

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

Assignment ID: PATI194593

|                                                                                                                                                                                                 |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                           |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                               |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                          |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                                    |
| Cammenga Company, LLC                                                                                                                                                                           | 04/25/2024                                               |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                          |
| <b>Company Name:</b>                                                                                                                                                                            | Sherpa Enterprises, LLC                                  |
| <b>Street Address:</b>                                                                                                                                                                          | 2011 Bailey Street                                       |
| <b>City:</b>                                                                                                                                                                                    | Dearborn                                                 |
| <b>State/Country:</b>                                                                                                                                                                           | MICHIGAN                                                 |
| <b>Postal Code:</b>                                                                                                                                                                             | 48124                                                    |
| <b>PROPERTY NUMBERS Total: 4</b>                                                                                                                                                                |                                                          |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                            |
| <b>Application Number:</b>                                                                                                                                                                      | 13780695                                                 |
| <b>Application Number:</b>                                                                                                                                                                      | 11330294                                                 |
| <b>Application Number:</b>                                                                                                                                                                      | 63369012                                                 |
| <b>Application Number:</b>                                                                                                                                                                      | 18224978                                                 |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                          |
| <b>Fax Number:</b>                                                                                                                                                                              |                                                          |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                          |
| <b>Phone:</b>                                                                                                                                                                                   | 2484337529                                               |
| <b>Email:</b>                                                                                                                                                                                   | krusso@dickinsonwright.com,dwpatents@dickinsonwright.com |
| <b>Correspondent Name:</b>                                                                                                                                                                      | Bryan Schomer                                            |
| <b>Address Line 1:</b>                                                                                                                                                                          | 2600 W. Big Beaver Rd.                                   |
| <b>Address Line 2:</b>                                                                                                                                                                          | Ste. 300                                                 |
| <b>Address Line 4:</b>                                                                                                                                                                          | Troy, MICHIGAN 48084                                     |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 68771-1                                                  |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | KELLY RUSSO                                              |
| <b>SIGNATURE:</b>                                                                                                                                                                               | KELLY RUSSO                                              |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 04/26/2024                                               |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                                          |
| source=Patent Assignment dated 4-25-2024#page1.tif                                                                                                                                              |                                                          |
| source=Patent Assignment dated 4-25-2024#page2.tif                                                                                                                                              |                                                          |

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## PATENT ASSIGNMENT AGREEMENT

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This Patent Assignment Agreement ("Patent Assignment") is dated April 24<sup>th</sup>, 2024 and is made by Cammenga Company LLC, a Michigan limited liability company with an address of 2011 Bailey St., Dearborn, MI 48124 ("Assignor"), in favor of Sherpa Enterprises, LLC, a Michigan limited liability company with an address of 2011 Bailey St., Dearborn, MI 48124 ("Assignee").

**1. Assignment.** For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby irrevocably conveys, transfers, and assigns to Assignee, and Assignee hereby accepts, all of Assignor's right, title, and interest in and to the following (the "Assigned Patents"):

(a) the patents and patent applications set forth on Schedule I hereto and all issuances, divisions, continuations, continuations-in-part, reissues, extensions, reexaminations, and renewals thereof (the "Patents"), and any other patents and patent applications from which any Patents claim priority or that claim priority from any Patents, and any and all inventions disclosed or claimed in any of the foregoing;

(b) all rights of any kind whatsoever of Assignor accruing under any of the foregoing provided by applicable law of any jurisdiction, by international treaties and conventions, and otherwise throughout the world;

(c) any and all royalties, fees, income, payments, and other proceeds now or hereafter due or payable with respect to any and all of the foregoing; and

(d) any and all claims and causes of action with respect to any of the foregoing, whether accruing before, on, or after the date hereof, including all rights to and claims for damages, restitution, and injunctive and other legal and equitable relief for past, present, and future infringement, dilution, misappropriation, violation, misuse, breach, or default, with the right but no obligation to sue for such legal and equitable relief and to collect, or otherwise recover, any such damages.

**2. Recordation and Further Actions.** Assignor hereby authorizes the Commissioner for Patents in the United States Patent and Trademark Office and the officials of corresponding entities and agencies in any applicable jurisdictions to record and register this Patent Assignment upon request by Assignee. Following the date hereof, Assignor shall take such steps and actions, and provide such cooperation and assistance to Assignee and its successors, assigns, and legal representatives, including the execution and delivery of any affidavits, declarations, oaths, exhibits, assignments, powers of attorney, and other documents, as may be reasonably necessary to effect, evidence, or perfect the assignment of the Assigned Patents to Assignee, or any assignee or successor thereto.

