Page 3 of		
Title: MULTICYCLIC COMPOUNDS			
iwal, Ahmed Abdi Sa	amatar, Lawrence Saunders Cripe		
Arm Owell Duby 1			
	(1) 2003/		
REOF, I hereunto s	set my hand and seal this <u>[                                   </u>		
Sunil	Palinal		
	iwal, Ahmed Abdi S ntor: Sunil Paliwal EREOF, I hereunto		

# COMBINED DECLARATION & ASSIGNMENT (37 CFR 1.63(e)) Application Data Sheet filed previously or concurrently

Docket No.: SLAP.013WO	Page 4 of 5
Title: MULTICYCLIC COMPOUNDS	
Inventors: Sunil Paliwal, Ahmed Abdi Samatar, Lawrence Saunders Cripe	
Legal Name of Inventor: Ahmed Abdi Samatar	
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this24th day of 2023	April,
Signature:	
Signature:	

**Signature before a Notary is desirable but not required.** When signed in presence of a Notary, please attach the appropriate notarial documentation.

Docket No.: SLAP.	013WO				Page 5 d
Title: MULTICYCLIC COMPOUNDS					
Inventors: Sunil Pa	aliwal, Ahmed Ab	di Samatar,	Lawrence Sa	unders Cripe	
Legal Name of Inver IN TESTIMONY WH 20 [27].	EREOF, I hereur	ito set my l	ripe nand and seal	this $\frac{22}{}$ day	of May
Signature:		1	(		

**RECORDED: 03/07/2024**