

PATENT ASSIGNMENT COVER SHEET

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Assignment ID: PATI462478

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Toby Rogers	08/27/2024
Robert J. Lederman	08/26/2024
Dursun K. Yildirim	08/27/2024
RECEIVING PARTY DATA	
Company Name:	United States Department of Health and Human Services
Street Address:	Office of Technology Transfer, National Institutes of Health
Internal Address:	67-1 Rockledge Drive, Suite 700, MSC 7788
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7788
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16563925
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DATE SIGNED:	08/29/2024
Total Attachments: 3	
source=106799.074 - Assignment 2 to be recorded#page1.tiff	
source=106799.074 - Assignment 2 to be recorded#page2.tiff	

ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA

WHEREAS, I/we,

1. Toby Rogers, an employee of the National Institutes of Health,”
2. Robert J. Lederman, an employee of the National Institutes of Health,”
3. Dursun Korel Yildirim, an employee of the National Institutes of Health,”

each a component of the United States Department of Health and Human Services, having an address at the Office of Technology Transfer, National Institutes of Health, 6701 Rockledge Drive, Suite 700, MSC 7788, Bethesda, MD 20892-7788, have made certain inventions as described and claimed in:

1. U.S. Application No. 16/563,925, filed 08-Sep-2019, and entitled,
“Catheters and Manipulators With Articulable Ends”,”
2. _____, filed _____, and entitled,
“_____”,”
3. _____, filed _____, and entitled,
“_____”,”

all of which are collectively referred to as the “**Patent Application(s)**.”

WHEREAS, I/we are the inventor(s) named in **The Patent Application(s)**; and

WHEREAS, the inventions described and claimed in **The Patent Application(s)** were made under such conditions as to entitle the **UNITED STATES OF AMERICA**, as represented by the **Secretary, Department of Health and Human Services** (hereinafter **the GOVERNMENT**) under Executive Order 10096 and its amendments, under statutes 35 USC §§ 200-201, §§ 206-207, and § 210, and under regulations 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the **Patent Application(s)**; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title, and interest in the inventions described and claimed in the **Patent Application(s)** to the **GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6701 Rockledge Drive, Suite 700, MSC 7788, Bethesda, MD 20892-7788 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to the **GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in the **Patent Applications** and any and all issued Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues, or extensions thereof; and


all rights to claim priority on the basis of the **Patent Application(s)** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty (“PCT Applications”); and

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in the **Patent Application(s)** that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all issued Letters Patents as may be granted in the United States or any foreign country to be held by the **GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to the **GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist the **GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
	<p>Digitally signed by Toby Rogers Date: 2024.08.27 16:11:50 -04'00'</p>
<p>_____ Toby Rogers</p>	<p>_____ Date</p>
<p>County of _____ Ss: _____ State of _____</p>	
<p>Subscribed and sworn to before me this _____ day of _____, in the year of _____.</p>	
<p>[Seal] _____</p>	
<p>Notary Public for _____ My Commission Expires: _____</p>	

Inventor 2:	
<p>ROBERT J. LEDERMAN -S</p>	<p>Digitally signed by ROBERT J. LEDERMAN -S Date: 2024.08.26 18:56:37 -04'00'</p>
<p>_____ Robert J. Lederman</p>	<p>_____ Date</p>
<p>County of _____ Ss: _____ State of _____</p>	
<p>Subscribed and sworn to before me this _____ day of _____, in the year of _____.</p>	
<p>[Seal] _____</p>	
<p>Notary Public for _____ My Commission Expires: _____</p>	

Inventor 3:

Dursun K. Yildirim -S Digitally signed by Dursun K. Yildirim -S
Date: 2024.08.27 10:50:47 -04'00'

Dursun Korel Yildirim

Date

County of _____

Ss: _____

State of _____

Subscribed and sworn to before me this _____ day of _____, in the year of ____.

[Seal]

Notary Public for _____

My Commission Expires: _____