**3. Miscellaneous.**

(a) For federal income tax purposes, the transactions contemplated hereby are intended to be treated as if (i) Assignor distributed the Assigned Patents to its sole member; (ii) its sole member distributed the Assigned Patents to those of its members who are also (or will become, as a result of the transactions contemplated hereby) members of Assignee; and (iii) such members then contributed the Assigned Patents to Assignee in consideration of membership interests in Assignee.

(b) This Patent Assignment constitutes the sole and entire agreement of the parties hereto with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings and agreements, both written and oral, with respect to such subject matter. This Patent

Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

(c) All matters arising out of or relating to this Patent Assignment shall be governed by and construed in accordance with the internal laws of the State of Michigan without giving effect to any choice or conflict of law provision or rule. Any legal suit, action, or proceeding arising out of or relating to this Patent Assignment or the transactions contemplated hereby shall be instituted in state or federal courts located in the State of Michigan, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such legal suit, action, or proceeding.


(d) This Patent Assignment may only be amended, modified, or supplemented by an agreement in writing signed by each party hereto. No waiver by either party of any of the provisions hereof shall be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in this Patent Assignment, no failure to exercise, or delay in exercising, any right, remedy, power, or privilege arising from this Patent Assignment shall operate or be construed as a waiver thereof; and any single or partial exercise of any right, remedy, power, or privilege hereunder shall not preclude any other or further exercise thereof or the exercise of any other right, remedy, power, or privilege.

(e) This Patent Assignment may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Patent Assignment delivered by means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Patent Assignment.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Assignor and Assignee have caused this Patent Assignment to be executed as of the date first written above by their respective duly authorized officers.

Cammenga Company LLC

Signature: 

Name: Christopher J. Karchon

Title: VP

## ACKNOWLEDGMENT

STATE OF MICHIGAN )

) ss.

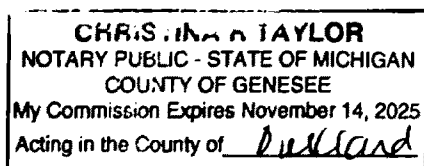
COUNTY OF Oakland )

On the 25 day of April, 2024, before me personally appeared Christopher J. Karchon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument, who, being duly sworn, did depose and say that he executed the same in his authorized capacity as the VP of Cammenga Company LLC, and acknowledged the instrument to be his free act and deed and the free act and deed of Cammenga Company LLC for the uses and purposes mentioned in the instrument.


My Commission Expires:

  
Notary Public

Printed Name: Christina Taylor



Sherpa Enterprises, LLC

Signature: 

Name: Christopher J. Karchon

Title: Manager

## ACKNOWLEDGMENT


STATE OF MICHIGAN )

) ss.

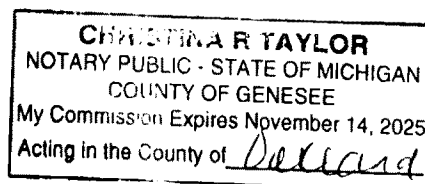
COUNTY OF Oakland )

On the 25 day of April, 2024, before me personally appeared Christopher J. Karchon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument, who, being duly sworn, did depose and say that he executed the same in his authorized capacity as the Manager of Sherpa Enterprises, LLC, and acknowledged the instrument to be his free act and deed and the free act and deed of Sherpa Enterprises, LLC for the uses and purposes mentioned in the instrument.

My Commission Expires:

  
Notary Public

Printed Name: Christina Taylor



**SCHEDULE 1**

**PATENTS**

| <b>App. Ser. No.</b> | <b>Patent No.</b> | <b>Title</b>                                                             | <b>Country</b> | <b>Filing Date</b> |
|----------------------|-------------------|--------------------------------------------------------------------------|----------------|--------------------|
| 13/780,695           | 9,581,316         | Apparatus And<br>Method For<br>Encapsulating Tritium                     | US             | 02/28/2013         |
| 11/330,294           | 7,497,044         | Firearm Magazine                                                         | US             | 01/11/2006         |
| 63/369,012           |                   | Pistol Backstrap<br>Including Tritium                                    | US             | 07/21/2022         |
| 18/224,978           |                   | Detachable Firearm<br>Grip Accessory<br>Having A Tritium<br>Light Source | US             | 07/21/2023         |

SCHEDULE 1 TO PATENT ASSIGNMENT AGREEMENT

**PATENT**

**RECORDED: 04/26/2024**

**REEL: 067237 FRAME: 0961**