#### 508733937 08/29/2024

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Aichen Low	03/22/2013
David M. Giuliano	05/28/2013
Gregory Szczeszynski	03/22/2013
Jeff Summit	03/22/2013
Oscar Blyde	03/22/2013

#### **RECEIVING PARTY DATA**

Company Name:	Arctic Sand Technologies, Inc.
Street Address:	150 CambridgePark Drive
Internal Address:	Suite 705
City:	Cambridge
State/Country:	MASSACHUSETTS
Postal Code:	02140

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	18743042

#### **CORRESPONDENCE DATA**

Fax Number: 9492023000

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 9492023000

Email: nidia.stahel@haynesboone.com

Mr. Gregory J. Michelson **Correspondent Name:** 2801 N. Harwood St. Address Line 1:

Address Line 2: **Suite 2300** 

Address Line 4: Dallas, TEXAS 75201

ATTORNEY DOCKET NUMBER:	61658.67US08
NAME OF SUBMITTER:	Nidia Stahel
SIGNATURE:	Nidia Stahel
DATE SIGNED:	08/29/2024

**PATENT** REEL: 068446 FRAME: 0157

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### **Total Attachments: 4**

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PATENT REEL: 068446 FRAME: 0158

JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

## <u>ASSIGNMENT</u>

For valuable consideration, we, Aichen Low of 73 Winter St., Arlington, MA 02474, David M. Giuliano of 12 Parkway Road, Brookline, MA 02445, Gregory Szczeszynski of 77 Pepperell Rd., Hollis, NH 03049, Jeff Summit of 8 Quaker Road, Jefferson, MA 01522, and Oscar Blyde of 20 Church Street, Melrose, MA 02176, hereby assign to Arctic Sand Technologies, Inc., a corporation of Massachusetts, having a place of business at 150 CambridgePark Drive, Suite 705, Cambridge, MA 02140, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled PROTECTION OF SWITCHED CAPACITOR POWER CONVERTER, filed March 15, 2013, and assigned U.S. Serial Number 13/838,681, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: 3/22/2013	Co'chenlor
	Aichen Low
STATE OF MA	
COUNTY OF NORICOLE.	SS.
whose hame is subscribed to this Assigna	, before me, the undersigned, a notary public for , there personally appeared <b>Aichen Low</b> on the basis of satisfactory evidence) to be the person nent, who acknowledged having executed the same innature on this Assignment, the person or the entition MAKAMINATION ASSIGNMENT.
WITNESS my hand and official se	eal.
	Notary Public Representation of the Public Re

PATENT REEL: 068446 FRAME: 0159

JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

Date: 05/28/2013	David M. Giuliano
COUNTY OF My Sochosus ) SS	•
the State of	who acknowledged having executed the same in
WITNESS my hand and official seal.  SEMEON S. HARGAN Niptury Public. Commonwealth of Massachusetts My Commission Expires August 03, 2018	Notary Public
Date: 3/22/20/3  STATE OF MA  COUNTY OF MORFOLK  SS.	Gregory Szczeszynski
On $3/22/20/3$ the State of $94/3$	nd that by his signature on this Assignment, the
WITNESS my hand and official seal.	Notary Public

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JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

Date: 3/22/13	Jeff/Symmit) seven war.
STATE OF MA )SS.	
the State of personally known to me (or proved to me on the whose name is subscribed to this Assignment, his authorized capacity and that by his signature upon behalf of which he acted, executed this Assignment.	who acknowledged having executed the same in
WITNESS my hand and official seal.	
	Notary Public
Date:	Oscar Blyde
STATE OF) SS. COUNTY OF)	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>Oscar Blyde</b> basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
	Notary Public

**RECORDED: 08/29/2024** 

JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

Date:	Jeff Summit
STATE OF) SS.  COUNTY OF)	
whose name is subscribed to this Assignment, his authorized capacity and that by his signature upon behalf of which he acted, executed this Assignment.	, before me, the undersigned, a notary public for there personally appeared <b>Jeff Summit</b> e basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	
	Notary Public
Date: 3/22/13	Oscar Blyde
STATE OF Massachuetts ) SS. COUNTY OF Middlesex )	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>Oscar Blyde</b> basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	EMAN G. BADRY  Notary Public, Commonwealth of Massachusetts My Commission Expires July 28, 2817
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PATENT REEL: 068446 FRAME: 0162