508839420 10/29/2024

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 Assignment ID: PATI594768

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------|----------------|
| Zhongchun Wang | 08/03/2010 |
| Anshu Pradhan | 08/03/2010 |
| Robert Rozbicki | 07/22/2010 |

RECEIVING PARTY DATA

| Company Name: | Soladigm, Inc. | |
|-----------------|-----------------------|--|
| Street Address: | 195 S. Milpitas Blvd. | |
| City: | Milpitas | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 95035 | |

PROPERTY NUMBERS Total: 6

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13610684 |
| Application Number: | 14052455 |
| Application Number: | 14209993 |
| Application Number: | 14841511 |
| Application Number: | 15457609 |
| Application Number: | 15795843 |

CORRESPONDENCE DATA

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| ATTORNEY DOCKET NUMBER: VIEWP004A_FAMILY | |
|--|----------------|
| NAME OF SUBMITTER: | JANICE MCGAHEY |
| SIGNATURE: | JANICE MCGAHEY |

PATENT 508839420 REEL: 069058 FRAME: 0573

Total Attachments: 3
source=VIEWP004A_Inventor Assignment#page1.tiff
source=VIEWP004A_Inventor Assignment#page2.tiff
source=VIEWP004A_Inventor Assignment#page3.tiff

PATENT REEL: 069058 FRAME: 0574

ASSIGNMENT OF PATENT APPLICATION

Whereas I, an undersigned inventor, have invented certain new and useful improvements as set forth in the patent application entitled:

ELECTROCHROMIC DEVICES

| (Atty. Dock | tet No. SLDMP004A), (check one) |
|-------------|---|
| \boxtimes | for which I have executed a U.S. patent application on even date herewith. (Accompanying) which bears U.S. application No. 12/772,075. (Not accompanying) which is a U.S. provisional application. (Accompanying) |

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned inventor, hereby:

- 1) Sell, assign and transfer to <u>Soladigm, Inc.</u>, a California corporation, having a place of business at 195 South Milpitas Boulevard, Milpitas, California 95035 ("ASSIGNEE"), the entire right, title and interest in any and all improvements and inventions disclosed in, applications based upon, and patents granted upon (including foreign patents and the right to claim priority), the above-referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all United States Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the inventor, as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I have not entered and will not enter into any assignment, contract, or understanding that conflicts with this assignment.
- 6) Authorize and request my attorney/agent to insert above the application No. in order to assist with recordal of this assignment.

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Signed on the date indicated beside my signature.

Docket No. SLDMP004A

| 1. Inventor Signature: Shongchun Wang Date: 8/3/20/0 | | | | |
|--|--|--|--|--|
| State of California) | | | | |
| County of Santa Clara | | | | |
| On Aug. 03 20 10 before me, Japani M. Patel. Notation personally appeared Zhongchun Wang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | |
| WITNESS my hand and official seal. JAYANTI M. PATEL Commission # 1708837 | | | | |
| Signature Notary Public - California Santa Clara County My Cornm Expires Dec 18, 2910 | | | | |
| 2. Inventor Signature: Anshu Pradhan Date: 8/3/10 | | | | |
| State of California) | | | | |
| County of Santa (lake) ss. | | | | |
| on Au. 03, 2010 before me, Jayanti M. Pale - Notal [whit], personally appeared Anshu Pradhan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | |
| WITNESS my hand and official seal. JAYANTI M. PATEL Commission # 1706837 | | | | |
| Signature Signat | | | | |

Page 2 of 3

Docket No. SLDMP004A

| 3. Inventor Signature: Robert Rozbicki | Date: 7/22/2010 |
|--|--|
| State of California) County of Santa Class State of California) State of California) | S. |
| On 7/22 2010 before me, Now 8! appeared Robert Rozbicki, who proved to me person(s) whose name(s) is/are subscribed to the he/she/they executed the same in his/her/their au signature(s) on the instrument the person(s), or the executed the instrument. | on the basis of satisfactory evidence to be the within instrument and acknowledged to me that athorized capacity(ies), and that by his/her/their |
| I certify under PENALTY OF PERJURY under the paragraph is true and correct. | laws of the State of California that the foregoing |
| WITNESS my hand and official seal. | |
| Signature Whate | NIMESH J. PATEL Commission # 1791940 Notary Public - California Santa Clara County MyComm. BokssMar 20, 2012 |

REEL: 069058 FRAME: 0577