

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

Assignment ID: PATI828220

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Application Number previously recorded on Reel 70186 Frame 506. Assignor(s) hereby confirms the Assignment.
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Albert A. Lucio	01/12/2025
<b>RECEIVING PARTY DATA</b>	
<b>Company Name:</b>	3B Medical, INC.
<b>Street Address:</b>	5475 Rings Road
<b>Internal Address:</b>	Suite 550
<b>City:</b>	Dublin
<b>State/Country:</b>	OHIO
<b>Postal Code:</b>	43017
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	15866914
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	2489888363
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2489888360
<b>Email:</b>	docket@cgolaw.com
<b>Correspondent Name:</b>	Timothy J. Murphy
<b>Address Line 1:</b>	400 W. Maple Road, STE 350
<b>Address Line 4:</b>	Birmingham, MICHIGAN 48009
<b>ATTORNEY DOCKET NUMBER:</b>	67853-008 PUS1
<b>NAME OF SUBMITTER:</b>	Ms. Molly Anderson
<b>SIGNATURE:</b>	/Ms. Molly Anderson/
<b>DATE SIGNED:</b>	02/17/2025
<b>Total Attachments: 6</b>	
source=Corrective Assignment 008PUS1#page1.tiff	
source=Corrective Assignment 008PUS1#page2.tiff	
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**PATENT**

**REEL: 070239 FRAME: 0132**

**ATENT ASSIGNMENT COVER SHEET**

Assignment ID: 816445

Electronic Version v1.1

Stylesheet Version v1.2

<b>SUBMISSION TYPE:</b>	RESUBMISSION
<b>NATURE OF CONVEYANCE:</b>	NUNC PRO TUNC ASSIGNM NT
<b>EFFECTIVE DATE:</b>	04/14/2020
<b>RESUBMIT DOCUMENT ID:</b>	508966335

**CONVEYING PARTY DATA**

<b>Name</b>	<b>Execution Date</b>
Albert A. Lucio	01/12/2025

**RECEIVING PARTY DATA**

<b>Name:</b>	3B Medical, Inc.
<b>Street Address:</b>	5475 Rings Road
<b>Internal Address:</b>	Suite 550
<b>City:</b>	Dublin
<b>State/Country:</b>	OHIO UNITED STATES
<b>Postal Code:</b>	43017

**PROPERTY NUMBERS Total:1**MA 02/17/2025

<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	<del>10617839</del> <u>15/866914</u>

**CORRESPONDENCE DATA**

**Fax Number:** 2489888363  
**Phone:** 2489888360  
**Email:** docket@cgolaw.com

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Correspondent Name:** Timothy J. Murphy  
**Address Line 1:** 400 W. Maple Road, STE 350  
**Address Line 4:** Birmingham , MICHIGAN 48009

**ATTORNEY DOCKET**

67853-008 PUS1

**PATENT**  
**REEL: 070239 FRAME: 0133**

<b>NAME OF SUBMITTER</b>	Ms. Molly Anderson
<b>Signature:</b>	/Ms. Molly Anderson/
<b>Date:</b>	02/11/2025
<b>TOTAL ATTACHMENTS: 1</b> source= 3B Assignment Lucio.pdf	



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 13, 2025

PTAS

TIMOTHY J. MURPHY  
400 W. MAPLE ROAD, STE 350  
BIRMINGHAM, MI 48009

**509020967**

### UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 01/13/2025

REEL/FRAME: 070186/0506  
NUMBER OF PAGES: 4

BRIEF: NUNC PRO TUNC ASSIGNMENT (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 67853-008 PUS1

ASSIGNOR:

LUCIO, ALBERT A.

DOC DATE: 01/12/2025

ASSIGNEE:

3B MEDICAL, INC.  
5475 RINGS ROAD  
SUITE 550  
DUBLIN, OHIO 43017

**MA 02/17/2025**

APPLICATION NUMBER: ~~10617839~~ **15/866914** FILING DATE: 07/11/2003  
PATENT NUMBER: 6852139 ISSUE DATE: 02/08/2005  
TITLE: SYSTEM AND METHOD OF PRODUCING THIN-FILM ELECTROLYTE

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION

## CONFIRMATORY ASSIGNMENT

WHEREAS, **Albert A. Lucio** (hereinafter referred to as "Assignor") of Winter Haven, FL is the owner and inventor of the Patent set forth on attached Exhibit A and the invention disclosed therein;

AND WHEREAS, **3B Medical, Inc.** (hereinafter referred to as "Assignee"), of 5475 Rings Rd. Suite 550, Dublin, Ohio 43017, a corporation, is desirous of acquiring the entire right, title and interest of the Patent set forth on Exhibit A and the invention disclosed therein;

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the Assignor has assigned, sold and set over, and by these presents assigns, sells and sets over unto the Assignee, its successors, legal representatives and assigns, *nunc pro tunc*, now for then, effective as of April 14, 2020, including the right to sue for, collect damages, and seek remedies for any and all past, present and future infringement, for all countries in the world, the entire right, title and interest in and to the Patent set forth on attached Exhibit A and the invention disclosed therein, and to any and all divisions, continuations, and continuations-in-part of said Patent, or re-issues or extensions thereof, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignor had this Assignment and sale not been made;

AND the Assignor hereby covenants and agrees that the Assignor will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to the Patent set forth on attached Exhibit A and the invention disclosed therein, and the Assignor hereby authorizes and requests the Commissioner of Patents to record this Assignment of United States Patent to the Assignee in accordance with this Agreement.

IN TESTIMONY WHEREOF, I sign below this 6<sup>th</sup> day of January, 2025.

A handwritten signature in dark ink, appearing to read 'A. Lucio', is written over a horizontal line.

By: Albert A. Lucio

Please address all correspondence and telephone calls and, upon recordation, please return this document to:

**Timothy J. Murphy  
CARLSON, GASKEY & OLDS, P.C.  
400 W. Maple, Suite 350  
Birmingham, MI 48009  
(248) 988-8360**

**EXHIBIT A**

<b>Docket Number</b>	<b>Application Number</b>	<b>Application Date</b>	<b>Patent Number</b>	<b>Grant Date</b>	<b>Country</b>	<b>Title</b>
67853- 008 PUS1	15/866914	01/10/2018	10617839	04/14/2020	United States	PORTABLE OXYGEN CONCENTRATOR FOR RECREATION AND HIGH ALTITUDE SPORTS