508867442 11/13/2024

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	LICENSE

CONVEYING PARTY DATA

Name	Execution Date
BOSTON UNIVERSITY MEDICAL CAMPUS	05/27/2023

RECEIVING PARTY DATA

Company Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government	
Street Address:	Idress: NIH Division of Extramural Inventions and Technology Resources (DEITR)	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	08470831

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DATE SIGNED:	11/13/2024

Total Attachments: 1

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PATENT 508867442 REEL: 069246 FRAME: 0264

Foreign Applications filed/intended in (countries):

Patent Docket Number: 95-0005-37107 Invention Report Number: 0894901-95-0005

License to the United States Government

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Sign and submit the executed document to the appropriate funding agency (e.g. upload in fedisori).	
Title of Invention: COMPOSITIONS FOR THE TREATMENT OF BLOOD DISORDERS	
Inventor(s): DOUGLAS V FALLER, SUSAN P PERRINE	_
U.S. Filing/Issue Date: 06/06/1995	
Patent or Application Serial No.: 08/470,831	
Grant/Contract Number(s): HL015157, HL020895, HL045940, 000831, HL037118	
Patent or Application Serial No.: 08/470,831	_

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signe	ed this 27th day of May , 20 23 .			
Ву	Gary W. Nicksa			
	(Institutional Business Official) (Signature) A0481			
Title	Senior Vice President and Treasurer			
For	BOSTON UNIVERSITY MEDICAL CAMPUS			
	(Grantee/Contractor Organization)			
At	Office of Technology Transfer			
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	(City/State/Zipcode)			

PATENT REEL: 069246 FRAME: 0265

RECORDED: 11/13/2024