

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

Assignment ID: PATI699483

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>			<b>Execution Date</b>
Bryan Jeffrey Salminen			12/16/2024
<b>RECEIVING PARTY DATA</b>			
<b>Individual Name:</b>	Andrew Richard Salminen		
<b>Street Address:</b>	12220 Birmingham Hwy		
<b>Internal Address:</b>	Building 40		
<b>City:</b>	Alpharetta		
<b>State/Country:</b>	GEORGIA		
<b>Postal Code:</b>	30004		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>		
<b>Patent Number:</b>	4687941		
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	7707772527		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	778768484		
<b>Email:</b>	dbs@alphaspinecenter.com		
<b>Correspondent Name:</b>	Bryan Jeffrey Salminen		
<b>Address Line 1:</b>	12220 Birmingham Hwy		
<b>Address Line 2:</b>	Building 40		
<b>Address Line 4:</b>	Alpharetta, GEORGIA 30004		
<b>NAME OF SUBMITTER:</b>	BRYAN SALMINEN		
<b>SIGNATURE:</b>	BRYAN SALMINEN		
<b>DATE SIGNED:</b>	12/17/2024		
This document serves as an Oath/Declaration (37 CFR 1.63).			
<b>Total Attachments: 4</b>			
source=2024-12-16 - Signed Alpha Spine Center Gentle proven care - Transfer Assignment to Drew.#page1.tiff			
source=2024-12-16 - Signed Alpha Spine Center Gentle proven care - Transfer Assignment to Drew.#page2.tiff			
source=assignmentId-698249#page1.tiff			
source=assignmentId-698249#page2.tiff			



EMAIL COVER LETTER

Date 12-16-2024

To the United States Patent and Trademark Office,

The following document is my ASSIGNMENT OF TRADEMARK from BRYAN J. SALMINEN (Assignor) to ANDREW RICHARD SALMINEN (Assignee). You will find on the next page all the information and my signature official having ANDREW RICHARD SALMINEN take over ALL RIGHTS to the Word Mark ALPHA SPINE CENTER GENTLE PROVEN CARE which was officially published December 2<sup>nd</sup>, 2014.

Owns trademark reg. #4687941 or serial no 86315125, Publication Date: December 2<sup>nd</sup>, 2014.

Thank you for your assistance in this matter.

Dr. Bryan J. Salminen

## ASSIGNMENT OF TRADEMARK

Date: 12-16-2024

Whereas Bryan J. Salminen

Of 12220 Birmingham Hwy. Building 40 Milton, GA 30004

Owns trademark reg.#4687941 or serial no 86315125, Publication Date: December 2<sup>nd</sup>, 2014.

Word Mark: ALPHA SPINE CENTER GENTLE PROVEN CARE

Mark Type: Service Mark

Application Filing Date: June 19, 2014

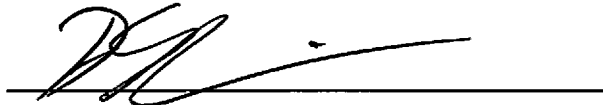
Registration Date: February 17<sup>th</sup>, 2015

Whereas Andrew Richard Salminen of 12220 Birmingham Hwy. Building 40 Milton, GA 30004.

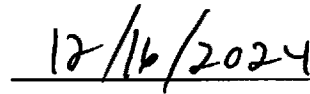
Whereas, The Assignee desires to acquire from the Assignor all of Assignor's right, title and interest in and to the Trademark application and/or registration, together with the benefit of any use of the Trademark by the Assignor, and the goodwill of the business relations to the Trademark and to the wares or services associated with it, to hold unto the Assignee absolutely.

Now therefore, in consideration of the payment of one dollar (\$1.00) and for good and valuable consideration, the receipt, sufficiency and adequacy of which is hereby acknowledged, the Assignor and the Assignee hereby agree as follows:

Trademark Assignment, the Assignor hereby sells, transfers and assigns to the Assignee, its successors and assigns, the Assignor's entire right, title and interest in and to the Trademark application and/or registrations, together with (i) the benefit of any use of the Trademark by the Assignor (ii) the goodwill of the business relations to the Trademark and to the wares or services associated with it, (iii) all income, royalties and damages hereafter due or payable to Assignor with respect to the Trademark(s) to hold unto the Assignee absolutely.



Bryan J. Salminen (CEO)



Date of Execution

**TRADEMARK ASSIGNMENT DRAFT COVER SHEET**

Electronic Version v1.1  
Stylesheet Version v1.2

Assignment ID: 698249

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT														
<b>NATURE OF CONVEYANCE:</b>	Assignment of the entire interest and the goodwill														
<b>CONVEYING PARTY DATA</b>															
<table border="1"><thead><tr><th>Name</th><th>Formerly</th><th>Execution Date</th><th>Entity Type</th></tr></thead><tbody><tr><td>Dr. Andrew Richard Salminen</td><td></td><td>12/16/2024</td><td>INDIVIDUAL</td></tr></tbody></table>	Name	Formerly	Execution Date	Entity Type	Dr. Andrew Richard Salminen		12/16/2024	INDIVIDUAL							
Name	Formerly	Execution Date	Entity Type												
Dr. Andrew Richard Salminen		12/16/2024	INDIVIDUAL												
<b>RECEIVING PARTY DATA</b>															
<table border="1"><tbody><tr><td><b>Name :</b></td><td>Andrew Richard Salminen</td></tr><tr><td><b>Street Address:</b></td><td>12220 Birmingham Hwy, Suite 40</td></tr><tr><td><b>City :</b></td><td>Milton</td></tr><tr><td><b>State / Country :</b></td><td>GEORGIA, UNITED STATES</td></tr><tr><td><b>Postal Code:</b></td><td>30004</td></tr><tr><td><b>Email:</b></td><td>drdrew @alphaspinecenter .com</td></tr><tr><td><b>Entity Type:</b></td><td>INDIVIDUAL : UNITED STATES</td></tr></tbody></table>	<b>Name :</b>	Andrew Richard Salminen	<b>Street Address:</b>	12220 Birmingham Hwy, Suite 40	<b>City :</b>	Milton	<b>State / Country :</b>	GEORGIA, UNITED STATES	<b>Postal Code:</b>	30004	<b>Email:</b>	drdrew @alphaspinecenter .com	<b>Entity Type:</b>	INDIVIDUAL : UNITED STATES	
<b>Name :</b>	Andrew Richard Salminen														
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<b>State / Country :</b>	GEORGIA, UNITED STATES														
<b>Postal Code:</b>	30004														
<b>Email:</b>	drdrew @alphaspinecenter .com														
<b>Entity Type:</b>	INDIVIDUAL : UNITED STATES														
<b>PROPERTIES NUMBERS Total: 1</b>															

Property Type	Number	Word Mark
Serial Number :	86315125	ALPHA SPINE CENTER GENTLE PROVEN CARE.

#### CORRESPONDENCE DATA

**Fax Number :** 7707772527

**Phone Number :** 6787361982

**Email:** drdrew @alphaspinecenter .com

*Correspondence will be sent to the email address first ; if that is unsuccessful , it will be sent using a fax number, if provided ; if that is unsuccessful , it will be sent via US Mail .*

**Correspondent Name :** Andrew Richard Salminen

**Address Line 1:** 12220 Birmingham Hwy

**Address Line 2:** Suite 40

**City** Milton

**State** GEORGIA

**Country/Postal:** UNITED STATES, 30004

**Total Attachments : 1**

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